



The Mbem Baptist Chapel of the Cameroons, Africa

BAPTIST HERALD

Printed in U.S.A.

November 1, 1944

WHAT'S HAPPENING

● The Clinton Hill Baptist Church of Newark, New Jersey has called to its pastorate Dr. H. C. Abbot of Everett, Massachusetts to succeed Dr. Verner I. Olson, now of Oakland, Calif. Dr. Abbot was pastor in Everett of a Northern Baptist Church for 14 years where he was unusually popular throughout the entire community. He began his ministry in the Clinton Hill Baptist Church on October 15th.

● The Baptist Church of St. Rose, Manitoba, Canada has purchased a parsonage for \$1000 which is located in the city of Ochre, five miles distant from the church. A number of improvements are now being made in the parsonage. The Rev. Phil. Daum of Winnipeg, district missionary, has been serving the church at regular intervals.

● The Rev. Arthur Teske, pastor of the Baptist Church of Camrose, Alberta, Canada resigned some time ago and has already brought his ministry to a close with that church. He and his wife have gone to the Dakotas, according to the latest information received, although his forwarding address is 11054 80th Ave., Edmonton, Alberta, Canada.

● On Sunday, Oct. 1, the Rev. J. C. Gunst, general secretary of the National Young People's and Sunday School Workers' Union, addressed the young people and congregation of the Baptist Church of Medina, North Dakota, his home church. Miss Lillian Graf, reporter, stated that "we as a church feel very proud of Brother Gunst and wish him God's richest blessing in this new task into which the Lord has led him."

● The Rev. Theo W. Dons of Forest Park, Illinois has accepted the call extended to him by the Baptist Church of Ellinwood, Kansas to become its pastor. He began his ministry there on Sunday, Oct. 22, succeeding the Rev. Harold Ekruat who is now studying at Southwestern Baptist Seminary, Fort Worth, Texas. This is Mr. Dons' second pastorate in the Ellinwood Church, having formerly served the church from 1916 to 1920.

● Since Oct. 1st, the Rev. E. Broeckel of Bismarck, No. Dak., has been serving as the interim pastor of the Baptist Church of American Falls, Idaho with its station at Paul. His ministry there will continue for three months. Mr. and Mrs. Broeckel are living in the parsonage at 214 Lincoln Ave., American Falls, Idaho. The Rev. A. Stelter, who was formerly pastor of this church, is now serving our church at Arnprior, Ontario, Canada.



The Statue of Liberty Symbolizing Its Message of Freedom and Peace in the Midst of a World of Darkness

"Give me your tired,
your poor,
Your huddled masses
yearning to breathe free,
The wretched refuse of
your teeming shore.
Send these, the home-
less, tempest-tost to me,
I lift my lamp beside
the golden door!"

These words are upon the pedestal of the Statue of Liberty

● The annual meeting of the Baptist Home for the Aged at Portland, Oregon will be held on Monday evening, Nov. 20th, at 8 P. M. at the chapel of the Home when seven directors will be elected. This important notice to all members of the Portland Home for the Aged Society was sent for publication by Mr. Adam Hoelzer, secretary of the board of directors.

● The Bethel Baptist Church of Anaheim, Calif., has called the Rev. P. G. Neumann, pastor of the Burns Ave. Baptist Church of Detroit, Mich., to which he has responded favorably. Mr. Neumann will begin his ministry in Anaheim shortly, succeeding the Rev. H. G. Dymmel, the new home mission secretary of the denomination who begins his work on Nov. 1st.

● The annual meeting of the Women's Missionary Union of New York and vicinity will be held with the Hoboken Church at 707 Willow Ave., Hoboken, N. J., on Thursday, Nov. 16. The afternoon service, beginning at 3 P. M., will feature reports, a symposium and election of officers. The guest speaker at the evening service to begin at 7:30 P. M., will be Prof. George A. Lang, president of the Rochester Baptist Seminary.

● The Rev. Hugo E. Lueck, pastor of the Arthur Street Baptist Church of Spokane, Wash., has presented his resignation to the church. At the same time he announced that he had been appointed a member of the faculty of the Christian Training Insti-

tute of Edmonton, Alberta, and had been called to the pastorate of the Glory Hill and Onway Baptist Churches near Edmonton. This arrangement, because of immigration regulations, will be tentatively for six months.

● The mission festival of the Baptist Church of Durham, Kansas was held on Sunday, Oct. 8, with many guests from the nearby Marion, Strassburg, and Dillon Baptist Churches and the Tampa Mennonite Brethren Church in attendance. The Rev's. C. C. Gossen, Ben Fadenrecht and Walter Wiebe brought the messages. The pastor, Rev. L. H. Smith, was in charge of the services. Special music was rendered by local and visiting talent.

● A Vacation Bible School was held by the First Baptist Church of Minnetonka, Manitoba for two weeks early in August. Four schools were conducted in the Sinclair, Swansford Ravensworth and Minnetonka districts. The total enrollment of 139 pupils was very encouraging. Two schools were held simultaneously with a full week allotted to each district. Besides the Rev. Walter Stein as the superintendent for the schools, the following served as teachers: Misses Adina Tulman, Tillie Henkelman, Hilda Siwert, Lydia Hart, Lily Boymuuk, and Messrs. Joe Sonnenberg and John Luebeck.

On Sunday, September 10, the Rev. P. T. Hunsicker, pastor of the Baptist Church of Fredonia, No. Dak., baptized 10 young people on confession of their faith in Christ. After an impressive evening service they, along with 22 other adults, who came to the church by letter or upon confession of their faith, were received into the fellowship of the church. Plans are being made for another baptism in the near future. A Macedonian call has been received from a number of German Baptists who had moved to nearby Ellendale. The church and its pastor acted joyfully, opening a station in that city with a present membership of 7 families.

● The Rev. J. K. Warkentin, pastor of the Canaan Baptist Church of Crawford, Texas since February of this year, shocked his church and startled his many friends a few weeks ago with his resignation as pastor of the Crawford Church and the announcement that he had accepted the call to become pastor of the Mennonite Brethren Church of Corn, Oklahoma. This church with a membership of 701 and a Sunday School attendance of more than 500 is Mr. Warkentin's home church. He began going will bring deep regrets to many hearts, even though we wish him and his family God's bountiful blessings in this new undertaking.

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Coming!

A SPIRITUAL ALTAR OF GRATITUDE

The Rev. A. Felberg, pastor of the First Baptist Church of Lodi, Calif., who can take pride in speaking to the largest Sunday morning congregation of any of our denominational churches, has prepared a Thanksgiving Day message of special and timely significance for all readers.

LET'S THANK GOD FOR PEACE!

A Service Man's wife, Mrs. Bernard Salins of Forest Park, Ill., brings a thanksgiving message which will deeply move every reader's heart. With special pictures taken by Photographer Herman Siemund of Chicago, this will be an exciting article in an unusually interesting issue of "The Baptist Herald."

INTRODUCTIONS ARE IN ORDER

The next few issues of "The Herald" will introduce the Rev. H. G. Dymmel as the new home mission secretary and the five new Cameroons missionaries, Rev. and Mrs. Earl Ahrens, Rev. and Mrs. Edwin Michelson, and Miss Lillian Jacobsen. These introductions will be made with biographical sketches, many pictures and their own personal testimonies.

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EDITORIAL

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The Tie That Binds

THERE are no stronger links in human life than "the tie that binds our hearts in Christian love." It is the power of the Christian gospel to break down barriers among races and to make them "one great fellowship throughout the whole wide earth." It is the glorious testimony of Christians to share what they have with their less fortunate brethren and to give "the cup of cold water" to those who are parched with thirst and desperate in their needs.

Christians reveal the spirit that dwells within them by this service. They could not be Christian if they failed to remember their brethren. They grow more like the Master, whom they serve, as they go about doing good, responding to every cry for help and relief. It is the missionary urge in every Christian's heart to go and preach the gospel and demonstrate its glorious power and unsurpassed peace to others.

Baptists of the North and South are busily engaged in filling tens of thousands of relief kits, each to contain a few simple articles of food, soap, bandage rolls, etc., which are useful in any household for shipment to the people of Russia. Attached to each Northern Baptist kit are these significant words: "As Baptists in the United States, we wish to express Christian love by these small gifts. Our hope is for a world in which understanding and goodwill will prevail. We hope that the peoples of our two nations can work together in increasing fellowship toward this end." Such love as a demonstration of Christ's indwelling spirit within us must be the power that prevails over every adverse circumstance of life.

We shall have ample opportunity to show this same spirit of concern for our harassed brethren of war ravaged countries of Europe during the observance of the "Denominational Thanksgiving and Sacrifice Week" in our churches from Sunday, Nov. 19, to Sunday, Nov. 26. All of the gifts of our churches are to be designated to "The Fellowship Fund for World Emergencies" with its minimum goal of at least \$100,000. These funds will be expended as soon as conditions permit to send relief to our Baptist brethren in European lands, to help rebuild the bombed Baptist churches, and to minister in the name of Christ wherever possible.

God has blessed us beyond expectation. These blessings ought to make us more sensitive to every human cry in need. They ought to be the tie that bind us more closely with thanksgiving to our God and in service to our brethren of the faith across the face of the globe.



Refugees, Some of Them Barefoot, Each Carrying a Tiny Bundle of Possessions, Wait to Board a Truck That Will Take Them to Safety After They Have Been Given Food and Drink.

They Are Calling: "Come and Help Us!"

DR. WILLIAM KUHN, General Missionary Secretary,
Describes the Needs and Purposes of "The Fellowship Fund for World Emergencies"

WE ARE living in the day when the red horse, "War," and the black horse, "Famine," and the pale horse, "Death," are galloping in unbridled fury over the greater part of this fair world, causing indescribable destruction, ruined cultures and civilization, disrupted families, broken hearts and bleeding wounds as never before in the long history of mankind. Only the Americas of the western hemisphere have been spared from the ravages of actual war.

In the Islands of the Sea and on the continents of Europe, Asia and Africa, millions upon millions sitting in the shadows of death have called for help, but no help could reach them. The Father of Mercies, the God of all comfort, through his Holy Spirit has not failed to administer comfort to his own, fulfilling his promise that he would never leave them nor forsake them.

Macedonian Calls

All the world is longing for the dawning of that day when peace again will be declared. Then the desolation following in the train of this global war will be revealed in all of its grim and horrifying reality. Then the survivors of this world-wide carnage will rise up in many lands and with outstretched arms toward us will cry: "Come over and help us!" Then those

insurmountable barriers, that now separate us from them, will have been removed, and these whose lives have been devastated will again be accessible to our ministry.

Although we frankly acknowledge our kinship with every member of our human family, it is only natural that we recognize the priority of the claim for our help to our brethren in the Christian faith living in the area of our own mission fields. We are hoping that by giving even a glimpse into the situations and experiences of happier days in these lands comprising our missionary field will awaken in all our hearts a keen sense of our responsibility to help them according to our ability in these days of their desperate need.

YUGOSLAVIA—Early in the war, Yugoslavia was occupied by the enemy and besides suffered from internal strife among contending groups. From Novisad on the Danube River our mission work radiated out into every part of this country. The church there was built through the generosity of our own laymen. In Novisad we repeatedly met that group of ten youthful ambassadors of Christ filled with evangelistic fervor and ready to endure hardship for him. Many of these pastors could preach the gospel in three languages: German, Hungarian and Serbian. Can we not hear the weeping and wailing of the survivors

of happier years now sitting amid the ruins of homes and churches?

RUMANIA—In no other Danubian country have Baptists increased numerically as rapidly as in Rumania, and in no other country have Baptists suffered oppression and persecution from their own governments as in Rumania. The church in Brasov (formerly Kronstadt) is typical of all others. After sixty years of faithful ministry, this church was still in rented quarters, meeting in the third story of a building located in one of those deep and dark courts. Even in those pre-war days that church was longing for the return of the Lord Jesus. His promise: "Surely I come quickly," was precious to them, and they responded passionately: "Even so, come, Lord Jesus." Besides looking for his return, they are also waiting for our help.

The Gypsies of Bulgaria

BULGARIA—Mission work in Bulgaria was assigned to our Society by the Executive Committee of the Baptist World Alliance, meeting in London in 1919. We supported more missionaries in Bulgaria than in any other Danubian country. We spent unforgettable days in Varna, that beautiful port on the Black Sea, in Sofia, the capital of Bulgaria, in Lom with that fine church whose pastor was a graduate of the Hamburg Seminary, in

that comfortable and inviting Gypsy deaconess home outside the city of Lom, in that Gypsy village Golinzi with the only organized Baptist Church in the world. In all of these places we of the North American Baptist General Missionary Society had erected the places of worship. Before the war all these churches were bringing the light of the gospel to the people steeped in ignorance and superstition. What is their condition today? We will not forget them.

HUNGARY—All Baptist work in Hungary was begun by that courageous pioneer Heinrich Meyer. Many of his members had emigrated to America and had joined our churches. At the time of this writing the Soviet armies are fighting inside Hungary. War always brings destruction and death.

CZECHOSLOVAKIA — When we last visited Czechoslovakia just before the war, all the roads were barricaded fearing an invasion. That invasion came with all its fury. We had churches in Braunau, Schoenau, Trautenau, Kesmark and at other places. Our churches were serving the Sudeten Germans. What has become of them now? As they looked to us in better days for help in chapel building and for the support of their pastors, they are surely hoping that we will not pass them by in this hour of their greatest need.

Our Baptist Brethren in Need

AUSTRIA—After the Baptists of Vienna, Austria had met for more than twenty years in a basement, we were privileged to assist them to erect a commodious chapel. On a Sunday afternoon we had a never-to-be-forgotten meeting in that chapel. We were delighted to see that the greater part of the membership had been won from Roman Catholicism. Now that membership has been scattered and many are in their graves and bombs have rained down over the city of Vienna. Will their cry for help reach our hearts?

POLAND—This country has proved to be fruitful soil for Baptists speaking German. These early Baptists in Poland had the martyr spirit which they proved by enduring imprisonment and other persecutions. The Baptists of Poland have contributed many members of our churches in the United States and Canada. Poland has repeatedly been a battlefield and suffered all the consequences. We helped our brethren in Poland after the first World War, and we can do no less again.

GERMANY—It has been reported that every one of the twenty-two Baptist churches in the city of Berlin has been bombed. Whether that report is true or not, we do know that many cities and places in Germany have been reduced to rubble. The Baptists of Germany have for many years been the strongest of the free churches. During the years before this war they have grown from about 65,000 members to more than 100,000. From our last visit in Germany we remember with special joy those great evangelistic tent meetings and the open-air meetings in the Grunewald near our



—Acme Photo

What Wilt Thou Have Me Do?

By T. O. CHISHOLM

Lord, what wilt Thou that I should do? What is my task?	Mid screams of shells and roars of guns Men bleed and die;
This question, leaping from my heart, I kneel to ask.	Gaunt hunger stalks through many lands, Where children cry;
What place of duty can I fill? Where can I go	Whole nations groan beneath the leash Of conqueror's sway;
To lighten in Thy holy name, Another's woe?	Were ever miseries so rife As in this day?
So many hearts are torn today, So many weep;	In such a world, with needs so vast, What can I do?
So many souls are passing now Through waters deep;	Fill Thou my heart with love like Thine, With pity, too.
So many bear their loads alone, Without Thy grace;	Here are my hands, my feet, my all; Lead Thou the way,
So many have not found in Thee A resting place.	Where I may do Thy works again, "While it is day."

deaconess home in Dahlem in which we were privileged to participate. After the first World War we helped our brethren in Germany, but now their need will be incomparably greater and we will not forget them now.

How Can We Help Them?

Although UNRRA, the United Nations Relief and Rehabilitation Agency will carry on this work on a large scale, much will remain for us to do. From our experiences in administering this relief work after the first World War, when we spent at least \$333,000, we are convinced that we can best help with money gifts, supplying food and used clothing and giving spiritual comfort and encouragement. We are planning to cooperate as far as possible with the Emergency Relief of the Northern and Southern Baptists. Having these direct and reliable contacts in all of these countries, will enable us to administer much of our relief work independently as we did after the first World War.

We suggest that our churches, so

cities and individuals everywhere designate their contributions during the Denominational Thanksgiving and Sacrifice Week from November 19 to 26 for the Fellowship Fund for World Emergencies. The spirit of the Good Samaritan in the hearts of our people everywhere will not permit them with coldness of heart to pass by these our brethren who have fallen and been wounded and stripped of everything under the ravages of war. We will do our utmost to relieve them in their misery.

Our Lord Jesus Christ is suffering in these our brethren, because he identifies himself with them. Your contribution will be sanctified and glorified, if you give it as unto him. Although we must remember to support our denominational household during this time, we will consider this love offering as a sacrifice with a glad heart for these suffering ones. As the end of the war seems to be drawing near, we will appreciate receiving these offerings immediately after the Denominational Thanksgiving and Sacrifice Week.



Guadalecanal Island Natives, Grateful for Their Liberation from the Japanese, Built this Memorial Chapel, Handcarved and Inlaid with Mother-of-Pearl and Presented It to the People of America as Their Tribute to the Memory of the Brave Men Who Died There.

Our Chaplains Tell Their Story

Letters from and News About Our Chaplains With Their Graphic Accounts About Battlefront Experiences

One of Our Chaplains Ministers to German War Prisoners in Nebraska

By Chaplain ART BRENNER of Grand Island, Nebraska

Chaplain Art Brenner, of the Pilgrim Church, Philadelphia, Pa., Base Chaplain at an Army Air Field, Grand Island, Nebraska, reports very interesting weekly meetings that he has held at a German Prison Camp in Grand Island. He shows sound films and then talks to the prisoners of war about general subjects.

The German soldiers have a high morale, work on nearby potato farms, and seem to be not much different than the American soldiers. They cook their own food in German style, have their own clerk and First Sergeant. One man made a wall clock completely out of wood that keeps time accurately. They are anxious to maintain a conversation with Chaplain Brenner, showing him pictures of families and friends in Germany. Most of them have been fighting over four years and long for the end of this war.

Chaplain Brenner is attending an Air Corps Chaplains School in San Antonio, Texas, and says that he will soon see overseas duty with a B-29 Bomb Group.

Preaching the Love of an All-Conquering Christ on the Battlefields of France

By Chaplain GUSTAV T. LUTZ (Formerly Pastor of the Baptist Church of Jamesburg, New Jersey)

Only a few weeks ago I received the June 1st and 15th issues of "The Baptist Herald." They were the first that I have seen in some time. The one

issue dealing with the General Conference was really enjoyed a lot. It was a little bit of home brought right into the midst of all this chaos over here; truly, a pleasant respite when all hell seems to be breaking loose. Where the other issues are I cannot imagine, but I hope they will come through soon since I have missed "The Baptist Herald" more than I have missed any piece of Christian literature since my arrival overseas.

The work over here in France goes on relentlessly. The closer we near the climax of it all, the greater our work becomes. With so much hate all about us, we sometimes think it to no avail to preach the love of an All-Conquering Christ on the battlefield; but yet when a young man comes to you after a service with tears in his eyes,—smiling as though the whole world had been lifted from his shoulders,—you know that Christ has lighted a spark of life in his heart that will not go out.

There have been many instances of God's divine providence in our daily life. Many young men have told me, and I have seen some with my own eyes, of the miraculous escapes they have had. They could only attribute them to the mercy of a loving God.

We have had much to do, but in spite of the danger and hardships involved, we try to do that which will bring peace and honor to the work of his Kingdom in this world. Our prayers rise to the throne of grace knowing that God will grant grace in abundance to his servants throughout this war-torn world so that many souls may be saved.

Convey my greetings to all the readers of "The Baptist Herald" and continue to pray that peace may soon reign throughout this world.

Bringing the Word of God to Wounded Soldiers in France

By Chaplain W. H. BARSH, Somewhere in Central Europe

(Chaplain Barsh is a Graduate of Our Seminary in 1928 and Served Our Church in New Britain, Conn., for Several Years. His Family Resides in Lockhart, Texas)

I have been in France since D-5 and my experiences here have brought me close in connection with the Lord and his ministry. What we experience in our hospital is beyond word or description. I am among the men from twelve to eighteen hours daily, and I realize what it means to bring them the Word of God.

After my morning service today, I had four ward services and it would amaze you to see the men as they respond to the Word of God and pledge their love to a greater Christian ministry. I gave out two dozen New Testaments and over a hundred Spiritual Almanacs in only four wards.

I have held seven services for the German prisoners of war. We have fifty affiliated with our hospital and during the week they have requested me to hold services on various occasions and when I told them that we would have a service Sunday night there was a most gleeful expression of gratitude on their faces. Most of these German prisoners are Evangelical in faith, but not members of a church. They do not know any Christian hymn nor have they ever had a German New Testament or Bible in their hands. If you would send me a hundred German Testaments I would appreciate it greatly.

These soldiers have what they call a military handbook with certain philosophical sayings, but without any reference to God or any spiritual experiences. Most of them have never had any religious services whatsoever. They tell me they are the product of a socialistic, militaristic ideology without any concern of the Christian or spiritual values of man.

I have interpreted for our physicians on many occasions and likewise have been affiliated with our intelligence department and I can frankly say that I have never been so disappointed than man soldier with the attitude of the Ger-values. They are most attentive to preaching and desire the Word of God to be expounded. Since I have not had my German Bible, I have translated various passages from English and used them in connection with my message to them.

My experiences in England were most delightful. We were there practically seven months and I had ample opportunity to visit the churches and to preach three and four times every Sunday.

I am well and getting a bit lonesome for my family at times, but life is so full that I do not have a moment to myself other than what I need for proper rest. Give my greetings to friends and remember us in your prayerful devotions.

A Chaplain's Experiences at the Front Lines on the Battlefields in Italy

By Chaplain VERNON P. JAEGER, Somewhere in Italy

(Chaplain Jaeger, who is a Lt. Colonel in the 91st Infantry Division, is a Son of One of Our Churches and a Graduate of Chicago's Northern Baptist Seminary)

Many things have happened since last we crossed paths. After several years of previous foreign service (we were on foreign service when war broke out) the family was evacuated (and we have since been separated 2½ years) and after a time I was assigned to this combat unit. After going through its training in the states we came across the seas.

Individual combat experiences have been varied and many. I have been caught in artillery fire as I was returning from the front lines when the enemy began to shell the road I was traveling. During combat I try to get up to the front each day to render such assistance as is indicated to the chaplains under my supervision. I have helped to pick up men who had been blown up by land mines (these are some of the most feared weapons of the war because they meet you in such surprising places), ministering to the wounded and burying the dead.

Demands for Testaments and devotional literature keep our supply exhausted. Opportunities for personal counseling and ministration to soldiers are manifold. The challenge constantly before us is to make our pastoral work now so effective that we will help these men under our care to remain true to the cause of Christ when they return home. There is quite a bit of evidence of men "reverting to type" when emergencies are past. Those men who came to us well grounded in the faith have shown remarkable growth in spirit as a result of experiences over here. The picture is not totally dark, but neither can I get too enthusiastic about our results so far. Worship services and discussion groups are always well attended in our unit.

The need for effective, practical missionary work in these war torn countries can not be described adequately in print. I believe many of our men who are seeing these things first hand will be among the first to support such missionary work. Already a number have consulted me about further study in seminary in the preparation for such work.

Much church history comes to new life as we have opportunity to visit many of the historical spots. I have traveled the route St. Paul took in Italy. Ancient churches, works of art and medieval villages have interested me greatly. It is distressing to see many of them converted to rubble by the demolition of war. Many, however, are still relatively untouched.

We are all looking forward to the day when we can again return home. My family is residing in Pasadena, California for the duration of the war. We have purchased a home there for that purpose. After the war we shall go where Uncle Sam orders. I hope we shall have the opportunity to meet again one of these days.

"My Heart Is Still There"

A Brief Statement by the Seminary Endowment Fund Committee

THE above quotation is taken from a letter recently received by Mr. Fred A. Grosser, chairman of the Seminary Endowment Fund Campaign. It refers to our Seminary and expresses a sentiment which is increasingly felt as the campaign progresses.

One of the most heart-warming and encouraging developments of the campaign is the response by the sons and

of the loving and spontaneous response to an inner leading on the part of many, an appeal will now be made for memorial gifts.

Mr. Harry G. Mengel whose father, Rev. Gotthard Mengel graduated from our seminary in 1881, is at present active as a member of a Baptist church in Flint, Michigan. Recently he read about the Endowment Fund in "The Baptist Herald." He was led



The Present Faculty (Front Row) and Student Body of the Rochester Baptist Seminary, Rochester, New York

daughters of ministers who studied at our seminary about a generation or two ago. How much the school must have meant to them! Only the Book of Life can ever fully tell how they were prepared under the guidance of the Holy Spirit to become consecrated and devoted pastors who were a blessing to so many, and who very largely laid the foundations on which our present denominational work is built.

Time passes; environment and circumstances change; familiar and beloved faces become a cherished memory as those we love pass on to the Eternal Home. But a godly man leaves more than a memory; he builds a monument in the hearts of those whom he loves. The good he did by the grace of God can never be forgotten—for it has become a part of life in the hearts of others, and from time to time they will do good because of him.

The sons and daughters of the earlier graduates from our Seminary at Rochester are now doing good for the institution which meant so much to their fathers. Memorial gifts for the Endowment Fund are being made in the spirit of loving and grateful remembrance. The remarkable feature about this spirit is that to date no direct appeal has been made for specific memorial gifts. As a result

at once to send a contribution of \$100.00 as a memorial to his father. Writing about our Seminary, he stated that although he no longer belongs to our denomination he is still interested. Several weeks after his contribution was received, another gift of \$50.00 came from his son, T/3 Andrew L. Mengel, who is at present serving in the United States Army. It was also a memorial to Rev. G. Mengel, and thus a grandson honors his grandfather.

Another of the earlier graduates, Rev. August Becker, who finished his studies at the seminary in 1896, and who like Rev. G. Mengel gave many years of faithful service to the Kingdom of God, has been remembered by a memorial-gift of \$150.00 made by his children.

Our Seminary has also in the past contributed much to the lives of many laymen. The late Judge N. B. Neelen of Milwaukee, Wisconsin, who contributed so much toward the development of the Juvenile Court and Mothers' Pension, and also took a leading part in our denominational life studied two years at our seminary, 1887-1888. Mrs. N. B. Neelen has contributed \$100.00 in his memory.

Ministers and laymen have been benefited by our school. Those who

(Continued on Page 16)

The Sound of the Trumpet

A New Novel

by

GRACE LIVINGSTON HILL

—Copyright by J. B. Lippincott Co.—

SYNOPSIS

The Vandingham plant was at work on a secret government job in the making of an important gadget for war purposes. Several spies were determined to get the plans for this gadget into their possession. They tried to interest John Sargent in the proposition but in vain. Then Erda was put on the job and given instructions as to how she was to go about it. She was successful, largely because she was able to deceive the employer's son, Victor Vandingham. The theft of the gadget was soon discovered and everybody was suspected, including Victor. In desperation he again called on Lisle, on whom he had formerly forced his attentions, and asked her to marry him and so to help him out of jail. Lisle was aghast at the offer of such a business bargain. She shook her head sadly. "Marriage isn't a thing like that," she said.

CONCLUDING CHAPTER

"There you go again preaching! When I'm nearly crazy, and all but dead, and you preach, what's right and what's wrong. As if there was any such thing as right and wrong! Is it right to refuse to save a life when you're asked to? If you didn't want to stay married afterwards there is always divorce, you know. I know you don't think that is a pretty word, but it's modern, and fits the times, and it would be a way out for you afterwards in case you didn't like it."

Lisle sprang to her feet.

"Stop, Victor. Stop! Stop! You shan't say such things! They are awful and they make me simply hate you!"

"Yes, there you go again, getting sentimental and preaching, and all the time my life is hanging in the balance. You know after all, this is your fault. I wanted you to marry me long ago. I wanted the wedding to be announced at my party. If you had done that then there wouldn't have been any of this trouble. I wouldn't have even known Erda, nor invited her to my party, nor had her for my secretary, and none of this could have happened. The government wouldn't have been in trouble either. It's all your fault. I just took up with that little snake of a

girl to spite you, because you wouldn't get married when I wanted you to. I picked her off the street and got acquainted with her, just so you would see I could get anybody I wanted to. And now do you know what will happen to you, because you're so particular and won't marry me? You'll never find a man that's up to your ideas. You want somebody that's perfect and there isn't such an animal. You'll just be an old maid, and then how will you feel?"

"That isn't a bad fate," said Lisle serenely. "I much rather be unmarried all my life than marry a man I didn't love nor respect. But I have found a man I can both love and respect, so that is not to the point."

Victor started to his feet and gave her such a look of hate as she hadn't imagined he could harbor in his shallow soul.

"You've found another man that suits you, have you? One you can love and respect? Show him to me. I demand to see him. I'll bet a hat I could find a lot of flaws in his character, even judged by your narrow standards. Where is he, I say? I demand to meet him!"

"He's in the army and far away from here. In the army where you ought to be this minute. If you'd been in the army you wouldn't have been in all this trouble."

But Victor's anger was by no means under control. He was white with rage.

"In the army, is he? Some poor low-down buck private I suppose," he sneered. "I'll get him sometime, see if I don't. Just a little old rat of a buck private."

"That would make no difference to me, even if it were true, which it isn't," she smiled, for she suddenly remembered the insignia she had seen on the arm of John Sargent as he swung on to his train. "But a buck private is more honorable than a man who doesn't want to help fight to defend his country, just sits at home in a luxurious office and does nothing but amuse himself. But Victor, I don't want to talk this way to you. I can see that you are in awful trouble, and if there were any right way to help you I would, even if I can't marry you. There's only one thing I know to do that will really help. I'll go to God and pray for you. If you knew the Lord Jesus Christ I am sure He would help you to a place where you wouldn't get into great unhappiness like this. He would change your life and make you over again into a happy man."

Victor stared at her, and then sneered.

"New line of preaching," he said hatefully. "Sounds a little childish, don't you think? Men in trouble don't swallow such old-fashioned chaff. You can't put a little religious salve on my hurts after you've refused to help me out of purgatory."

Lisle looked at Victor with compassion.

"I'm sorry, Victor. I can't help in the way you ask, and I honestly believe that the only one who can possibly help you is God. I know what I am talking about for I have got to know Him myself, and He is wonderful!"

like this! Drag us all into court and into the contempt of the government. I am sorry for his mother of course and it goes without saying that she can have had nothing to do with this whole affair. She is suffering the consequences of spoiling her son of course, and I guess we can't do anything about it. But now I think we shall just have to put Victor out of our thoughts. Certainly your father will be furious that Victor should have made any such outrageous proposition to you now."

"Well, mother, don't tell him anything about it tonight. Father looked so tired today."

"Yes, I know," sighed the mother. "I was really troubled about him when he left this morning. I guess he is carrying some pretty heavy financial burdens these war days. He doesn't talk much about it. That has never been his way. But I hear him sigh every little while, and when I ask him what is the matter he tries to smile and says, 'Oh, well, nothing much perhaps. Nothing in comparison with what they are bearing across the waters. Maybe everything will be all right by and by, but things are most uncertain now.'"

Lisle went to her room and finished her letter to John, and forgot all about Victor and his trouble, except when some little reminder saddened her with the memory. Poor Victor, who didn't want God to help him, even in his trouble! But she kept on thinking about her father. Suppose something should happen to her father! Suppose he should get very sick, and she hadn't told them about John yet. Somehow she couldn't feel satisfied not to have them know. But yet, perhaps it was his place to tell. He had spoken in his letter as if he would like them to know. Or had he? She would wait a little and not say anything until the way seemed to open.

* * * * *

The days went by and the trouble at the Vandingham plant went quietly on. The government had power to keep the most of it out of the press, even if the Vandinghams didn't. There was a mere mention briefly of sabotage discovered among the workers in the plant, definitely settling around the one woman who had worked in the office, and her fellow-plotters, two men from outside. Erda's name wasn't mentioned at first, but it got around who the young woman was, and Erda was seen no more in the night social life with Victor. People mentioned Victor's name with raised eyebrows, and wondered. Victor was not in evidence anywhere. If he was held in jail, or his family had had influence to keep him out on bail, or what, wasn't known, but there was much speculation.

Later there was more mention of Erda Brannon and a trial she was undergoing, but only most briefly. There was also the word murder in connection with the item, but there were no head lines, and the trial was private and secret. The government saw to that.

Another item weeks later announced that Miss Brannon had been found guilty, with a word or two about her lineage which connected her definitely

with the enemy and spies. With her three others had been tried and sentenced. Their names were Entry, Lacey and Weaver, but nobody seemed to know them and public interest failed to connect them with any known definite group.

Sometime after this Victor appeared now and then, from whatever confinement he had been under, but he had an ugly hang-dog look and was scarcely recognizable for the handsome youth he used to be. He went no more to the Kingsleys, and was not seen in social life. He seemed to have dropped out of everything. A little later it was said he was in the army. His mother wept a great deal and continued to blame Lisle Kingsley for it all. She would scarcely speak to Lisle's mother, who was very indignant at her attitude.

So life was going on. Lisle's graduation had been quiet and she immediately joined herself for more war work. Gossips watched her and tried to pity her that she seemed to have lost connection with their social group. They wondered if she wasn't broken-hearted that Victor seemed out of the running. Of course she wouldn't want to marry Victor, now that all this talk had been going on about him.

Letters had been coming from John Sargent from a distant point, and Lisle had been able to write to him. Sending on some of the letters she had written at the first, also, so that their heart-life should be unbroken. John had been promoted. He was doing something important connected with investigation. His title carried very little idea of what he was doing. It was secret work, and Lisle gathered that there was often danger connected with it. It involved going among fighters, and being one of them at times, but it was a position of trust and John was proud and happy that his officers had counted him worthy.

Then one glorious morning there came word that John was being sent home on leave to take some special word to Washington. He would probably arrive a few hours after she received his message and would try to call her on the telephone as soon as he had opportunity; and he might be able to be a few days in her vicinity.

The message came in an official envelope and created quite a sensation in the Kingsley household. Mrs. Kingsley carried it to her daughter, greatly apprehensive lest it might in some way be connected with Victor Vandingham, who was now in the army, and much to his chagrin as yet was only a private.

But Lisle's voice fairly lilted as she took John's letter. Then, with radiant face, and voice that was full of joy, she took her letters, the few she had selected to show to her parents pretty soon, and went to her mother's room to reveal the story of her soldier-lover.

"But why didn't you tell us before, dear?" reproached her mother, when the question of John Sargent's respectability had been settled to her entire satisfaction. "We would have been so pleased to enjoy your romance with you."

"Mother dear, I wanted to wait until you could at least see him, before you knew. I was afraid you would blame

me for taking up with an almost stranger, a person who was practically insignificant as far as this world goes. Just a person I got to know best at a plain little religious meeting."

The mother looked thoughtful.

"Yes, dear, perhaps I would," she admitted. "But I can see there is true worth in this young man. And of course there is reassurance always in the fact that he has to do with religious affairs."

Mrs. Kingsley had learned a great deal in the few times she had attended that Bible Study class.

"Dear mother," said Lisle, tenderly kissing her forehead. "Wait till you see him. Wait till you look into his blue eyes, and see his shining hair that is like spun gold, and his smile that is like sunshine."

"Dear! I'm so happy for you," said her mother drawing her daughter into her arms and holding her close. "And your father will be delighted."

"Yes, father will like him I know. Oh, mother, I'm so happy!"

"Well, now we'll plan to have him come here of course as soon as he is free, as long as he can stay."

"Mother," said Lisle, eagerly, "I'd like us to be married before John goes back, and if he thinks it's at all possible, I'd like to go with him. For I'm sure his leave won't be so very long. Would you feel very badly to have me do that?"

There were sudden tears in the mother's eyes, but she managed a trembling smile.

"We'll see!" she quavered. "Your father and I—we all—will talk it over. If—you—John thinks—it's right."

They were married very quietly, no stylish wedding, but there was great joy in all hearts, and it was a happy going away. The mother and the father felt they could have perfect confidence in trusting their girl to this young man.

"Such a pity!" said Lisle's girl friend from her old intimate group, "not to have a real wedding, when there would have been so many uniforms, and uniforms do make such a dressy wedding! And Lisle has certainly picked a swell looker! Funny how quiet she was about it all. One would have thought she'd want to show him off. All the girls would have been envious. He's a great deal better looking than Victor even. Queer how Lisle always picked good lookers! Of course she's beautiful and all that, but she's so awfully quiet, and she doesn't seem to care to go to night clubs or parties. Somebody told me she is getting interested in religion. Can you imagine it? Lisle Kingsley? Of course a little religion doesn't hurt in an unobtrusive way, but it doesn't fit with a modern girl's gay life. But Lisle just isn't gay any more!"

"Not gay? But she never did drink nor smoke, you know. And she certainly looks awfully happy now."

"Yes, she does, but anybody would, getting married to a good-looking man like that one. Well, I only wish she had had a big wedding. I was just dying to get a new dress, and I know she would have asked me to be a bridesmaid. We always were such close friends."

(Continued on Page 16)

Soldiers of Christ Called Home

Obituaries of Several Service Men Recently Killed in Action

Pfc. Melbourne Rieke of Burlington, Iowa, Who Was Killed in a Plane Crash in Oklahoma

The first gold star was added to the service flag of the Oak St. Baptist Church of Burlington, Iowa with its 186 stars at the funeral service for Pfc. Melbourne Rieke held Friday afternoon, October 6, with scores of relatives and friends present in the church. Melbourne Rieke died on Sunday, Oct. 1, when his plane crashed near Ardmore, Oklahoma. He was numbered among our loyal and faithful members and we pray that a full measure of God's comfort will be visited upon those who sorrow in these days of bereavement.

Alfred R. Bernadt, Pastor.

Sgt. Clarence Albert Specht of Manitowac, Wis., Who Was Killed in a Plane Crash

Sergeant Clarence Albert Specht was born in the town of Manitowac, Wisconsin on May 13, 1924. It was his privilege to be reared in the atmosphere of a Christian home. At the age of 13 he accepted the Lord Jesus Christ as his personal Saviour. On December 12, 1937 he was baptized by the Rev. J. C. Kraenzler and was received into the membership of the Kossuth Baptist Church.

He was inducted into the service of our country on April 23, 1943, in which he faithfully served as a member of the Army Air Corps until his death. He was killed in a plane crash in Buryhill, England on August 18, 1944.

A memorial service for Sgt. Specht was held on Sunday evening, Sept. 17, at the First Baptist Church of Manitowac. Musical numbers were rendered by Rev. Wm. Schweitzer and Mr. and Mrs. Orlando Krueger. The pastor spoke on the theme, "He Yet Speaketh."

Rev. L. E. Wegner, Pastor.

Pfc. David F. Gerdes of Sheffield, Iowa Who Was Killed in Action in the South Pacific

Pfc. David F. Gerdes of Sheffield, Iowa, son of Mr. and Mrs. George D. Gerdes, was born on January 20, 1914 at Rockwell, Iowa, and lived there until the family moved to Nora Springs in 1935. About a year later he accepted employment in the Sheffield vicinity and worked on several farms in that area until he entered the service on October 19, 1941. He was a member of the Grace Baptist Church of Sheffield.

A member of the 106th infantry, he received his basic training at Camp Wolters, Texas, and was later transferred to Fort Ord, Calif. He went overseas in February 1942 and was stationed in Hawaii. He wrote home that he was away from Hawaii for



Pfc. Wilbert Kramer of Wishek, No. Dak., Who Lost His Life in Battle on the Italian Front on July 17th

about a month last winter, while on combat duty in the Marshall Islands. Following the cessation of invasion activities in the Marshalls, he returned to Hawaii. His last letter from that location was written May 27, although his parents had later letters, written—they now believe—at Saipan.

He had never had a furlough since entering the service nearly three years ago and his family had never seen him in uniform.

The memorial service for Pfc. David Gerdes was held in the Grace Baptist Church of Sheffield, Iowa on Sunday, September 17, with the Rev. L. F. Church, pastor, in charge. The male quartet of the church sang "Rock of Ages" and "Nearer My God to Thee." The memorial sermon was brought by the Rev. Carl Sentman.

L. F. Church, Pastor.

Staff Sgt. Carl R. Fuhrmann of Cathay, No. Dak., Who was Killed in Action in France

Staff Sergeant Carl R. Fuhrmann of Cathay, No. Dak., was born on September 18, 1915 at Cathay, where he received his educational training.

In March 1942 Carl entered the United States Army. He was first stationed at Camp Barkeley, Texas, later being on maneuvers in Louisiana and California. After a brief stay at Trenton, New Jersey, he was sent overseas to England in March of this year, where he remained until he went to France on Invasion Day. He was wounded in action on August 5 and died the same day at the age of 28 years, 10 months, and 20 days.

Before leaving home on his last furlough in January 1944, he said to his family that he wasn't going alone. In one of his recent letters to the family he stated that he prayed much to the heavenly Father and asked the family

to remember him in their prayers. Without a doubt Carl accepted Christ as his personal Lord, Savior, and Companion. His mother, a brother, and a sister preceded him in death. He leaves to mourn his departure his father, one brother, who is a sergeant stationed in Italy, nine sisters, and a host of relatives and friends.

A memorial service was held in the Cathay Baptist Church on Sunday, September 17. A mixed quartet sang, "Sometime We Will Understand" and "Safe in the Arms of Jesus." The Commander and a member of the Heaton-Sykeston American Legion Post had charge of weaving the American flag for presentation to the father. One of the local men sounded the "Taps." The local pastor, Rev. R. A. Grenz, was in charge of the service.

Cathay Baptist Church.

R. A. Grenz, Pastor.

Pfc. Wilbert Kramer of Wishek, No. Dak., Who Recently Lost His Life on the Italian Front

Pfc. Wilbert Melvin Kramer, son of Mr. and Mrs. Jacob J. Kramer of Wishek, No. Dak., was born on the farm 11 miles southwest of Wishek on August 21, 1921. He laid down his life in service for his country on the Italian battle front while on active duty on July 17, 1944. He died not only as a good soldier of his country, but as a hero of faith and a devoted Christian.

Wilbert was inducted into the Army on Dec. 4, 1942, at Fort Snelling, Minn., from where he was sent to Camp Claiborne, La., for training. On Nov. 2, 1943, he was transferred to Fort Sam Houston, Tex. He arrived in North Africa on Dec. 25, 1943, and since January 10th of this year he had been in active duty in Italy. He was with the 350th Infantry.

Until the time of his induction into the Army he was employed as bookkeeper in his father's implement and repair store at Wishek. Under the Rev. E. W. Krentz' ministry he was converted at the Beaver Creek station. He was baptized at the Gackle Baptist Church and received into church membership at the Wishek Baptist Church on April 1, 1934.

He is survived by his parents, five brothers as follows: Clarence, in the Service with the Army Air Corps, stationed at Deming, New Mexico; Vernon, Loyd, Clinton and Jacob Lee James; and three sisters: Loretta, Jean and Dorothy, all at home with the parents.

On Sunday, Sept. 10, a memorial service was held for the deceased at the Baptist Church of Wishek, No. Dak. The American Legion and Auxiliary were present in a body, the Legion taking active part in the service. The Rev. J. C. Gunst, pastor of the church, brought the memorial message and read cards of sympathy by organizations and friends. Two beautiful floral wreaths, one by the family and the other by the American Legion and Auxiliary, decorated the platform. The Post Commander of the Legion read a tribute and at the close of the services presented the parents with the United States flag. A male quartet sang two numbers, and a sextet of young ladies of the Sunday School sang, "Beyond the Sunset."

J. C. Gunst, Pastor.

Kansas Scripture Memory Camp

Report by MISS ANN SWAIN, Southwestern Conference Missionary

All highways, bus lines and railroads seemed to lead to the Kansas Scripture Memory Camp at Camp Carlile near Stafford, Kansas on Sunday afternoon, August 13th. Of course the Stafford group including Mr. Ernest Hildebrand, our camp manager, arrived first. Miss Ann Swain, Southwestern Conference missionary was also there welcoming the boys, girls and the Scripture memory leaders, registering them and escorting them to their cabins. The arrival of the Rev. L. H. Smith, dean of the camp, with family was heartily proclaimed, as was, also, the arrival of Mrs. William Wirth, chairman of the Kansas Scripture Memorization Committee.

By supper time nearly everyone, who was expected, was present. A rousing song service followed that meal, after which Mrs. Wirth introduced the staff of teachers: Rev. Harvey Quick, director of the Kansas Rural Bible Crusade; Mrs. A. D. Wirth, Scripture memorization leader at Bethany Church; Otto Pankratz, pastor of our Ebenezer Church near Elmo; Mrs. Fred Beahm, Scripture memorization leader at Bison; Mrs. Sam Stalcup, Scripture memorization leader at Stafford, and Miss Swain. Then Mr. Quick brought us a splendid message from God's Word while everyone listened attentively.

Our class sessions each morning were divided in half-hour periods, and consisted of a separate Scripture drill period for each of the five age groups, a hymn study, adult classes (for Scripture memorization leaders and visitors), singing, calisthenics, and two special classes, namely, "The Junior and His Church" and "Living for Jesus."

Although we had rain two of the three nights we were in camp, good weather during the day permitted us to have a morning dip in the swimming pool before breakfast and more swimming and games in the afternoon. Other afternoon activities included heart-to-heart talks, private devotions, the "idea exchange" for Scripture memorization leaders, and the expressional hour, an informal, musical program in which the mem-

Staff Sgt. Alfred Bekowies of Detroit, Mich., Who Was Killed in Action Over England

Staff Sgt. Alfred Bekowies was born on April 14, 1920 in Detroit, Michigan. Growing up in a Christian environment and wholesome spiritual atmosphere, he felt the moving of the Spirit of God in his life, and giving his heart to Jesus, he began his new life in him on the 18th day of October, 1935. Upon his confession of faith, he was baptized on Thanksgiving Day of the same year by the Rev. William A. Schmidt.

He graduated from the Cass Technical High School, and in June, 1938 entered the printing trade. He was one of the first of our boys to be called to the colors of the United States Army

NATIONAL SCRIPTURE MEMORY COURSE

The next issue of "The Baptist Herald" will announce the new Scripture Memory Course for our Sunday Schools and churches for the ages from 9 to 14 years. Prizes will be given for the memorizing of Scripture verses by the various age groups. Leaflets describing the courses in detail are now available from Box 6, Forest Park, Illinois.

orizers participated. A very interesting nature study conducted by our dean and "testimony time" followed supper and preceded the evening service.

It was our very happy privilege to have had as our special guest speakers, Professor Assaf Husmann of our Rochester Baptist Seminary, Rev. F. E. Klein, pastor of our Stafford church and Rev. Harvey Quick, whose name was mentioned previously. God richly blessed their ministry.

Eighty Kansas boys and girls completed the memorization of one hundred Scripture verses. Sixty of these memorizers attended camp. A number of them accepted the Lord Jesus Christ as their Savior, while others said they were yielding themselves completely to him and would do anything he wanted them to do.

Some planted, others watered, but God gave the increase. We thank him for each boy and girl who memorized his Word in the past year. This coming year, we trust that there will be a much larger enrollment in Scripture memorization in our churches of Kansas.

Oklahoma's First Scripture Memory Camp

Report by the REV. E. A. BUENNING of Cherokee, Oklahoma

On Tuesday, August 15, a band of over fifty young people, children, teachers, and ministers of Oklahoma found their way to Roman Nose State Park near Watunga, Oklahoma for what proved to be one of the most enjoyable times of their lives, namely, our first Scripture Memory Camp. For the next three days and nights this band of Christian youth worshipped and worked, played and slept in or very near to God's great out-of-doors.

Air Force. On September 15, 1941, he left his home and his church to receive his basic training at Shepherd Field, Wichita Falls, Texas. Training as an airplane mechanic earned for him advancement to the rank of Sergeant, after which he was transferred to Wendover Field, Utah, where he received further training as engineer and aerial gunner. Soon afterward he was promoted to the position of Staff Sergeant. In May, 1942, he was married to Miss Ann Tomberg. On March 26, 1944 he was transferred overseas, being stationed in Great Britain.

Then came the telegram that shocked us all saying that our brother had been killed in action over England on July 13, 1944. Alfred belonged to the quiet ones in the fold of our Lord,

We are sure that God was there!

Our theme song, "The Bells of Joy Are Ringing," well expresses the spirit of the camp. The chorus of this song begins, "I'm glad that Jesus won." Our emphasis in the camp found expression in the Bible song, "Thy Word Have I Hid In My Heart," based on the words of Psalm 119:11.

We are thankful to God for having sent Miss Ann Swain, our conference missionary, and Mrs. Wm. Wirth of Vesper, Kansas to be our guest speakers for at least part of the camping period. We wish they could have been there for the entire time.

There was spiritual wealth for the taking throughout the camp. The prayer life of all was strengthened through prayer-group gatherings held twice each day. The evening services with an evangelistic emphasis were inspiring, and the camp fire gatherings at the close of the day's activities prepared us for the night's rest. The climax of these inspirational activities came on Thursday at which time each of the campers before the camp fire placed his part of a "Treasure", a slip of paper upon which he had written about some most enjoyable experience of the camp life, into a treasure chest. This "treasure chest" was then closed and buried at a spot of which the exact location was noted. It will be dug up at and the contents read at camp next year.

The camp was also alive with play and work activities. Work included study classes and duties about the kitchen in which all campers shared. Play included such things as swimming, games of croquet, soft ball, and volley ball.

Such a report can not close without telling you who were there to teach and look after the young people and children who came. There were Miss Ann Swain, our conference missionary, and Mrs. Wm. Wirth of Vesper, Kansas, who were our guest speakers. There were also camp director, Rev. Wm. Sturhahn of Loyal; dean of women, Mrs. John Heer of Shattuck; dean of men, Rev. Henry Pfeiffer of Okeene; teachers of young people's classes, Rev. John Heer and Rev. E. A. Buenning of Ingersoll. Besides these there were the women of the Okeene and the Immanuel Baptist Churches who prepared the noon meals.

making himself useful as he was trying to serve his Master. For a long time he was the first tenor of our "Echoes of Heaven" male quartet, and great was the blessing that came from the beautiful hymns which he enjoyed interpreting to others.

He leaves behind his wife Ann, his father and mother, Mr. and Mrs. Emil Bekowies, three brothers, Werner, Helmuth and Walter, and many friends. Surely, greater love hath no man than this, that he lay down his life for his friends. A wonderful memorial service on a recent Sunday evening showed in how high an esteem our brother was held. Our church was filled and the God of great consolation was with the family in his strength and peace.

P. G. Neumann, Pastor.

REPORTS FROM THE FIELD

SOUTHERN CONFERENCE

Enthusiastic Rally by the Young People and S. S. Workers of the Southern Conference

On Sunday, October 1, the young people of the Southern Conference met at Mother Neff State Park for a rally. Six churches of our conference were represented.

Mr. Walter Gauer, our president, was in charge of this rally. The regular Sunday School session was held with classes and teachers as follows: adults, Rev. W. H. Buening; young people, Rev. David Zimmerman; intermediates, Mrs. Walter Hill; juniors, Mrs. W. B. Marstaller and Miss Tillie Mae Spross. The Rev. C. H. Seecamp of the Cottonwood Church brought the morning message on "Imitations of Christ" (I. Peter 2:21). The afternoon service consisted of various numbers given by the churches present. The sum of \$639.89 was the total amount given on rally day for our project, "The Seminary Endowment Fund," for which we thank God. The Rev. Ray Seibel of Waco brought the message for the afternoon based on Genesis 25:27-34.

Edna Fredrich, Secretary.

Session of the Southwestern Conference Women's Missionary Union at the Greenvine Church

The Women's Missionary Union of the Southern Conference met with the Greenvine Church from July 26 to 30. Most of our societies have adopted the point system, by which we hope to increase interest in attendance, in offering and in reading the Bible. The banner was awarded to the Gatesville Society. Our Union has a membership of 195 women and the offerings for the missionary enterprise during the past year were \$1,446.25.

The following officers were elected: president, Mrs. Roy Seibel of Waco; vice-president, Mrs. J. J. Lippert of Greenvine; secretary-treasurer, Mrs. W. B. Marstaller of Cottonwood; assistant-treasurer, Mrs. Paul Hintze of Mowata, La. Two new pastor's wives were welcomed in our union: Mrs. Roy Seibel of Waco, and Mrs. D. Zimmerman of Kyle.

The program followed with Mrs. Carsten Seecamp leading the song service. Scripture was read by Rev. L. Hoeffner of Elberta, Ala. Prayer was offered by mother Loewer of Mowata, La. Words of welcome by Mrs. J. J. Lippert of the local church and response by our president, Mrs. Carsten Seecamp, followed. Mrs. Roy Seibel of Waco led the memorial service. A solo was given by Mrs. Walter Hill of Kyle. We then were favored by a duet from Crawford given by Rev. J. K. Warkentin and his daughter, Greta. Prof. A. Husmann who was the guest speaker of the afternoon, spoke on "Remember Lot's Wife."

Mrs. W. B. Marstaller, Reporter.

PACIFIC CONFERENCE

Program of the Oregon Baptist Association at the Immanuel Church of Portland

Dates—Nov. 9th to 12th, 1944

Theme: "The Victorious Life"

Thursday, Nov. 9

8:00 P.M. Welcome by Host Pastor, Rev. O. Roth.

Sermon by Rev. Walter Radke.

Friday, Nov. 10

9:30-10:00 A.M. "What is the Victorious Life?" by Rev. Theo. Leger.

10:00-11:30 A.M. Organization and Reports.

11:30-12:00 A.M. "How Jesus Lived the Victorious Life" by Rev. John Leopoldt.

2:00-2:30 P.M. "Victory Under Tension" by Rev. O. Roth.

2:30-4:00 P.M. Program by the Women's Missionary Union.

8:00 P.M. Sermon by Dr. W. T. Milliken.

Saturday, Nov. 10

9:30-10:00 A.M. "Victory Through Service" by Rev. F. W. Mueller.

10:00-10:45 A.M. Unfinished Business.

10:45-11:15 A.M. "Victory and Prayer" by Rev. Leland Friesen.

Sunday, Nov. 11

9:30-10:45 A.M. Sunday School.

11:00-12:00 A.M. Sermon by Rev. Frank Friesen.

3:00 P.M. Program by the Oregon Baptist League.

8:00 P.M. Closing Service and Sermon by Rev. J. F. Olthoff.

Story of Baileyville's Radio Program in SUNDAY Magazine

The November issue of SUNDAY will publish an illustrated article by Robert A. Cook entitled, "Country Church Goes Big Time," about the weekly broadcast of the Baptist Church of Baileyville, Illinois, conducted by the pastor, the Rev. H. Renkema, and his church. The broadcast program is made on Sunday evenings and then is sent out over the air over station WJJD of Chicago, Illinois, from 8:15 to 8:45 A. M. on Saturday mornings.

Anyone desiring a copy of the November issue of SUNDAY with this fascinating article may secure it by sending twenty cents (20 cents) in cash or stamps to the editor, Box 6, Forest Park, Illinois.

DAKOTA CONFERENCE

Farewell Reception by the Wishek Church for the Rev. J. C. Gunst and Family

On Sunday evening, Sept. 24, at the Baptist Church of Wishek, N. Dak., a fellowship farewell service was held, honoring the Rev. J. C. Gunst, pastor, and his family, who has since left for Forest Park, Illinois to become the denomination's young people's secretary.

The evening opened, with Dr. W. H. Mehlhaff in charge, in the usual devotional manner with prelude, song service, scripture, and prayer. The many members and friends who crowded the church were welcomed to the service by Dr. Mehlhaff. Various officers of the church, both of the Wishek and Beaver Creek Station, offered words of thanks, encouragement and best wishes to the Gunst family. Such organizations as the B.Y.P.U. and Ladies Aids presented the family with gifts of appreciation. The church gave the family a monetary gift.

The Rev. J. C. Gunst in closing spoke a few farewell words to the congregation, words of thanks, inspiration and benediction. After the formal closing of the service an hour of visiting with the Gunst family and friends was enjoyed. The ladies of the church served coffee and cake to all present.

Mrs. Vernon Herr, Reporter.

Recent Choir and Young People's Activities at the Bethel Church, Missoula, Montana

The choir and B.Y.P.U. of the Bethel Baptist church of Missoula, Montana, climaxed a busy and energetic summer with a musical program on Sunday, September 17. For this event the church was host to the church of the Assembly of God. Both groups presented musical numbers, while speakers spoke on the topics, "Fellowship Among Youth," and "Music in the Church."

On July 23 with the help of our choir officers, such as Herbert Schmautz, president; Mary Heinle, secretary-treasurer; Mrs. Jack Edinger, pianist; and Vernon Alf, director, the chorus of thirty voices gave the first "All Musical Program" of the year.

The same program was repeated in the First Baptist Church of Polson, Mont., on the evening of July 13. Earlier in the day the young people as a body attended Sunday School and church at Pablo, a mission of Missoula.

Also among the activities of the summer was a Bible study conducted in various homes, acquainting us not only with the Bible but also with the families of the church. Recreation and refreshments followed these studies.

In place of our usual Bible Study on September 26, the choir and young people visited a Smoke Fighters Parachute Unit thirty miles west of this city.

Ruth Leckner, Reporter.

Successful Evangelistic Services at the Spring Valley Baptist Church of South Dakota

During the evangelistic meetings which were held from Aug. 28 to Sept. 12 at the Spring Valley Baptist Church of South Dakota 16 persons were brought into a saving knowledge of Jesus Christ. Many of these were won through personal work which was done during the afternoon.

One of the great side features of the campaign was the Bible reading contest. The results were commendable. It stimulated Bible reading to such an extent that one young lady read 362 chapters and another 344. The entire church read nearly 3000 chapters.

Our guest evangelist was the Rev. Arthur Ittermann of Emery, So. Dak. God used him mightily both in personal work and also, through the spoken messages. It is because he has fully yielded himself to the Lord that God can use him toward the salvation of many souls. Our church was deeply revived and desires to go on with the Lord from glory to glory.

Arthur Schulz, Pastor.

CENTRAL CONFERENCE

Quadrennial Convention of the Baptist Life Association Is Held at Chicago, Illinois

The Northern Baptist Seminary of Chicago, Illinois was host to the Baptist Life Association at the fourth Quadrennial Legislation Convention held on August 31. Those present were officers of the association, agents representing all states in which the association is licensed to do business, and delegates from the various local branch societies.

The sessions of the day were held in the chapel of the seminary, providing a reverent atmosphere. The meeting was called to order by the president, Mr. Henry Marks of St. Paul, Minnesota. Mr. Henry Schmunk of Tacoma, Washington, led in the singing of "God Bless America" and several favorite hymns.

The official call to the convention was read by Secretary F. W. Godtfriing. Highlights of the afternoon were as follows: Report of the treasurer, given by Mr. F. F. Martz, assistant to the treasurer, Mr. J. O. Distler, setting forth the assets of the association in the amount of \$1,002,041.02, indicating the financial strength. These figures show a solvency of 116%. A report on membership by Mr. W. B. Morton, showed a very low mortality of members—slightly above 50% of the expected 100%. The growth of the association has steadily increased year after year and a relatively new field of membership lies in the juvenile ages.

The afternoon session included a timely address by Mr. Paul Speicher, president and managing editor of the Insurance Research and Review Service, Indianapolis, Indiana.

The election of officers resulted in the re-election of the following: president, Henry Marks; vice-president, A. H. Leuders; secretary, F. W. Godtfriing; and treasurer, J. O. Distler, and those chosen to serve on the board of directors



Mothers of Service Men of the Forest Park Baptist Church at a Recent "Service Men's Program" of the Woman's Missionary Guild

are: Messrs. Joseph E. Rocho, Frank A. Koppin, Ernst C. Smith, Helmuth Wobig, Paul J. Trudel, Walter Marklein and John F. Miller.

A banquet was enjoyed by all, and the short evening session which followed included addresses by Mrs. Katherine Hermann of New Castle, Pennsylvania; regional manager of the Pacific Coast, Mr. David Baer; and Mr. Lester Jelsma, state manager of Iowa. Prizes for those agents who qualified in the Convention Contest, submitting over \$9,000 of paid-for business by August 15, were awarded to Mr. D. J. Ortland, Detroit, Michigan; Mr. A. H. Grieser, Lodi, California; and Mrs. Thelma Jelsma, Knoxville, Iowa.

Mrs. Shirley Berner, Reporter.

One of the members, Mrs. Bernard Salins, whose husband is serving overseas, led the devotions, bringing from the Word of God the comforting assurance that God, having himself created the universe, is able to be present with those who are absent from us in whatever part of that universe they may be.

A song was beautifully rendered by the mothers and one also by the wives of the Service Men. (See the accompanying pictures.) The roll call of our men in the service was read by the Rev. C. B. Nordland, who also led in prayer after a brief period of silent prayer. A happy time was enjoyed by all when Mr. Herman Siemund of Chicago took several pictures.



Members of the Woman's Missionary Guild of the Forest Park Baptist Church of Illinois Whose Husbands Are Service Men in Camps and Overseas

The Forest Park Woman's Missionary Guild Honors Their Service Men and Women

With a program in honor of the fifty-five Service Men and Women of the Forest Park Baptist Church of Forest Park, Illinois, the regular monthly meeting of the Woman's Missionary Guild took place on Thursday evening, October 5th. The lower auditorium was appropriately decorated and, as "America" was being played by the wife of a Service Man, three members, also wives of Service Men, entered. One represented "Liberty" between the two flags.

The highlight of the evening was the showing of pictures in the reflectoscope of those in the service. As each picture was shown and remarks were made by a loved one, it seemed to bring that person directly into our midst. Some shown were "away back when" pictures and were greatly enjoyed by everyone.

Then in "the grand march" we went to the tables laden with cookies, candies and other good things arranged by the Service Men's Committee to be sent to the young men and women. It was very apparent that a great deal of love also went into these boxes.

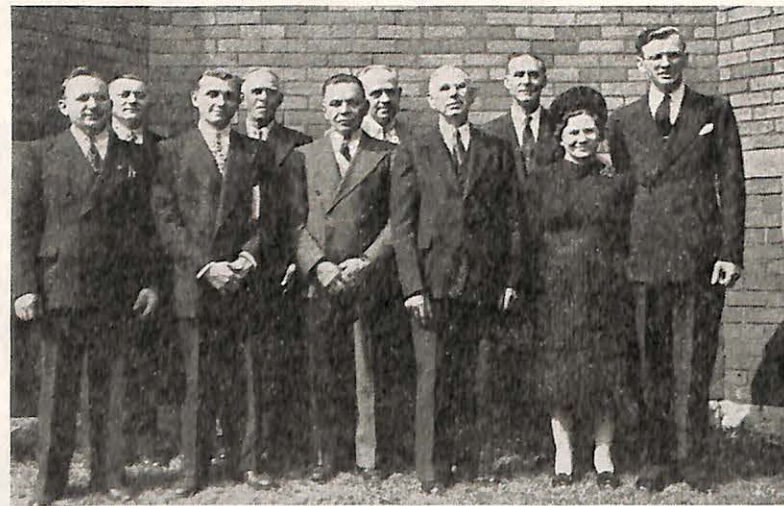
Ruth B. Miske, Recording Secretary.



Thirty-one Baptismal Candidates of the Baptist Churches of Killaloe, Ontario, with Rev. Carl Weisser (Right) and Rev. Theo. W. Dons (Left)

Sixtieth Anniversary and Mortgage Burning Ceremony at Detroit's Linden Baptist Church

The Linden Baptist Church, formerly called the Second German Baptist of Detroit, Mich., celebrated its 60th anniversary on Sunday, Sept. 17th. The Rev. R. F. Fehlberg, one of our former ministers and a present member, was our speaker in the morning service, using as his subject, "60 Years of Spiritual Past." Dinner was served in the social hall, and our afternoon meeting began at 3 o'clock with "a singspiration" led by Walter Petke. We then heard the history of the church by Mr. Herman Eichler. We started as a mission of



Members of the Executive Committee of the Linden Baptist Church, Detroit, Mich., with Rev. and Mrs. Frank Armbruster (Right) and Rev. R. Fehlberg (Fourth from Right)

the Bethel Baptist Church, then called the First Church, in 1884. Our first location was at Michigan and 25th Streets but later the building was given as a gift by the Baptist Union and moved to our present site at 18th and Selden (then called Linden) Streets. The cornerstone for a new church was laid in July, 1899 and in Dec. 1899 was dedicated to the glory of God.

A mission was started in 1901 but later it was turned over to the Green Avenue Baptist Church since the neighborhood was mostly composed of English-speaking people. The mission is now self-supporting and has a membership of 300 with 550 scholars in Sunday School.

The Rev. Martin Leuschner of Forest Park, Ill., was our guest speaker at the afternoon and evening services. His messages were well received.

One of the most important happenings of the day was the burning of our

mortgage and we all said a happy "Amen" as the ashes fell to the plate Mr. Leuschner spoke in the evening on the subject, "The Greatest Gift of God." As this day ended, our hearts were full with the joy over all the blessings received. On Sunday, Sept. 24, we observed a day of fasting and prayer and we truly had a wonderful day.

Ministers who have served our church have been Rev. A. S. Freitag, 1882-1892; Rev. Fred Bueerman, 1893-1901; Rev. G. Mengel, 1901-1908; Rev. G. Eichler, 1908-1912; Rev. R. F. Fehlberg, 1913-1923; Rev. A. Bredy, 1923-1930; Rev. E. Kliese, 1930-1939; and Rev. F. Armbruster, 1940—.

Violet Teichert, Reporter.

EASTERN CONFERENCE

Revival Meeting and Baptismal Service in the Baptist Church of Arnprior, Ontario

Recently the Baptist Church of Arnprior, Ontario, Canada held revival meetings, having as our evangelist, the Rev. Theo. W. Dons. The meetings were well attended, and a good spirit manifested itself in prayer and testimonies. Brother Dons could be here only one week early in September, but the Lord blessed his work greatly, so that fifteen persons gave testimony of having accepted Jesus Christ as their Savior.



Rev. A. Stelter (Left) of Arnprior, Ontario, and 13 Baptismal Candidates

On Sunday evening, Sept. 17, the pastor, the Rev. A. Stelter, had the privilege of baptizing these fifteen new born souls in Christ's name. A week later in a blessed communion service he extended the hand of fellowship to them. May we all remain humble before our Lord, love mercy and righteousness, so that his name may be praised forever.

Inspirational Days and Inspiring Harvest in the Churches of Killaloe, Ontario

"Bring ye all the tithes in to the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

More and more did the two Baptist Churches in Killaloe, Ontario, resort to the leading of the "Spirit of God" as Rev. Theo. Dons guided the hearts and minds of the many who gathered night after night from Aug. 20 to Sept. 3. And so the prayers of his people did not return void but were again manifest in the lives of many, who made the stand for Christ.

Sunday, September 3, was the crowning day as 31 followed the Master in baptism. We, also, unitedly pray that the thanksgiving gift that was laid upon the altar may be seen in some regenerate soul in the "Dark of Africa."

After several weeks of training, during the Sunday School period, about "What Saith the Scripture?" they will receive the hand of fellowship of the church. We thank God from whom all blessings flow. We pray that God may continue to bless his servant for greater harvests in the vineyard of the Master.

Carl R. Weisser, Pastor.

A REQUEST FROM REV. J. J. REIMER, OUR MISSIONARY TO THE MEXICANS IN COLORADO

He writes: "We are building a Missionary Library. If your church, or otherwise any individual has Christian literature that you would like to contribute to this new work among the Mexicans in Colorado please write and tell us what you can donate. We will pay postage."

Address: Rev. J. J. Reimer, Saguache, Colo.

Brother Reimer evidently desires books for a circulating library in the English language. He could also use hymnals or song books.

ATLANTIC CONFERENCE

Members and Friends of the Wilmington Ladies' Aid Enjoy a Picnic Meeting

The picnic of the Ladies' Aid of the East Baptist Church of Wilmington, Del., was held on Saturday, Sept. 9th at the Ehm Farm, about 5 miles from Wilmington. The society held its first monthly business meeting after the summer vacation, with Mrs. Marie Peters, president, presiding. Reports of the various committees were given, showing satisfying results in the work.

For the next meeting each member will bring an offering of \$2.00 and tell how it was earned besides other incomes. Plans were completed for a bazaar which is to be held in November.

The beautiful sunshine and the attractions of visiting a farm had brought out an unusual number of about 40 members and friends. A splendid dinner was served by the ladies, which was enjoyed by all. Then all were herded together into a group for the picture which accompanies this article.

Christian Peters, Pastor.

NORTHWESTERN CONFERENCE

Diamond Jubilee Is Celebrated by the Oak Street Church of Burlington, Iowa

Sunday, August 20, was a memorable day for the Oak Street Baptist Church of Burlington, Iowa, when we celebrated our diamond jubilee. In the year 1867, a small group of eleven Baptists, members of the Baptist Church in Brome, Germany, left their fatherland to seek a new home for themselves and their families in this land of promise and opportunity. Before leaving they more or less organized, and appointed one of their number as leader. In 1869 this temporary organization was perfected, and the church was formally organized.

The first house of worship was erected in 1870. The members were too poor to buy property in the downtown section, so built up on North Hill in Burlington, on the spot where the church stands today.

We were privileged to have all living former pastors with us, who spoke to us at both the morning and evening services. They are as follows: Rev. O. E. Krueger, now of Rochester, New York; Rev. A. J. Harms of Omaha, Nebraska; Rev. C. F. Zummach of Trenton, Illinois, and Rev. W. S. Argow of Erie, Pennsylvania. At the close of the morning service, we had a lovely time of fellowship, beginning with a basket lunch at Dankwardt Park.

At present the Oak Street Baptist Church has a membership roll of 788, and four of our young people are at present preparing themselves for special Christian work. We also have 185 young people serving in the Armed Forces of the United States.

Rev. A. R. Bernadt, the present pastor, has been with us since April 1, 1938, and during this time he has brought 211

persons into the church by baptism. Also during this time we were privileged to entertain the General Conference in 1940, have erased the remaining debt on the church, have installed a lovely three manual Kimball pipe-organ, realizing one of our most cherished dreams, and last year installed two stokers, fulfilling another great need.

Ruth Lohmann, Reporter.



Ladies' Aid Picnic of the East Baptist Church of Wilmington, Delaware, Held at the Ehm Farm

Recent Activities in the Daytons Bluff Baptist Church of St. Paul, Minn.

Vacation months found very little let-up in the activities of the Daytons Bluff Baptist Church of St. Paul, Minnesota. In July a successful Vacation Bible School of two weeks was held. Much enthusiasm was aroused over our project to buy a horse for a missionary. A picture of a horse was divided into 20 parts and each \$2 in the offering filled in a part. The closing session found us with very little short and this was given at the demonstration program.

During three weeks of July we assisted in the evangelistic campaign of the converted Jew, Hyman Appelman. Many blessings were reaped from these services.

Preparing for and entertaining the Northwestern Conference in August was a highlight in the life of the church. The improvements made in the church and parsonage, and the spirit that prevailed before, during and after the conference have brought much pride and joy to the hearts of our people. In September we joined forty-nine other churches of the city in a Gypsy Smith revival campaign which proved to be very helpful and inspiring.

The first Sunday in October was a great day for us. In the morning at the communion service eight boys and girls received the hand of fellowship of the church having been baptized two weeks before. In the evening the service was dedicated to our men in service. Comments on where the boys were and on things they had written with a fitting address was given by our pastor. A season of prayer, a choir number and a beautiful rendition of "When the Blue Star turns to Gold" by Caroline Rudel completed the program. The young people have also made two visits to "the Cheer Center" at Fort Snelling, experiencing great joy in these fellowships.

For the months of October and November we entered a Sunday School attendance contest with the Riverview and Faith Baptist churches of St. Paul. May

the hardest working school win! Thus we have felt God's spirit working in our midst, and to him be all the praise.

Mrs. Harvey Stanke, Reporter.

The Iowa Association at Baileyville, Illinois, Considers the Theme "Spiritual Realities"

The Iowa Association enjoyed the

generous hospitality of the pastor and people of Baileyville, Illinois, from Sept. 25 to 27. Under the thoughtful leadership of the Rev. Herman Renkema, his people received us gladly into hearts and homes as well as into their church. The attendance was somewhat small, largely due to the fact that Baileyville lies in the extreme of our territory, yet the richness of our fellowship in God was more than compensating.

Thanks to the program committee, consisting of the Revs. C. Fred Lehr, Herman Lohr and Herman Renkema, the spiritual table was richly decked under the theme of "Spiritual Realities." The opening message was brought to us by the Rev. Herman Lohr based on 1 Thess. 1:8: "From you sounded out the word of the Lord," with emphasis on the clear, harmonious, penetrating tone given to the spiritual realities.

Other messages were as follows: "The Eternally Unchanging Attributes of God" by Rev. Lyman Church; "How Real is Sin" by Rev. Paul F. Zoschke; "Shall We Continue to Emphasize the Bible Doctrine of Baptism?" by Rev. Carl Swyter; "American Church Life as Seen Through the Eyes of a Returned Missionary" by Rev. Asaph Tobert of Nigeria; "Our Denomination: Disintegration or Rejuvenation?" by Rev. Martin L. Leuschner; "Spiritual Realities in Every Day Living," by Rev. Herman Renkema.

An hour of prayer was conducted by the Rev. C. Fred Lehr. The women's hour on Wednesday afternoon was under the leadership of Mrs. Herman Renkema in which Mrs. Carrie Swyter Tobert brought us a gripping message. On Tuesday and Wednesday evenings, respectively, the Rev. Asaph Tobert and Rev. M. L. Leuschner served us "the Bread of Life."

As officers for the next year, Rev. Paul Zoschke was elected as moderator, Rev. H. Renkema was re-elected as secretary, and Mr. Louis Johnson re-elected as treasurer. Parkersburg has invited the association to share in its celebration of the fiftieth anniversary next year.

Paul F. Zoschke, Reporter.

MY HEART IS STILL THERE

(Continued from Page 7)

gave memorials did it with the wish and prayer that the school might be enabled not only to carry on, but also increase its blessed ministry. Future reports will tell of other memorial gifts.

A remarkable interest is being shown in the Seminary Endowment Fund. It is very significant that thought is being given to the graduates of the school. Because of the good done by the Seminary, there are many who, in spite of changes which circumstances and passing years bring with them, nevertheless say, "My Heart Is Still There" when they think of our Seminary.

Send all contributions to Mr. Fred A. Grosser, Box 6, Forest Park, Illinois. An appropriate certificate will be sent to every contributor.

The Sound of the Trumpet

(Continued from Page 9)

"Yes," said the other girl, "here too! But this is war times of course, and you can't have everything."

Victor, languishing under the cloud of public suspicion in a uniform of the most insignificant soldier he could possibly be, read the notice of that quiet wedding with a bitter feeling of humiliation in his heart. His one-time girl had married another man! And when he read the man's name and found that Lisle had married his old college enemy, he felt that he had reached the depths of utter humiliation, and it wasn't fair! All this to come to Victor Vandingham! Victor had not yet learned to recognize his own follies and weaknesses. He thought he was something noble that rated everything he wanted in this life.

But back in the Kingsley home the father and mother were talking it over.

"Lisle looked very happy, didn't she, Father?" said the mother, brushing away a bright tear. "And so sweet! It seemed to me I had never seen her look so glad since she was a very little girl."

"Yes," said the father, "she looked so entirely satisfied. And she's got a wonderful man! I like him! The more I see of him the better satisfied I am. And I'm so glad he went right into the army as soon as he was free to go. Of course I know he had a good defense job and all that, but I'm glad that he wanted to get into danger and do his part. He wasn't just trying to save his hide, like that young Vandingham! I do admire a man who has courage, a sense of right and wrong, and isn't all for himself. I like him!"

"Yes," said Mrs. Kingsley. "Lisle told me he said the reason he went into the army was because he heard a trumpet sounding in his soul and he had to answer it. I thought that was beautiful."

"Yes, beautifully expressed," agreed the father. "I'm proud of him. A young man who hears the sound of a trumpet in his soul and answers it!"

(THE END)

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OBITUARY

MR. CLIFFORD FELDCHER
 of Nokomis, Sask., Canada

On August 14 Clifford Feldcher of Nokomis, Sask., Canada, a member of the Nokomis Baptist Church, had the misfortune of falling from a hayloft door upon the pavement. He was found early next morning critically injured and was rushed to the hospital where he succumbed on August 16 without gaining consciousness. He reached the age of 27 years 9 months and 16 days. A large crowd from far and near attended the funeral service which took place August 20 in the church. One brother and five sisters mourn his death, besides many relatives and friends who will miss him.

Nokomis, Sask., Canada.
 ERVIN J. FAUL, Pastor.

MRS. EDNA LENORA BROWN
 of Arnprior, Ontario

Mrs. Edna Lenora Brown, residing on the Prescott Highway near Ottawa, Ontario, Canada, died suddenly on Sunday afternoon, Sept. 10, in Grace Hospital, Ottawa, after a short illness. She was 36 years of age.

Mrs. Brown was the daughter of Mr. Ferdinand Remus, and the late Mrs. Remus of Arnprior. At the age of eleven she accepted Christ as her personal Saviour, and joined the First Baptist Church of Arnprior, where she was a faithful member and helper in Sunday School, in young people's work, insofar that she was loved by young and old.

Survivors are her husband, her father, 5 sisters, and one brother, and a host of friends. We are grieved but we have hope and comfort from above.

First Baptist Church,
 Arnprior, Ontario
 Rev. A. STELTER, Pastor.

MRS. MARIA ABRAHAMS NACHTIGALL
 of Dallas, Oregon

Mrs. Maria Abrahams Nachtigall was born in Sparrow, South Russia, on No-

vember 7, 1862. She died at the home of her daughter, Mr. Nita Ault on August 19, 1944. She reached the age of 81 years, 9 months and 12 days.

She came to America with her parents at the age of 12 years, when they made their home at Henderson, Nebraska. She was converted at the age of 15 years and baptized on the confession of her faith in the Lord Jesus Christ and became a member of the Mennonite Brethren Church. On Nov. 18, 1879, she was married to Mr. David Nachtigall and in 1892 came to Oregon. She joined the Salt Creek Baptist Church and was a faithful member until her death.

Her husband preceded her in death on Sept. 26, 1943. She was mother of 4 sons and 6 daughters. One daughter died in infancy, one son at the age of seven years, and Mrs. Lena Buhler Kliever in 1934.

She leaves to mourn at her departure 3 sons and 4 daughters, who are David (whereabouts unknown); Marie Schiewe, Portland, Ore.; Nita Ault, Bend, Ore.; Sarah Wiebe, Dallas, Ore.; Anna Kelly, Portland, Ore.; John and Toby of Dallas, Ore.; 2 granddaughters, and 4 grandsons.

The funeral services were conducted by Rev. Walter C. Radke on August 22, 1944, at the Salt Creek Baptist Church with a large host of friends and relatives present.

Salt Creek Baptist Church,
 Dallas, Oregon.
 Rev. WALTER C. RADKE, Pastor.

SIXTIETH ANNIVERSARY
 of the Fourth Ave. Baptist Church,
 Alpena, Mich.
 We wish to extend a hearty invitation to all former pastors and members of the Fourth Avenue Baptist Church of Alpena, Mich., to unite with us November 10 to 12 to commemorate the 60th birthday of this church. Direct all correspondence to Rev. W. W. Knauf, 217 Fourth Ave., Alpena, Mich.
 In behalf of the church,
 W. W. Knauf, Pastor.



Scripture Text Calendar

This standard Calendar for 1945 is available at this time.

LADIES MISSIONARY SOCIETIES will please take note of this fact and organize for the usual selling campaign. Handsome profits and the distribution of the calendar places God's Word in the home.

These are the incentives
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