

OUTLINE of Publishers and Periodicals

(Following this Outline are listings of select Cameroon-related periodical articles in the *Collection*)

Published by: (Binder #)

Cameroon Baptist Convention (CBC) --or an entity of the Convention--

- (1) **"Baptist Voice, The"** Published by the CBC starting in September of 1960 and continues today.
- (2) **"Health Board Chronicle, The"** Published by the CBC Health Board in 2000 and continues today.
(Renamed **"Health Services Chronicle, The"** in 2011)
- (3) **"Health Board News Flash"** Published by the CBC Health Board.
- (4) **"We the Women"** renamed **"We the Baptist Women"** Published by the CBC Baptist Women's Union.

North American Baptist (NAB) Conference --or an entity of the Conference--

- (5). **"Annual"** Published 1946-1966 with Martin L. Leuschner as editor. Format was illustrated calendar pages, in-depth articles with striking pictures, and a directory of NAB churches and ministers.
- (6). **"Baptist Herald, The"** Published 1923-1995 twice a month or monthly. Editors were August Mihn 1923-34, Martin Leuschner 1935-66, John Binder 1967-71, Reinhold Kerstan 1971-80, and Barbara Binder 1980-95.
- (7). **"Broadcast"** Published 1944-1971 by the NAB Women's Missionary Union. Editors were Miss. Eva Young 1944-48, Mrs. Frank Woyke 1943-53, Mrs. Henry Schmunk, Jr. 1956-58., Mrs. Harm Sherman 1959-61, Mrs. Delmar Wesseler 1961-61, Mrs. Edward Kopf 1965-67, and Mrs. Adam Huber 1968-71.
- (8). **"Contact: Mission Education"** Published by the NAB Dept. of Christian Education.
- (9). **"Gleanings from the Harvest Fields"** Published from the NABC Office or from Edmonton at different times.
- (10). **"Junior Mission Material"** Published by the NAB Commissioned Youth and Sunday School Union.
- (11). **"Missions Digest"** Published by the North American Baptist Missionary Society.
Published 1978-1981 with Barbara J. Binder as editor.
- (12). **"NABS Bulletin"** renamed **"NABS Impact"** Published by the NAB Seminary, now Sioux Falls Seminary.
- (13). **"N.A.B. today"** Published 1996-2009 every other month (1996-2008). Marilyn Schaer, Managing Editor (1996-2003). Lucinda Armas, Managing Editor (2004-2005). Melissa Krispense, Managing Editor (2006-2008).
- (14). **Publications of the NAB Cameroon Baptist Mission in Cameroon:**
"Kaka Voice and Light, The" renamed **"Christian Light, The"**
"It's Like This" and **"Voice of C.P.C."** by the NAB-CBM affiliated Cameroon Protestant College.
- (15). **"Sendbote, Der"** (English: "Messenger, The"). Selected articles have been translated into English. This is the original periodical of the German Baptist Churches in North America that became the NAB Conference.

Non CBC or NAB Publishers

- (15). **"Baptist Magazine, The"** - **"Missionary Herald"** insert (Publ. by Baptist Missionary Society of London)
- (16). **"Bulletin of the North American Association of Cameroon Studies"**
- (17). **"Neuruppiner Missionsbote, Der"** (Published by the Baptist Mission Society of Germany)
- (18). **"Standard, The"** (Published by the Baptist General Conference. now known as Converge Worldwide)
- (19). **"West Africa"** (Published by the West Africa Magazine)
- (20). **Various other articles in a single binder** (See listing below for periodicals and titles of articles, etc.).
- (21). **Various complete issues in an open-ended box**
"African Arts" (Published by University of California, Los Angeles African Studies Center)
"African Studies" (Published by Witwatersrand University Press, Johannesburg. South Africa)
"Nigeria: A Quarterly Magazine of General Interest" (Published by Government of Nigeria)
"Nigeria: A Special Independence Issue of Nigeria Magazine" (Published by Govt. of Nigeria)
"Nigerian Field, The" (Published by the Nigerian Field Society)
"West African Review" (Published by the West African Review)

(Listings of select Cameroon-related periodical articles in the Heritage Center follow)

The order of information for an article is Year, Month, Title of Article, and Author (when named). For select articles short quotes or a summary is given. Additional information may be inserted within brackets of a quote to help identify people and places or give more context. Representative articles from the 10,000+ in the *Collection* are listed.

The following acronyms and abbreviations are used throughout:

CBC for Cameroon Baptist Convention, the national fellowship (denomination) of Baptist churches in Cameroon.

CBM for Cameroon Baptist Mission, the registered mission organization name of the NAB Conference in Cameroon 1942-1975.

NAB for North American Baptists, the Conference of Baptist churches in North America (USA and Canada) affiliated with the CBC.

Jan, Feb, Mar etc. for the months of the year all abbreviated with the first 3 letters.

---LISTING of all the publishers and their periodicals of Cameroon-related periodical articles in the *Cameroon Mission History Collection* at the NAB Heritage Center with date, title, author (when given) of select articles---

Publisher: Cameroon Baptist Convention (CBC)

It has not been the intent of the NAB Heritage Center to acquire complete holdings of the periodicals published by the CBC. Those received have been placed in the Cameroon Collection with at least one representative article from those years summarized here with key quotation(s).

Binder

(1) "Baptist Voice, The": *First published by the Cameroon Baptist Convention in Sep 1960. The articles selected with summary quotes are intended to give something of an overview of CBC activities. Additional information may be inserted within brackets of a quote to help identify people and places or give more context for understanding the article from today's perspective. There are a total of 79 issues of the "Baptist Voice" in the Collection with 839 articles.*

1960. Sep: "Christ is Sufficient But...." by J.G. Jato. n.p. [First issue published by the Cameroon Baptist Convention]
 "...It is depressing to note that some professing Christians claim that Christ's power has reached its limit. They estimate that they still need some extra hidden 'protector'. This supposed protector [amulets, etc] is conveniently kept under clothing, body, inside pockets, bedrooms, inside boxes... This so-called 'harmless custom' is harmful enough to dethrone Christ from the throne of our heart and to install the Devil. Let us purge ourselves of these little gods which do us no good..."

Nov: "Attending the C.B.C. Sessions" by Samuel B. Nfomi, Exec. Secretary of C.B.C. n.p.

"...It is obvious that you have been praying and planning to attend the [then annual] C.B.C. sessions at Bansa in December. So let us have some hints. Kunbo-Bansa is one of the Grasslands largest and thickly populated towns. Its modern weekly market is worthy of mentioning. It is the largest... in the Southern Cameroons at the present time..."

Travel: Delegates, travel light. Avoid carrying or taking many belongings with you. The moment you leave your hand-boxes or bags loose, the same might attract some smart boys who will take it free of charge. Then it will be too late..."

1961. May: "Tremendous Impression" by Richard Schilke [NAB General Missionary Secretary]. n.p.

"It is a great delight to me to come back to the Cameroons for second visit after more than six years. Our churches in America and Canada send greetings to the churches in the Cameroons..."

Jun: "A Parting Reminder" by Paul Gebauer" [Long-time missionary retiring from Cameroon]. p. 2.

"Dear Fellow [Cameroonian] Believers,

That which I quoted for our missionaries as a parting reminder I would repeat for you as to your past and your future: Our fight is not against any physical enemy; it is against organizations and powers that are spiritual. We are up against the unseen power that controls this dark world and spiritual agents from the very headquarters of evil. Therefore we must wear the whole armour of God that we may be able to resist evil and its day of power'. God bless you all. Yours in His service, Paul Gebauer."

1963. Nov: "Bible Conference" by Rev. J.N. Nfor. [Masthead also has French name "La Voix du Baptiste"]. p. 2.

"...The teachers who took part in teaching the following subjects were: Pastor Ntef who taught the Book of John. Miss M. Kuhn, Christian Marriage and Family Life. Miss B. Kieper, Nursing Sister from Bamenda Settlement, taught Soul Winning. Pastor Nshing taught Church Organization... the following people were asked to talk to all the Church Teachers: Miss L.E. Reddig who lectured on Christian Fellowship. Dr. Stockdale who lectured on Christian Standards..."

1964. Jul: "Pidgin Translation Completed". p. 1.

"The translation of the gospel of St. Mark into Pidgin English shouldered by Rev. David Y. Nyanganji, is now completed and ready to be sent to the International Bible society for final approval and printing. Rev. Nyanganji, who accepted this great responsibility, has been working for eight or more hours every day for six months on this translation.

Rev. Ben Lawrence has been his advisor and Dr. Jan Voorhoeve, a linguist from the International Bible Society, approves the copies before they are submitted to the Society..."

- 1964 Dec:** "Baptist Bible Training Centre" by [NAB Missionary] Elmer C. Strauss, Principal. p. 1.
 "The last of September we began a new school year. We have our largest enrollment of 73. Two of these are women... With the largest graduating class of 13 passing out in September 1964, we now have [had] 82 graduates..."
- 1965. Jan:** Bamenda Field Conference" by Jonathan N. Nshotu, Field Secretary. p. 5.
 "The Bamenda Field Conference was held at Njinenong in Meta. The theme was 'I am not Ashamed' from Romans 1:16 ... On the 6th November from 8:30 A.M. the quarter [section of the village] was noisy with drums by every [CBC] Association ready to go to the field [meeting ground]. As they gathered together, the school children were in the lead. We all sang one song and marched together as Rev. L.T. Ndichfah led.
 That same morning at about 11 A.M. all the Natural [Traditional] Rulers were given the place to speak. Among the Chiefs one who spoke and also encouraged us was Chief Fuabang of Kupang... In his conclusion he said, they need from the Baptist Mission a hospital for treatment..."
- Dec:** "Baptist Bible Training Centre, Ndu" by [NAB Missionary] Elmer Strauss, Principal. p. 5.
 "When classes began in September we saw our highest enrolment of 78 students... There are 36 in the First Year classes. We are very happy that this year we have 18 students from the coast. From 1958 to 1960 there were no coastal students..."
- 1966. Jan:** "Kom Baptist Teacher College" by S.Y. Tamnjong. p. 3.
 This college was formally opened on September 20th, 1965... Right on the compound things did not look our way. Students were discouraged as they were directed to the newly build dormitories; since the [cement] floors were still wet, and more too, there were no beds... we were told by our authorities that our beds were ordered and were now in Victoria. This set the students' eyes always on the way expecting the beds. This took five weeks during this time we lay on the floor..."
 The highest climax of this story was the day the lorry [truck] brought our beds. You could see the students shouting for joy... This joy led us to fit the beds that afternoon ourselves. We have comfortable Vono beds now..."
- 1967. Nov:** Open Letter by Charles T. Tanwa, Bansa Hospital Chaplain. p. 6.
 "Dear Christians, we will greatly appreciate your efforts in bringing recommendations from your individual churches to prove to us [Bansa Hospital officials] that you are Christians. This will help me, the Chaplain, to know you are a Baptist Christian.
 There are pagans who attend our hospital and if the patient [they brought] dies, for fear of [because of] the distance to their [home] burial ground, they will say the man is a Baptist Christian so as to bury the man near [the Hospital] in our Kumbo Baptist Cemetery. If you do this, it will help both the Kumbo Baptist church Pastor and myself. Thanks for reading. Charles T. Tangwa
- 1968. Jul:** "Gospel Team - Nseh [village] in Bansa Field" by Moses N. Nformi. p. 5.
 "There were eight of us from the B.B.T.C. [Baptist Bible Training Centre]... who went out for Gospel Team from 1-2 June, 1968. We reached Nseh village before noon... grouped ourselves in four groups [and] moved round and witnessed to 233 people... It was suggested to visit the Fon of Nseh.
 Compiler's Note: A Fon "is the traditional designation for the highest authority within the traditional structure of the Bali, Tikar, Bamileké and Bamoun peoples of the Cameroon grassland... His power emanates from a sacred kingship tying the living with the dead and he rules over a kingdom from a palace adorned with royalty, independence and respect." --*Historical Dictionary of the Republic of Cameroon* (2nd ed.) by Mark W. DeLancy and H.M. Mokeba.
 [It] was agreed upon and confirmed by the Nseh Baptist Church deacons. The church arranged that her choir would lead us to the palace. Reaching the Fon's palace... [the] choir sang several interesting songs. Their choir uniform was very bright and so attracted the Fon's wives to come nearer to us.
 Mr. Ephraim Ngwa who was our chairman introduced us to the Fon and also spoke the word of God. The Fon, well dressed and with animated face stood up and made several speeches to us. He regretted for not having a Baptist School in his village and therefore put that to us as a request..."
- 1969. May:** "Youth Report: General Session of the CBC..." by [NAB Missionary] Harold Lang, CBC Youth Director. p. 1.
 "I am grateful for the opportunity to give a brief report as the Youth Director of the Cameroon Baptist Convention... I have been pleased to see the concern for youth evidenced in this General Session... I am looking forward to the coming months..."
- May:** "The Bible Teaching About the Nature of Man" by [NAB Missionary] George W. Lang. p. 6.
 "If you and I are to live correctly in this life, it is important that we know what the Bible teaches concerning the Nature of Man... The important conclusion we are to draw from these [6 preceding points] important Biblical Teachings is this: Only through Christ can Man get victory over his sinful nature and have that wonderful fellowship with God for which he was originally created."
- Jul:** "Nforya Baptist Church -Bafut Association, Bamenda Field" by E. Menkem, Pastor. p. 5.
 "...God has blessed us in that we have had our second baptism on 29/6/69. We baptized 13 inquirers... There were five hundred people who gathered at the river side to have witnessing. We invited the Presbyterian Christians who also came with their pastor. We gave him Matthew 3:1-13 to read. He read and explained it well to the people..."
- 1970. Jan:** "Expanded Baptist Radio Programme : Buea Station". p. 7.
 "At a recent meeting with the Program Director, Radio Buea [a Government station], our religious broadcasts were again expanded as follows: **Baptist Half-Hour** - Every Sunday, except 3rd Sunday of the month, 6:30 - 7:00 a.m. **Live Broadcast** - Every third Sunday of the month, 8:30 - 9:15 a.m. **Baptist Voice** - Every Tuesday evening, 7:00 p.m. - 7:15 p.m. **Our Choirs Sing** - Monday through Saturday 9:30 p.m. - 9:55 p.m. **Morning Prayers** - Monday through Saturday 5:30 - 5:35 a.m. (Two weeks at a time... After our two weeks the other missions [Catholic and Basel-Presbyterian] have it for four weeks, then we have it again..."

- 1971. Dec:** "Parents' Day Meeting" by M.T. Fominyen, CBC School, Nkwen. p. 3.
"In a Parents' Day meeting which was held in CBC School, Nkwen, on 8/11/71, the headmaster, Mr. George Atanga, in his address, said the child is a linking factor between the parents and teachers, thereby creating an educational family... The Manager of the CBC Schools in Mezam and Momo Divisions, Mr. P. Fomunyan, praised the parents for attending and briefed them on the links between the school and the community. The day was highlighted by a P.E. [Physical Education] display led by Mr. N. Ntarike and traditional culture led by Mr. M.T. Fominyen..."
- 1972. Mar:** "Witnessing by Ibal Baptist Church" by Gwagsi Stephen Njung. p. 4.
"After church service on 1st January, 1972, the entire church population went out to witness to the quarter head [traditional leader of that quarter or section of the village] who is currently the oldest man and founder of the quarter. The church proceeded to his compound with serious signing and dancing. [and held a service].
After the message in his compound, he [the quarter head] gave long speech... He advised the Christians to work hard in the fight against hunger... to shine as lights to the entire population of Ibal, Oku, and Cameroon as a whole..." Replied, [church member] brother Daniel Timnjow thanked him for his speech, and assured him of the strength of his leadership of God's people... he further pointed out to him [the quarter head] that he had given a good speech but he lacked something in his life and that is Christ... The quarter head finally accepted Christ and promised to have baptism. He asked the church to pray for him because many worldly things hold him behind...
Let us unite in prayers and pray for the quarter head by name: Papa Forti. Also pray for the Ibal Baptist Church toward their project of building and that they might be strengthened to go out always to bring the lost to Christ."
- Oct:** "Recent Events at B.B.T.C." by [NAB Missionary] Mrs. David [Mary June] Burgess. p. 2.
"Sunday the 9th of July was a very special day at B.B.T.C., Ndu. It was commencement day for the twenty-one graduates, dedication day for the new chapel and an official name changing day of the school... Graduation services began... with the graduates marching in to the beat of the drum... The afternoon services was one of praise and thanksgiving to God for the beautiful new chapel... Another part of the dedication service was the official announcement of the name change of the school from Baptist Bible Training Centre to Baptist Bible Training College..."
- 1973. Jan:** "For Your Information" by Rev. Samuel N. Ngum, CBC Executive Secretary. p. 3.
Medical Authority Constitution: The CBC Medical Authority reported at the [CBC] General Council by Dr. Fluth is being processed and it is hoped that it will be ready for presentation for approval by the [CBC] General Session in April 1973. After approving the Constitution, the General Session will elect a Medical Authority [The CBC unit that will be in charge of the medical ministries and properties when the NAB Cameroon Baptist Mission turns these over to the CBC].
Integration: Progress is being made to bring about the integration [integrating all of the NAB Cameroon Baptist Mission properties and legal authority into the CBC] of our Baptist work in Cameroon. When this is completely done, you will witness a new oneness in Christ, new spirit, a new companionship, new strength, greater and more rapid expansion in the Lord's work in Cameroon... when the Cameroon Baptist Mission and CBC integrate their functions and pull their resources together."
- 1974. Jan:** "Visit to CBC Mission Field Ndian" by Samuel N. Ngum, CBC Exec. Secretary. p.1.
"From the 4th to the 10th of December, 1973, the Executive Secretary of the CBC, accompanied by Rev. D.O. Ntui, Kumba Field Pastor and Rev. R.M. Mutuba, Kumba Church Pastor visited the CBC Mission Field, Ndian [in Cameroon]... In addition to visiting our Christians they also visited the Prrefect [Leader] of Ndian, the [Farm] Estate Managers who promised to cooperate with the Christians... and the Mundemba Town Chief who promised a plot for a CBC Church...
All Christians owe it a duty to the Lord to pray for the Evangelist, Philip Ngoue and for the Church and its needs. Also pray for the work in Fungom, Mbembe, Nkongsemba, Bamumbu and Yaounde new areas..."
- 1975. Apr/May:** "15th General Session Report" by Rev. Samuel N. Ngum, CBC Exec. Secretary. p. 1.
"...As our Baptist Radio Minister, Rev. F. K. Martin [NAB/SFS 1964 graduate] commented on Tuesday, April 15th, 1975, that was the first time large ethnic groups did not attempt to use the big stick of the majority against the minority. There was full cooperation [at the Session] and people elected into the organs of the Convention were drawn from all over the Convention territory..."
"Dr. Laura Reddig and Dr. Jerry Fluth narrated the story of genesis and development of Baptist Medical Work in Cameroon. The Field Secretary [NAB Missionary Oryn Meinerts] officially transferred the Medical Ministry of the Cameroon Baptist Mission to the Cameroon Baptist Convention."
- 1999. Feb:** "Rev. John Nfor Celebrates Golden Anniversary in Ministry" by Ngum Eric Mangek. p.1
"Thousands of anxious well-wishers and close relations recently thronged the Immanuel Baptist Church in Ndu to join the family of Rev. J.N. Nfor in thanking God for what has been described as 'fifty successful years of Gospel Ministry.' ... Sharing his testimony about those fifty years of ministry, Nfor while confessing that the road has been rough and rocky, also acknowledged that the Lord has stayed close to him and his family both in times of great pain and in moments of great joy... Nfor has held several posts of responsibility within the Cameroon Baptist Convention... He has an MA degree from the NAB Seminary in Sioux Falls, USA."
- 2002. Jul:** "C.B.C. loses former President and Vice" by Bonkung Handerson. p. 1.
"The cool hand of death has again hit the Cameroon Baptist Convention taking away her former president and treasurer, Pa William Nso Tayui and former Vice President, Dr. Solomon Nfor Gwei... Pa Tayui served as CBC president from 1959-1960 and from 1987-1993; and as treasurer from 1971-1987... Dr. Gwei, who complained of some irregularities in his health the day before, was taken to the Yaounde Hospital where he gave up the ghost the following day... Dr. Gwei before his death had served in several capacities both in the State [National Government] and in the C.B.C... He died at the age of 67... Dr. Gwei was the pioneer Chairman of Cameroon Human Rights Commission."

- 2004. Dec:** "Becke Assesses CBC's Past and Gives His Version of the Future" by Emmanuel Woloko. p. 10.
 "In an exclusive interview with Mr. Samuel N. Becke, the former President of the CBC gives some glimpses of the past to Emmanuel Woloko of the Baptist Voice...
Baptist Voice: 'Sir, you are one of those who administered the Convention in the course of her journey to [this year's] Golden Jubilee. How did you see the CBC before you became president?'
Mr. Samuel Becke: 'Thanks very much for the question. I will begin by putting things in their appropriate context. The first comment I will make is the CBC was granted independence prematurely on 10th of December 1954 in Bamenda. The Cameroon Baptist Mission at the time did not lay a proper groundwork before handing over authority to Cameroonians. As a matter of fact, the first of such problems started right there. The first was lack of trained personnel. The inadequate and poorly trained workers could not shoulder the challenges...' [Other questions and responses followed]

Binder #

- (2) "Health Board/Services Chronicle, The":** *Started in the early 2000s as "The Health Board Chronicle" and renamed "The Health Services Chronicle" in 2012. Director of Health Services Professor Tih Pius Muffih, MPH, PhD, publisher and executive editor. Some of the issues do not have all the pages. There is at least one select article for each of the 6 years in the Collection which has a total of 17 issues with 342 articles.*
- 2003. Jan:** "Mbingo Baptist Hospital Celebrates 50 Years of Compassionate Love and Care"
 "...The hospital's golden jubilee from Jan. 17-18 traced its humble beginnings in March 11, 1952 to 2002...The President of the republic of Cameroon has recognized the excellence of the CBC medical services to provide health care to Cameroonians with diligence, compassion and love. This recognition was made known by a presidential decree to honor three officials with the knight of the Cameroon Order of Valour. These include; Dr.Tih Pius Muffih, CBC Director of Health Services, Dr. Rodney Zimmerman, Chief Medical Officer for Mbingo Baptist Hospital and Dr. Gad Fokum, Chief Medical Officer for Banso Baptist Hospital "
- 2004. Jan:** "Life Abundant Primary Healthcare (LAP)"
 "LAP has trained 52 health personnel [in underserved areas] on the distribution of Mectizan as part of the mass national campaign against blindness caused by yellow fever. LAP has also been involved in the Local National immunization campaign against Polio and Vitamin A."
- 2010. Aug:** "CBCHB [CBC Health Board] PT [Physical Therapy] trainer retires after 38 years of service"
 "...Miss Patricia June Lenz who took up service at Mbingo Baptist Hospital on May 11, 1972 as a young missionary from the NAB, came to the end of her services with the CBCHB in August 2000. [She was the last NAB Missionary who had also served before the NAB's Cameroon Baptist Mission turned the medical ministries over to the CBC]...Pat Lenz developed the curricula for the training of CBC PT staff and she has trained a huge number of PT staff at various levels...She took over the basic prosthetic services [and]...has since trained staff to assess clients and make suitable prostheses for them...In her other priceless services to the CBC as a whole, Pat Lenz coordinated youth work at various levels.
- 2011. Jan:** "The Apprenticeship Training Program"
 "As part of its mission to witness for Christ and develop human resources in communities where it operates, the CBCHB [Cameroon Baptist Convention Health Board] decided to use its available staff and facilities to train apprentices in various trades and vocations in its different stations and workshops to fight poverty among young people...Specialties offered include Building Construction, Carpentry, electricity, Plumbing, Painting, auto Mechanics, Metal Works, computer Aided Drafting and Desktop Publishing...the program places high emphasis on faithfulness to god and personal integrity..."
- 2012: Apr:** "International Training on Palliative Care holds [meets] in [CBC facility at] Mutengene"
 "Efforts are underway to enable Francophone African countries access [to] Palliative Care (PC) services as much as the the services are already being provided in Anglophone countries such as Uganda. This was the major aim of an intensive 5-week
 Compiler's Note: The [World Health Organisation](#) describes palliative care as "an approach that improves the quality of life of patients and their families facing the problems associated with life-threatening illness, through the prevention and relief of suffering by means of early identification and impeccable assessment and treatment of pain and other problems, physical, psychosocial and spiritual."
 training on PC that took place at the [CBC] Health Services Complex in Mutengene recently...In collaboration with the CBC and Hospice Africa Uganda and France, Dr. Catherine d'Souza [principal organizer] brought together 14 participants from 5 Francophone countries, namely Senegal, Democratic Republic of Congo, Ivory Coast, Rwanda and Cameroon at the pilot centre since the PC programme was already running in the Anglophone part of Cameroon...It should be recalled that Dr. d'Souza once worked as a volunteer in the CBC PC in Banso Baptist Hospital..."
- 2013. Aug:** "CECPES Commissions 12 Students onto Ministry of Incarnation"
 "The Center for Clinical Pastoral Education and Social Services (CECPES) has graduated 12 students...Director of CECPES and the Community Counseling Clinic, Dr. Ndongdeh Godlove challenged the men and women to be servant leaders who incarnate the love of Jesus at all times like Jesus did in the past, Rev. Dr. Ndongdeh exemplified this by washing the feet of some of the graduates and challenging them all to go out with a 'towel'...one of the graduates, Pastor of Mbingo I CBC Church: 'CPE [Clinical Pastoral Education] is and remains an indispensable tool in the hands of a church pastor...CPE makes a pastor deepen his empathy level, become more compassionate, know where there is frustration, confusion, disappointment, and hopelessness and know what to do with a compassionate eye as an ideal caregiver.'"

Binder #

(3) "Health Board News Flash": *Published by the CBC Health Board starting in early 2000s. There is at least one select article for each of the 6 years in the Collection which has a total of 32 issues with 970 articles. Distributed via the Internet with Director of CBC Health Services Tih Pius Muffih, MPH, Ph.D. as publisher.*

2003: Jan: "CBC Health Board Basic Statistics"

"...The five leading diseases in the CBC Health Board in increasing order of magnitude for 2002 are; upper respiratory track infections, hypertension, eye problems and conjunctivitis, skin diseases and rashes, and malaria...The five leading causes of death in 2002 in increasing order of magnitude include; tuberculosis, pneumonia, meningitis, HIV/AIDS, and malaria."

2004: Nov: "Health Board Central: CBC Celebrates 50 Years of Christian Ministry!"

The dates November 25-28, 2004 turned a major historical page in the life of the Cameroon Baptist Convention. The event was the celebration of the Convention's Golden Jubilee...the theme was, 'Be Still and Know that I am God,' from Psalm 46:10...Dr. Stephen Jikong, personal representative of [Cameroon's] Prime Minister, congratulated the CBC for its remarkable achievements...He encouraged CBC Christians to continue in their good work in the spiritual, moral and physical domains to Cameroonians..."

Nov: "CBC Health Board Newsletter"

The fight against the HIV/AIDS pandemic has kept health practitioners, researchers, benevolent and humanitarian organizations at work round the clock...The Cameroon Baptist Convention Health Board is one of the leading faith based organizations in this resolute fight in Cameroon...in February 2000, we received a grant from the Elizabeth Glaser Foundation, a USA based organization...With this grant, we successfully implemented [programs] in two hospitals and expanded to nine sites by the end of that one-year grant...The representative of the USA Ambassador pointed out that the CBC Health Board is one of those important groups in the fight against HIV/AIDS in Cameroon..."

2005: Sep: "Haggai Institute Cameroon Chapter Holds [Training Seminar]"

"In line with CBCHB (Cameroon Baptist Convention Health Board) policy on capacity building, 13 HB employees were involved in the advanced leadership training organized by the Haggai Institute, a Christian organization that has been training leaders (administrators, university professors, and secular world leaders) from third-world nations since 1969 with the goal of sharpening their leadership and giving them a focus on evangelism..."

2006: Jan: "Banso Baptist Hospital Integrated School for the Blind, Kumbo"

"...The school now has a strong choir...The angelic voices of the blind pupil choristers thrilled its audience during a hectic Christmas Eve program at the school premises...money raised during this program served about 90 percent in transport fares for the pupils to go home for Christmas for the Christmas vacation..."

Mar: "Private Training School for Health Personnel (PTSHP), Banso"

"Sister Kathryn Kroll, Principal of the CBC's PTSHP Kumbo has noted with satisfaction that those who are trained by the school are leaders in their departments and work units...PTSHP trains nursing assistants at the certificate level. Recruitment priority into the course is given to [CBC] Health Board workers who must have two years of experience as ward auxiliary. In-service courses are also offered as needed in the areas of laboratory, physical therapy, dentistry, ophthalmology, anesthesia, ultrasound/x-ray...For over 50 years of existence, this school has trained midwives, nurses, laboratory aides, physical therapist workers and others."

2007: Jan: "Mbingo Baptist Hospital Leprosy Department"

"Five Hansen disease patients were discharged on January 28, 2007 symptom free after completing their treatment at the hospital. In 2006, a total of 21 new cases were identified; 8 at the clinic and 11 during two outreach screenings in Ndu and Esimbi areas and 2 relapses. A Christmas Party was organized for resident patients at the New Hope Village on December 19, 2006. Each of them were given a kilogram of meat and blanket donated by Dr. Kenneth Jones, erstwhile doctor at MBH now retired in the USA."

Apr: "Kumba Baptist Health Center (KBHC)"

"Almost the entire staff of Kumba Baptist Health Center are involved in evangelism...They have gone to eight churches in Kumba Field with the purpose of showing love and concern, educating the Christians on activities carried out in the health center and supporting them in church projects. One of such visits was on March 4, 2007 to Faith CBC Church Ekombe Bonji with a membership of 18 Christians... The close to 30 KBHC workers...raised an offering of over 52,000 CFA towards the new church project, which is still at the level of the foundation."

Aug: "Banso Baptist Hospital (BBH) Chaplaincy Department"

"...this year's Health Board Spiritual Emphasis takes place in the month of August. This year's theme is 'Put on the Whole Armour of God' from Ephesians 6: 10-20. The Spiritual Emphasis week's activities...culminate with the Medical Day of Prayer when staff will be dispatched to nearby local churches...The chaplains also spend time to comfort the bereaved families. Other hospital workers joined chaplain Mbibui Clement to accompany the corpse of Mr. Wanje Thomas, husband of Mrs. Wanje Diana, a staff at BBH, to Nkali-Din for the burial..."

2008: Sep: "CBC Health Board Launches Cameroon Palliative Care Program."

The Cameroon Baptist Convention Health Services on Saturday September 27, 2008 launched another program in health care provision, this time targeting people living with terminal health conditions generally considered as hopeless..."

Binder #

(4) "We the Baptist Women": *Published by the CBC Women's Union with "We the Women" as the initial name in the mid 1950s. NAB Missionary Lois Ahrens was the founding editor. Six articles from the 66 issues are summarized with quotations.*

1956 Jul: "Planting Season" by Rev. and Mrs. David Nyanganji.

"There is a season and time for everything, says Eccl. 3:12. Verse 2 says there is a time to plant. We have just finished planting. Our Heavenly Father sent rain to notify us to break the ground ... One must plant the right kind of seed on the right ground at the right time in order to get a good harvest. This is natural. The unnatural thing is that many times people (even some Christians) take their seeds to the Juju men to 'bless' them before they are planted. Certain leaves and incense are burnt, and seeds passed over the fire before planting... so that the harvest will be plenteous ... Does the Bible not say all blessings come from God? (Eph 1:3, Jas 1:17) Where do our women take their seeds for blessing? What kinds of seeds are they planting in their spiritual lives, and the lives of their families, children, and churches? The harvest is near..."

1957. Jul-Sep: "Contest Winner!"

We are pleased to announce that the winning entry to the WE THE WOMEN contest was written by Mrs. Mary Mbeng, a teacher at Soppo School... The second and third best answers were sent by Mrs. Theresa Tuboh of Ndog, and Mrs. Rebecca Nayah of Belo... Answers to the contest question were sent in by 41 women. The judges were Mr. Solomon Gwei, Rev. Joseph Chufe, Miss Ardice Ziolkowski, and Mrs. Ahrens. Because most of the women could not write for themselves, all entries were judged according to ideas given, not at all according to the use of English. The contest question asked: A. Why are there more harlots in the Cameroons today than in olden times, and B., What can we as Baptist women do to stop the growth of this immoral living?"

---Renamed "We the Baptist Women"---

1964. Aug: "Problems of Women and Girls" by Mrs. Robert Jam.

"The women's meeting at Mughef Baptist Church has no girl who knows how to read. Only my husband, Robert Jam, helps the women's in reading... It is very good for Baptist people to be sending girls to school. The reason the Baptists have no power [in their communities] is due to not sending of boys and girls to school. When a person has about 5 children he will be willing to send only one to school, which is not good. Baptist people [in my community] are only sending boys to school..."

1970. Sep: "A Holiday Tour" by Bea Christiana Mosum.

"I went to Bethel Baptist Church, Kumba on Wednesday the 22nd of July, 1970. The women's meeting started at 4:30 p.m. After the lesson the president of the group asked me to say a word of greeting. I thanked them all for the fine lesson they had. It was about "Marriage With No Children". It was given nicely and the women listened carefully. I thanked them for their effort to sponsor me in the B.B.T.C. and gave my report to them. [After] the meeting closed all of us went to visit one sister who was bereaved..."

1975. Jun: "3-H Girls of Oku Demonstrate their Love for Jesus" by Elizabeth Ndi.

"They worked the coffee farm, carried water and firewood, and swept the house and witnessed to a 90 year old man of Oku. Such Christian Love has changed that man's life. Now he attends church regularly, and witnesses to his friends that he is ready to serve God. Many Pastors and Christians have talked to this man about God, but only when the girls helped him in Jesus' name, did he open his heart to God. These 3-H girls got these wonderful results carrying out their Loyalty Badge Lesson. May more of us try this."

1982. "Special Edition: 25th Anniversary of the C'B'C' Women's Union 1957-1982". Address by Mrs. Beatrice M. Nokuri:

"... We who are alive to witness this notable day should not forget to thank God for the heritage of the pioneer Women (English, German, Americans and Cameroonians) women with enormous vision who through struggles, relentless efforts build a Country wide organization like the Cameroon Baptist Convention Women's Union..."

Publisher: North American Baptist (NAB) Conference

Binder #

(5) "Annual": *Listed below are titles and authors of all Cameroon-related articles that appeared in the "Annual [of the NAB conference]" during 1946-1966 (the only years published) with select articles summarized with brief quotes . Martin L. Leuschner was the editor for all the years.*

1946: "The Year 1945 in Retrospect" by Editor Martin Leuschner. p. 19. "Of greatest significance to us [NAB Conf.], as we review the past year, are the enthusiastic plans for missionary expansion. The assuming of the entire [British] Cameroons Mission field in Africa has necessitated a larger mission staff..."

1946: "[Missionary Carl] Bender's Abiding Place in the Cameroons" by Missionary George Dunger. p. 21.

1947: "Unto the Least of These" by Missionary Nurse Margaret Kittlitz. p. 22. The story of: (1) Lukas Chumkwi, medical assistant trainee, who made sure that an old woman turned out by her own family got proper care at the Mission dispensary by making her part of his family. (2) Ngekwu, a Christian mother who wanted to bring her desperately ill child to the Mission dispensary but was opposed by her mother (grandmother of the child) who wanted "to see the Gambi [traditional fortune teller] man. He is the man who throws marked leaves on the ground before him and from the way the leaves fall tells people what is going to happen..."

- 1947: "Christmas Sunday in the Cameroons" by Cameroonian Baptist Teacher David Williams. p. 23.
- 1948: "And a Little Child Shall Lead Them" by Missionary Nurse Laura Reddig. p. 22. "...In Africa, [much] of the good influences or teachings which touch the children's lives come from the mission church or mission school. If you could take a look into Cameroons today, and see where our mission schools have reached, and see these children growing up to be real Christian leaders, you would thrill just as we are thrilling at the glorious opportunity God has given us in molding the lives and futures of so many children..."
- 1949: "Out of Africa's Bondage and Night" by Missionary Nurse Margaret Kittlitz. p. 23.
- 1949: "Empire Day in the Cameroons" by Missionary Nurse Laura Reddig. p. 26.
- 1950: "A Bird's-eye View of Our Mission Schools at Ndu [Cameroon]" by Missionary Ruby Salzman. p. 19.
- 1951: "When Jesus Came to Bansa [Cameroon]" by Missionary Nurse Laura Reddig. p. 20.
- 1952: "Strange African Stories" by Missionary Gilbert Schneider. p. 22.
- 1952: "The Lepers of Africa" by Missionary Field Superintendent Paul Gebauer. p. 11.
- 1952: "Proverbs from Africa" and "Common African Riddles" by Missionary Gilbert Schneider. p. 24.
- 1953: "Africa's Womanhood, Old and New" by Missionary Clara Gebauer. p. 27.
- 1954: "Good News from 'New Hope' [Leper Camp in Cameroon]" by Missionary Nurse Laura Reddig. p. 21.
- 1955: "God's Cooperative Among the Lepers" by Missionary Gilbert Schneider. p. 15.
- 1955: "Ice Cubes to God's Glory" by Missionary June Goodman. p. 30. The story of how of how ice cubes from the kerosene-powered refrigerator, prayer, and advice from the missionary enabled boy with a painfully swollen foot and inflamed leg and thigh from a snake bite recover normal use of his leg.
- 1956: "Victoria, Queen of the Cameroons" by Missionary Mrs. Ben [Margie Lou] Lawrence. p. 11.
- 1956: "On Wings of Love to Africa" by Cameroon Baptist Convention President Mr. E.K. Martin. p. 21. "This remarkable address was delivered by our [NAB Cameroon Baptist Mission] accredited delegate from the Baptist Union of the British Cameroons, Africa, to the Baptist World Congress on Royal Albert Hall, London, England. He is also a member of the Cameroons Legislature besides being an ardent witness for Christ. --Editors introduction
- 1958: "Seeing God's Glory in Africa" by Missionary Nurse Laura Reddig. p. 11.
- 1961: "To God Be the Glory!" by Missionary Gilbert Schneider. p. 19.
- 1961: "A Visit to 16 Clinics for Leprous Patients [in Cameroon]" by Missionary Doctor Eugene Stockdale. p. 24.
- 1962: "Twelve Milestones to Eternity" by Missionary Field Superintendent Paul Gerbauer. p. 13.
- 1963: "All Honor to the First Fifty! [Baptist Bible Training Centre graduates]" by Missionary George W. Lang. p. 13.
- 1963: "More Than Conquerors!" by Missionary Nurse Laura Reddig. p. 37. "A Tribute to the Gebauers".
- 1964: "More than Doctors [in the Cameroon situation]!" by Missionary Doctor Peter Fehr. p. 13.
- 1966: "A Magnificent Missionary Obsession [of August Steffens, missionary to Cameroon]" by Gerald Steffens Cowden. The author, a college history professor, was a grand nephew of this first NAB missionary to Cameroon.
- 1966: "Our Baptist Education in Cameroon" by Missionary Educator and Builder G. Ben Lawrence. p. 40. "North American Baptists operate an involved Christian education system in Cameroon, ministering to 20,000 pupils in 133 primary schools, 3 Christian high schools (colleges), 2 Teacher Training centres, and a cooperative college, training Cameroons for Christian leadership in the Africa of the future. An amazing story...!" --Editor's introduction

Binder

(6) "Baptist Herald, The": *This was the major mass communications channel to the English-reading constituency of the NAB churches during its publication years of 1923-1995. For the years 1923-1940 all titles and authors of Cameroon-related articles are listed, some with short quotes. Some quotes include bracketed information to give more context and sentences may be slightly rearranged for ease of the contemporary reader. All complete articles are in the "Baptist Herald" Periodical Collection at the NAB Heritage Center in Sioux Falls, South Dakota. The years 1941-95 remain to be added here and indexed.*

--BACKGROUND TO NORTH AMERICAN BAPTISTS BEFORE RESUMING MISSIONARY WORK IN CAMEROON—
(From 1920-1928 North American Baptist missionaries were not allowed in Cameroon because of post-World War I conditions)

1923. No Cameroon-related articles appeared for reasons explained in the October 1924 article. However, mission articles about other lands appeared by those from NAB churches serving under other mission agencies.

- 1924. Oct:** "Our Own Missionary Story" by Wm. Kuhn, General Secretary [Missionary Society]. p. 9. "Baptist Herald"
 "...Before the [First] World War we [German Baptist Churches of North America which later became the North American Baptist Conference] supported the missionary work in the Cameroons...To this work we gave the lives of immortal men and women and the lesser gift of tens of thousands of dollars. In consequence of settlements after the late war, mission work in the Cameroons has passed into other hands, and neither we nor the Baptists of Germany can ever hope to again share in that work."
- 1925-1926.** No articles about Cameroon appeared in the "Baptist Herald".
- 1927. Apr 1:** "From the General Missionary Secretary's Desk" by Wm. Kuhn. p. 11. "Baptist Herald"
 "Kamerun Mission: The Kamerun Mission like many other German mission stations had suffered almost complete disruption during the World War. It is cause for sincere joy the Missionary Society at Neuruppin, Germany, was recently permitted [by the British] to send Rev. and Mrs. Hofmeister to Kamerun...the General Missionary Committee has expressed itself willing to co-operate under the following conditions. 1. We will co-operate in supporting either white or native missionaries... 2. We will remit our part of the support direct to our missionaries in Kamerun...All contributions...shall be sent through the [NAB]Conference Treasurers to the [NAB] General Treasurer. In no case should money be sent direct to Neuruppin [for support of NAB missionaries]."
- 1928. Apr 1:** "Missionary Report from Cameroons" by Wm. Kuhn. p. 11. "Baptist Herald"
 [Abstracting a letter by Cameroonian Rev. J.E. Burnley] "...Shortly before writing he [Pastor Burnley] had returned to [coastal] Victoria [now Limbé] from a missionary tour [inland to the Grasslands] which he had made accompanied by others [Grasslands men who had become Christians while working at the coast]... Sixty-four candidates [earlier evangelized by Christian Grassland men who returned from the coast] were baptized in the presence of a large crowd..."

--NORTH AMERICAN BAPTISTS RESUME CAMEROON MISSIONARY WORK IN 1928--

- May 15:** "From the General Missionary Secretary's Desk" by Wm. Kuhn. p. 11.
 "...Rev. A. Orthner, former Kamerun missionary, is to sail for Kamerun [German for Cameroon] sometime late this summer...We have assumed an obligation for about \$7,500 [\$193,637 value in 2014] for the work in Kamerun during this year..."
- 1928. Jul 1:** "Kamerun [German for Cameroon]" by the Editor. Part II, p. 2. "Baptist Herald"
 "...Rev. A. Orthner is to be sent to Cameroon immediately after the General Conference meeting here in Chicago on August 26. He is going out alone, while his family is remaining in the United States..."
- Oct 1:** "Support Your Own Missionary" by Missionary Secretary Wm. Kuhn. p. 10.
 "In recent years not a few individuals, Sunday school classes, Young People's and Women's societies as well as larger organizations have obligated themselves to pay a definite sum towards the support of a certain missionary working under our own Missionary Society [in Europe]...We endeavor to supply all such supporters of their own missionaries with interesting reports..." Under "Kamerun Mission" on p. 11: "...We are anticipating receiving most interesting reports from the work of our missionary Adolph Orthner. We have supplied him with a motion picture camera...to see with our own eyes some missionary scenes in Kamerun."
- 1929. Jan 15:** "Greetings from Africa" by Missionary Adolph Orthner. "Baptist Herald"
 "After a wonderful six weeks ocean trip, I landed at Tiko, Cameroons. It was my third trip [two before 1914] to Africa...We are preparing for that long inland journey where we shall look for a suitable place to begin [being the first NAB missionary returning to Cameroon after WWI] our new work..."
- Apr 1:** "'Whom shall I send?--Here am I; send me" by Erica D. Bender, R.N. Part II, p. 1.
- Apr 1:** "Under Africa's Sun" by Missionary Adolph Orthner. Part II, p. 2.
 "...Our new station [in Cameroon] will be situated at Birkba...not far from the French border...but in British Cameroons... NAB Missionary] H. Kayser had begun mission work [there] shortly before the war [WWI]. We are on the border of Mambila, which territory is still closed [by the British Government]for Europeans, but two chiefs of the Mambilas are near us in the open territory."
- Apr 1:** "Past and Future of Our Cameroons Mission" by Missionary C.J. Bender. Part II, p. 3.
 "All successful enterprises have their history. Our Cameroons Mission is no exception to the rule...God has wonderfully blessed the work...[However] At the beginning of the [1st] World War [1914] the work suffered seriously. All the missionaries but two were taken away as prisoners of war [by French military due to the relationship with missionaries from Germany]...two Americans left on the field continued in the work all during the war...[until] failing health necessitated the return [in 1919] of the missionaries to America... [But now in 1929] The outlook is promising...Great tasks lie before us. Our evangelistic work must be carried on more vigorously; the school work needs to be built up; evangelists must be trained; the work among women and girls receive more attention, and the sick and suffering must be cared for--a big program, indeed..."
- Apr 15:** "Some Sketches from Our Inland Tour" by Missionary Adolph Orthner. p. 11.
- Jul 1:** "'On a Hike' in Cameroons, West Africa" by Missionary Adolph Orthner. p. 15.
 "...With four men and two boys carrying my camp bed, shelter tent, provisions, blankets, clothing, etc. I started on the 8th of March [from coastal Soppo] to Bamenda [in six days] to the [British] Provincial Division Office...concerning our new [Mbirkpa] station...from Bamenda [to Bekom] reaching there about noon the second day [remaining with them] several days instructing them in the Word of God and examining and instructing the candidates for baptism. [then to] Bangolen [where] I went to the chief and tried my best to persuade him to change his attitude against the Christians...but he persistently refused to allow them to build a meeting place in his district...[then] to our station Mbirkpa...[where] we are in contact with several tribes speaking different languages..."

- Sep 15:** "Pioneering With Missionary Orthner" by Adolph Orthner. p. 4.
 "...One day we visited a number of the villages of the Mambila tribe...In a nearby primeval forest...where we secured our material for building, a family of apes had established itself...one of the apes began to roar and I saw this big animal...Its weight was almost 200 pounds...the sudden appearance of such an animal was enough to paralyze anyone..."
- Oct 15:** "Miss Erica Bender Arrives in Cameroon" by Missionary Nurse Erica D. Bender. p. 13. "Baptist Herald"
 "The time [from Germany] spent on the steamer [ship] passed very quickly. When I went on deck Saturday morning, Aug, 3, Victoria [now Limbé], our landing place, was before my eyes...After a rather slow ride on an automobile truck up the mountain we [Erica and her father veteran missionary Carl who was returning to Cameroon for the first time since 1919] were in Soppo. Here we were received by the evangelists, teachers and a large gathering who were singing jubilant songs."
- Nov 15:** "Missionary Journeys in Cameroon" by Missionary Adolph Orthner. p. 13.
- Dec 1:** "Miss Bender's Nursing Work in Cameroon" by Missionary Nurse Erica D. Bender. p. 7.
- Dec 15:** "Our New Sunday School in Soppo, Cameroon" by Missionary Nurse Erica D. Bender. p. 7.
 "...Our enrollment has increased to 120. There are two men's classes that are taught in the Duala dialect...two classes for women, one being taught in Duala, the other in Bakwiri. We also have an intermediate class for girls taught in Duala. I was assigned the mixed Young People's Class and have 20 scholars. They understand and speak a rather good English, so I consider myself very fortunate that I can use the latter to conduct the classes, as I am still struggling with learning the Duala dialect..."
- 1930. Jan 15:** "Native Workers and School Children from our Kamerun Field" by the Editor. p. 3. "Baptist Herald"
 "Individuals or organizations may adopt these or others for support. Write the General Missionary Secretary for particulars."
 "Life Sketches" by Missionary A. Orthner, p. 4. [8 pictures of the Cameroonian 'native workers and school children]
 "Marco-Ngate, is a nephew of the Chief of Ntem...accompanied Brother Hofmeister and me three days on one of our journeys [as a guide]...He spoke the Negro-English [Pidgin] very well so we were able to [directly] converse with each other, and [he] can also speak the languages of most all the neighboring tribes...We believe that he is 'not far from the kingdom.'"

"Maya, the daughter of one of our workers by the name of John at Bekom, is but five years of age and the only girl in the school. She is very eager to learn...Her father and mother are both members of our church at Bekom.

Mar 15: "How Missionary A. Orthner Lives" by Missionary A. Orthner. p. 13.
 "Does it Pay?" by Missionary Nurse Erica D. Bender. Part II, p. 2.

Sep 1: "Report by a Native Cameroon Sunday School Teacher" by E.B. Armons. Part II, p. 2.
 "A Sketch Showing Missionary Work in Cameroon" by Missionary Nurse Erica D. Bender. Part II, p. 3.

Oct 15: "Cameroons Mail" by Missionary C.J. Bender. p. 2.
 "...At Soppo, our base, we have well attended meetings up to now. This is a great encouragement...Last Sunday (Mar 15) over 50 new converts were baptized at two of our outstations on the Mongo River..."

Dec 1: "Let Miss Bender Chat with You" by Missionary Nurse Erica D. Bender. Part II, p. 2.
 "Motion Pictures or Lantern Slides" by the Editor. Part II, p. 3.
 "We have prepared motion picture films...The films from Cameroon and the Danube River countries are especially interesting...we have prepared a new stereopticon lecture on our Cameroon work..."

1931. Jan 15: "Thanksgiving-Days in Soppo, Cameroons" by Missionary Nurse Erica D. Bender. p. 13. "Baptist Herald"
Mar 1: "Missionary Orthner Writes about the B.B.B.B. Field" by A. Orthner. p. 15.
May 15: "An Important Meeting [General Missionary Committee]" by the Editor. Part II, p.1.
 "...One of the important steps was the engagement of Mr. Paul Gebauer as a Missionary on the Cameroon field..."

Sep 1: "Reception for Missionary Orthner" by the Editor. p. 7.

Oct 1: "From Erica D. Bender" by [Missionary Nurse] Erica Bender. Part II, p. 4.

Nov 1: "Our Share in the Cameroon Mission" by the Editor. Part II, p. 4.

1932. Jan 1: "The First Love Letter from Paul Gebauer" by Missionary Paul Gebauer. p. 10. "Baptist Herald"
Jan 15: "In the Realm of Circumspection" by Missionary Nurse Erica D. Bender. p. 15.
Mar 15: "Annual Session of the General Missionary Committee" by Dr. Wm. Kuhn, General Missionary [Home] Secretary. Insert. "Kamerun Mission: "...At Soppo our chapel seating about 259 is overcrowded. Plans...to erect a..."

"African News" by [newly arriving in Cameroon NAB Missionary] Paul Gebauer. p. 12.
 "...We landed at Victoria on the 7th of November. The Benders [veteran missionary Carl and his daughter Erica, a nurse] came on board...The journey toward Soppo had started! Up and up the truck climbed. Soppo lies 2000 feet above Victoria..."

Apr 15: "What's Happening" by the Editor. p. 2.
 "Miss Eric D. Bender, who has been one of our missionaries in the British Cameroons for almost the last three years, arrived in New York on March 21. Miss Bender was to return to America on furlough this year but because of illness, her home-coming took place earlier than had been planned..."

- Apr 15:** "African News" by [Missionary] Paul Gebauer. p. 6.
- May 1:** "Miss Erica Bender at Lebanon" by Esther S. Krueger. p. 16.
- May 15:** "African News" by Missionary Paul Gebauer. p. 11.
- Jun 1:** "African News" [letter about Erica Bender leaving Cameroon early] by [Missionary] C.J. Bender. p. 13.
"African News" by [Missionary] Paul Gebauer. p. 13.
- Jun 15:** "From the Diary of Paul Gebauer" by Missionary Paul Gebauer. Part II, p. 5.
In his interesting way, Gebauer describes 7 days of missionary life as he goes on tour of the Baptist churches and schools to the east of Soppo as far as the Mongo River swinging back through Tiko, Mutengene and Victoria on his way back to Soppo. Usually slept in churches or houses provided by members of the churches. Also adds humor about filling in at "the doctor's office".
- Oct 1:** "Getting Acquainted With Our Cameroon Girls" by Missionary Paul Gebauer. p. 10
Editor's introduction: "Rev. Paul Gebauer, our Cameroon missionary, has sent us the following very interesting description of some Christian Cameroon girls. With each [4] description there is a photograph. Our young people who are sharing in the support of the Cameroon Mission [can] become more intimately acquainted with some of these..."
- Sep 15:** "Under Africa's Sun" by Missionary A. Orthner. p. 13.
- Nov 1:** "Missionary Orthner's First Tour After Returning to His Field" by Adolph Orthner. p. 9.
- Dec 1:** "Under Africa's Sun" by Missionary A. Orthner. p. 11.
- 1933. Jan 1:** "A Farewell Message to Our Young People" by C.J. Bender. p. 11. **"Baptist Herald"**
"...Your missionaries [in Cameroon] believe in putting first things first. For this reason we have always stressed preaching of the Gospel as the most important part of our activity. On the other hand we should not overlook the importance of educational and medical work in our missionary program. These not only are means in winning the natives for Christ and the Church--they also help stabilize our work and put it on a sound basis. The hundreds of boys and girls that are being taught in our mission schools, and the thousands that are being helped in their physical needs contribute in a large measure to make our work the successful enterprise it is."
- Feb 15:** "All Aboard for Cameroon" by Dr. Wm. Kuhn, General Missionary [Home] Secretary. p. 6.
"Rev. and Mrs. C.J. Bender left Chicago for their long journey to Cameroons on Thursday, January 19..."
- Apr 1:** "Mission Boys" by [Missionary] Paul Gebauer. p. 6.
- May 1:** "Missionary Orthner's Interesting Letter" by A. Orthner. p. 15.
- May 1:** "Missionary Orthner's Interesting Letter" by A. Orthner. p. 15.
- Jun 15:** "Changing Soppo" by [Missionary] Paul Gebauer. p. 11.
- Nov 1:** "The Burning of the Mission Station" by [Missionary] Paul Gebauer. p. 7.
"Eastbound" by [Missionary] Paul Gebauer. p. 11.
- Nov 15:** "Afro-English" by [Missionary] Paul Gebauer. p. 15.
- 1934. Feb 15:** "All Power" by Missionary Paul Gebauer. p. 14. **"Baptist Herald"**
"The Bekom people have a real chief. He is the last of his class as far as the Cameroons are concerned. With him will pass the mountain stronghold he occupies and the glories of his court, for a new time has come to stay. In the sweat of our brows we toiled uphill to visit the old fox in his capital...A hearty welcome was ours, for he favors the Baptist mission...Around the big fire in the reception hall we gathered in the afternoon...Facing these representatives of a passing glory and facing the audience wrapped in smoke and gloom we witnessed for the King of Kings. Samuel, the interpreter, sang. He sang about the man who hears the Word of God: 'he shall pass into judgment'...Leaving at sunset we met a line of eight girls in the yard. Tinkling bells attached to the skirts' seams announced their approach. All people fled, even Sam. No one is allowed to see the water carriers of the king. Can such a man be saved? Tied to earth and past, to traditions and ancient duties, burdened with about 200 wives...Can he be saved? 'All power has been given unto me' I heard him say who sent me."
- Mar 15:** "From Our Cameroon Field: Soppo News" by [Missionary] C.J. Bender. p. 14.
- Nov 1:** "Interesting News-Letter from Soppo, Cameroon" by [Missionary] C.J. Bender. p. 5.
- 1935. Jan 1:** "We are Doomed, Unless...!" by O.E. Krueger [Pastor and Conference Moderator]. p. 4. **"Baptist Herald"**
"Our new editor has asked me to make a prophesy regarding 'Our Churches in the Tomorrow'...Have we any reason to believe that a group of 272 churches [most using German in worship services] is ever to be doubled? Is there any sound basis for the belief that our 36,000 members are ever going to reach the 100,000 mark?...But we should be more concerned about our spiritual prosperity than about our physical existence as a separate group. We may continue to grow in numbers and with the return of industrial recovery [1935 was the middle of the Great Economic Depression] there will again come an inflow of funds for missionary and benevolent projects...We are doomed unless we repent, return to the first love of our Christian faith, and accomplish the first works to which Christ has called us."
- Feb 1:** "Traveling With Our Missionary: Paul Gebauer's Busy Program" by the Editor. p. 40.

Mar 15: "A Unique Missionary Conference" by Miss Grace Kettenburg. p. 89.

"The Evangel Baptist Church of Newark, N.J., held a unique and impressive missionary conference January 13-20. Representatives from various nondenominational missions and our own German Baptist fields addressed members and friends...Paul Gebauer, our own missionary, pictured the work of the Cameroons in his inimitable way...[He also] was the Sunday afternoon speaker. His topic was 'The Missionary's Equipment'. In regard material equipment, he said he could make no general suggestions since each field has its own particular needs. But the equipment which he considered most important, the essentials...: a life surrendered to God and controlled by his Spirit, a specific call to a specific field and a definite people, a restful trust in God for the supply of all needs...a willingness to play 'second fiddle' with humble spirit, tact in dealing with people, an abundance of common sense, adaptability to all circumstances, steadfastness and patience in service, and a passion for souls...The closing message of the conference was brought by Dr. Robert H. Glover of the China Inland Mission..."

Apr 1: "The Pentecostal Field of the World" by Missionary Paul Gebauer. p. 100.

"Many readers...may wonder at the meaning of the topic at the top of this page... [Some] Protestant missionary literature of recent years has attached the name 'The Pentecostal Field of the World' to our African fields... Extensive and expensive have been the activities of all missions until 1914 [WWI] ... Out of that time of severe examination grew [the concept of] 'the Pentecostal Field of the World'... Natives were driven more than ever before upon [their own] spiritual resources...Our [Cameroonian] Baptist churches sent out their own to witness [See 1928, April 1 article] among the tribes of the grass country...In order to have this personal response from you [North American readers], we shall describe the contemplated...approach to the untouched tribes of Kaka [Mbem area]. We shall not take our culture to them because they have one of their own...We shall not offer another religion to them for they are sick at heart about the many they already have...We shall not laugh at their art and crafts but encourage them to carry on and to perfect the expression of their appreciation of the beautiful...We shall go to them...simply as ambassadors of Jesus Christ."

May 1: "Session of the Missionary Committee" by Martin L. Leuschner. p. 140.

"...One of the most heartening features and at the same time epochal decisions of the mission committee had to do with the Kaka-field [Mbem area] in the Cameroons. Paul Gebauer personally described the marvelous opportunities...it was decided to send Mr. Gebauer into Kaka-land and to take over the complete work of administration and promotion in this field..."

Jun 15: "News Events from Soppo, Cameroons [including quotes of letters from Missionary C.J. Bender]" by the Editor. p. 184.

Oct 1: "Adventurers Together [Missionaries Paul and Clara (Kratt) Gebauer] !" by Martin L. Leuschner. p. 292.

Nov 1: "From Portland, Oregon [Missionaries Paul and Clara Gebauer] to the Cameroons" by the Editor. p. 330.

Dec 1: "C. J. Bender - Ambassador of God," by Rev. William Kuhn, General Missionary Secretary. p. 359.

"On Sunday, Nov. 10 Mrs. C.J. Bender who returned home to United States from Cameroons several months ago received the following cablegram: 'Your husband critically ill.'...The second cablegram followed on the next day: 'Your husband died yesterday as a result of black water fever'...In the death of Brother Bender, a noble ambassador of the Lord Jesus Christ has been removed from missionary service to which he was called of God...He was constantly exerting himself, physically and spiritually, with little regard for his own health. He seldom took the time for rest and relaxation which the average person requires..."

1936. Feb 1: "A Little Bit of Love" by [Missionary] Edith Koppin (Hufnagel). p. 39.

"Baptist Herald"

Feb 15: "Bender of Soppo" by [Missionary] Paul Gebauer. p. 54.

"At the memorial service at Soppo for Carl Bender, two of the speakers were Cameroonians who knew Bender well. One said Brother Bender 'had not come [to Cameroon] to be served nor to dominate but to serve and lay down his life for us. As long as one African remains in this corner of the continent he will remember two of those who came from afar to help us, namely, Saker of Cameroons and Bender of Soppo.' The paramount chief arose to speak in behalf of the native administration...: 'Bender of Soppo served faithfully...He offered freedom and not bondage He worked for happiness and not misery...a friend and brother to all.'"

Mar 1: "Two 'Pikkin' Are Born In Africa" by Paul Gebauer, Cameroon Missionary. p. 70.

Mar 15: "Stereopticon Lectures [pictures and text by Paul Gebauer]" by the Editor. p. 82.

"On the Way to the Kaka Mission Station, The Cameroons" by Missionary Paul Gebauer. p. 91.

"Farewell for [Cameroon Missionary] Miss Edith Koppin" by Norman J. Boehm. P. 91.

Jun 1: "News from Kakaland, the Cameroons, Africa" by [Missionary] Paul Gebauer. p. 174.

Sep 1: "Bound for Kakaland!" by [Missionary] Rev. Paul Gebauer. p. 272.

"...After Sunday, February 9 [1936], we [Paul & Clara G.] were again in the saddles...On the next day we landed at Mbem, our home-to-be. Three Baptists greeted us, the first fruits of former visitation work [by Cameroonian evangelists]... [a month later] Every day the cow horn calls for prayer at six A.M. Once more it howls its invitation across the valley at six-thirty A.M. and after that the young natives appear. Songs and prayers in their tongue follow a short exposition of Scripture. So it has been done every morning. On Sundays the little church is filled with old and young...There is hope that they will turn to the one and true God. About Him we have not only spoken at Mbem, our station, but also in the nearby settlements..."

"My First Experiences in Africa" by [Missionary] Clara Gebauer. p. 273.

Nov 1: "Alone in [Cameroon] Africa!" by [Missionary] Clara Gebauer. p. 338.

- 1937. Feb 15:** "Fruit Bearing Christians" Paul Gebauer, Missionary. p. 52. "Baptist Herald"
 "...Professor O.E. Krueger wrote the following to us for our sailing day: 'Except a gain of wheat fall in the ground and die it abideth along, but if it die, it beareth much fruit. The fruit of the wheat is wheat. The fruit of a Christian must be another Christian!' That is sound theology and good reasoning...Pray with us, readers, that such may become the fruit of our labor, namely, others..."
- May 15:** "Kingdom Victories in Kakaland" by Missionary Paul Gebauer. p. 151.
 "...Miss Edith Koppin, the nurse who hails from Detroit arrived here [Mbem, Cameroon in July 1936]. So did her medical cases, her knowledge of the sick and the healthy, her wisdom about women in general and the Hausa language in particular..."
- Aug 1:** "God's Guidance in a Missionary's Life" by Missionary Paul Gebauer. p. 229.
- Oct 1:** "Hello! America!: Greetings from Our Missionaries in the Cameroons in Africa to the General Conference at Portland, Oregon" by [Missionary Paul Gebauer]. p. 293.
- Nov 1:** "Death [Lion] Stalks in the African High Grass" by Missionary Paul Gebauer. [p. 324].
 "Church Problems in Black" by Missionary Paul Gebauer. p. 327.
- Dec 15:** "Hardships on the African Road" by Missionary Paul Gebauer. [p. 372].
- 1938. Mar 1:** "A Plague of Locusts in Africa" by Missionary Paul Gebauer. p. 84. "Baptist Herald"
 "...Written during a storm of locusts which swept over the village of Mbem...Its depiction of missionary life with its daily toil and comforting blessings makes this a memorable chapter in the annals of missionary experience." -Editor's introduction.
- Mar 15:** "From Manhattan to Mambila" by Martin L. Leuschner. p. 104.
 "It's a long way from Manhattan's towering skyscrapers to the squatting villages of mambila in the heart of the African continent! But tow brave young people...are on their way to serve as our missionaries on the new Mambila field. They are Mr. and Mrs. George A. Dunger of the Immanuel Baptist Church of New York City..."
 "The Recession Has Hit Us!" [unsigned editorial]. P.120
 "When a catastrophe strikes a family circle it is necessary for all adult members to discuss ways and means of helping in the need. We, as German Baptists of North America, have come to such an hour of crisis...Our entire missionary [and benevolence] income for the month of February 1938, scarcely reached the low total of \$5,250 [\$88,580 value in 2014]...The Mission Society, however, needs at least \$8,500 [\$143,415 value in 2014] every month in order to meet it minimum obligations..."
- May 1:** "Another Missionary Appointed for Africa: The Story of Miss Laura Reddig as Related to the General Missionary Committee" by Laura Reddig as lightly edited by Martin L. Leuschner. p. 164.
 "Editor's Foreword: The inspiring climax of this year's General Missionary Committee was reached...[when] the committee voted, as [General Home Secretary] Brother Kuhn expressed it, 'with unanimity, and with deep conviction,' to send her [L. Reddig] as our new missionary-nurse to Africa...Her personal statement was so beautifully and convincingly presented that it appears herewith..."
 "Only by Prayer and Fasting: An Urgent Call for the Observance of the Denominational Day of Prayer and Fasting on Thursday May 26, 1938". by the General Missionary Committee, H.W. Wedel, President, et al. p. 165.
 "All Aboard! Africa Bound! By George A. Dunger, Newly Appointed Missionary for Africa. p. 166.
- Aug 1:** "Reports from the Field - Dakota Conference: Cathay—Farewell Service to Miss Laura Reddig. p. 296.
- Sep 1:** "Helping to Buy a Missionary's [Laura Reddig's] Equipment". p. 327
- Oct 15:** "Happy Landing in the Cameroons" by Missionary George Dunger. p. 386.
 "...Leaving Fernando [Island] in the afternoon of April 14, we saw Mt. Cameroon looming northerly. Threatening clouds, heavy with rain and thunder, enveloped the peak of that volcanic giant...Our African landing seemed dark, but with the confidence in his Word and with the assurance of his presence, we put our feet on the soil of the Dark Continent...[Several days later] It was only a short distance to Mbem, the main mission station in Kakaland...Soon we saw a throng of native Christians awaiting us, singing..."
- Nov 1:** "Kaka at Court: ...An African Court Scene in Kakaland..." by Missionary Clara Gebauer. p. 408.
- 1939. Jan 15:** "My First Impressions of Africa" by Missionary Nurse Laura Reddig. p. 26. "Baptist Herald"
 "The first greetings I received in [landing at Tiko, Cameroon] Africa were inquisitive and rather curious glances...The fact that that there were four women on board seemed to interest them a great deal, for they often see white men here but seldom white women. They seemed to say with their eyes and by their glances: 'What are you out here for'? ...
- Mar 1:** "Remember that Jesus Christ was Raised from the Dead!" by [Missionary Nurse] Laura Reddig. p. 100.
 "Miss Reddig's letter dated December 5, 1938 follows: Here I am at [inland] Mbem Mission! We arrived on first of December...The natives all turned out to welcome the new 'doctor' as they call me here...[for] the official welcome...the whole town turned out...and the speeches of welcome were very flowery, even though they had to be translated for me.
- Apr 1:** "Jittering Westward to the African Coast" by Paul and Clare Gebauer, Our Cameroon Missionaries. p. 126.
 "The Mbem Mission School in Action" by Clare Gebauer, Missionary and School Manager. p. 127
- Apr 15:** "The Bloodthirsty Leopard of Mbem" by Missionary Nurse Laura Reddig. p. 144.
 Sub-title: "A Graphic Account of Missionary and Medical Adventures in Cameroon. Photo caption: Our Missionaries Begin to Treat the Leopard Victims Whose Scalps Have Been Badly Gashed by the Beast.

- Jun 1:** "Yaws, Jiggers and Leprosy in Africa" by Missionary Nurse Edith Koppin (Hufnagel). p. 204.
"Lighting God's Torches in Mambila" by Missionary George A. Dunger. p. 205.
- Aug 15:** "Seeing Africa on My First Trek" by Missionary Nurse Laura Reddig. p. 204.
- Nov 1:** "Petro Ngang's [Drum] Call to Prayer" by Missionary Paul Gebauer. p. 408.
- Dec 15:** "First Christmas Tidings Heard by the Natives of Mambila, Africa" by Missionary George Dunger. p. 464.
"We arrived at Warwar, Mambila, on Saturday, January 7...we used the [British] Government Rest Camp temporarily... directed, until our shelter on the [mission] plot was available... In the beginning of February several large trees were felled, and the location for the bush-house and the kitchen was founded and leveled...At the beginning of March the mission station had changed the features of that uninhabitable hill. During the first half of March attempts were made to render the house and kitchen rain and storm proof...missionary work consisted of personal contacts, speaking to large 'assemblies' of people when gathered for work..."
- 1940. Jan 1:** "Christmas in the Cameroons: A Stirring Account of Christmas Experiences in 1938 at Mbem, Africa" by [Missionary Nurse] Laura Reddig. p. 6. "Baptist Herald"
- Jan 15:** "Dakota Young People on a Missionary Trek" by Mrs. Freda Reddig, Secretary of the "Bender Memorial Trek Project. p. 28.
- Mar 1:** "With the Rainmakers in Africa" by [Missionary] George A. Dunger. p. 84.
- Jan 1:** "An Open Letter to Every 'Herald' Reader" by Dr. Wm. Kuhn, General Missionary [Home] Secretary. p. 85.
"To the Members of our Beloved Denomination: ...We have a charge to keep, a holy mission to complete...In our [NAB] household there are at this time certain very urgent needs...A few days ago we sent \$1,500 [\$25,400 in 2014 value] to Cameroons for the salaries for 3 months of our 6 missionaries and station expenses...Now we find that our Foreign Mission treasury which supports the Cameroons and the [southeastern Europe] Danubian mission fields shows a deficit of about \$2,000 [\$33,867 in 2014 value]... Remember the Easter Offering! Follow the promptings of the Holy Spirit...and make your contribution according to your ability."
- Apr 1:** "So this is Mambila! The Dramatic Story of a Trek into the Heart of Africa to Witness for Jesus Christ" by [Missionary] Edith A. Koppin. p. 124.
- Jun 1:** "Strange Seekers of God in Mambila" by Missionary George Dunger. p. 205.
"Statistics For Our Cameroon Field" by [Missionary] Paul Gebauer. p. 208.
"Sunday Schools in Kakaland" by Clara Gebauer, Missionary. p. 208.
- Jul 15:** "The White Piccaninny of Warwar: An Open Letter About the Daphne Dunger Savings Banks" by Mrs. Irma Grosser. p. 267.
- Sep 1:** "The Cross Versus the Crescent" by Missionary George A. Dunger. p. 324.
"A Nurse's Sunday Morning in Mambila" by Missionary-Nurse Edith Koppin. p. 324.
"Visiting Our Mission Work in Africa" by Laura E. Reddig, Missionary. p. 325.
"Missionary Bender in the Cameroons: Review of a Book About One of Our Highly Esteemed Missionaries Which Has Just Been Published..." by the Editor. p. 326.
- Nov 1:** "Trails, Towns, Tasks and Treks" by Laura E. Reddig, Missionary-Nurse. p. 406.
"Learning the Name of Jesus" by Edith A. Koppin, Missionary-Nurse. p. 407.
"Our Mission Work in Africa" by the Editor. p. 410. [Nine photographs on 2 pages].
- Nov 15:** "Five Years With Christ on the African Road" by Paul Gebauer, Missionary. p. 424.
"...At the end of 5 years of witnessing and teaching the Kaka field has 33 chapels 11 organized churches, about 500 Baptists now witnessing in the land where 2 ½ [Baptists] met us in the beginning [elsewhere it is explained that a ½ church member is one who was temporarily out of fellowship with the church] . Twenty-three African helpers stand with us on the field to teach, preach, and guide. Nurse Reddig has in training her own young men for the ministry of healing. Clara [Mrs. Gebauer] has a growing school in full swing, and from her classes for adults the first 11 have gone out to be teachers of their own people..."
- Dec 15:** "Two [1939] Christmas Celebrations in a Row" by [Missionary] Clara Gebauer. p. 466.
"Christmas [1939] in Warwar" by [Missionary] Louise A. Dunger. p. 467.

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. The Years 1941-1995 of the Baptist Herald remain to be cataloged and indexed
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Binder #

- (7). "Broadcast":** *Listed are selected Cameroon-related articles from each year appearing in "Broadcast" (periodical of the NAB Women's Missionary Union) from when it started in 1944 through Feb 1971 when publication ceased. In 1944-47 it was mimeographed and issued occasionally. Starting in 1948 it was typeset and printed every other month until March 1971 when it was absorbed into the "Baptist Herald" as a 2-page section. The "Broadcast" provides some unique insights into missionary history of the NAB Conference because the published articles and letters by women missionaries tended to present life as it really was without concern for public relations. All the articles are in the complete set of the "Broadcast" issues at the NAB Heritage Center in Sioux Falls, South Dakota.*
1944. Nov: "Missionary Nurse Laura Reddig Speaks" by Laura Reddig.
"Directions and suggestions for White Cross work [bandages, blankets, baby clothes, etc made by NAB Womens Missionary Union and medical supplies purchased and shipped] for our Cameroons mission field".
1945. Oct. "Calls to Prayer" by the Editor.
"Thanksgiving: ...For our seven missionaries now in the Cameroons and for the four others who are to soon to join them...
Supplication: That a doctor might hear the call of the Cameroons..."
1946. Mar: "Seeking the Women" by Missionary Lois Ahrens.
"...The women of Africa are...for the most part treated just like slaves by their men folk...The women of Africa must be contacted by women missionaries...It is our aim to teach these women to have truly Christian homes, devotions with their children, and to be a real example to them in word and deed."
1946. May. "Missionary News Letter" by Missionary Nurse Margaret Kittlitz.
"Dear Friends,...Have been trying to organize [in remote Cameroon] a dispensary in a broken down bush hut with no furniture and a few odds and ends instruments. And just as I looked around thinking that we were quite set, I realized that we had no spoons with which to give medicines, and only two medicine glasses. Now we have six [higher elementary-level] students [boys as was the custom then] in the dispensary and the one tablespoon and two teaspoons (from my own household) just aren't enough. So I'm calling on the women for help..."
1947. Nov: "Special!" by Laura Reddig (written Jul 27, 1947).
"Dear Friends of the Women's missionary Union: ...I know you are anxious to have word about the special project adopted by you women - NURSES TRAINING SCHOOL. To officially close the training school for our students [boys as was the custom then] has been one of the greatest disappointments...We felt so confident when we started it at the beginning of 1946 that we would have a doctor out here before half the year was over...We should not even run a dispensary unless it is registered with the [British] government, and this is impossible without a doctor. But all government restrictions do not prevent the natives from coming to us. They trust us to do our best in caring for them and that is what we do and will continue to do...We still have all the boys and shall keep on training them in preparation for the doctor's coming...[but]...we cannot call it a Nurses' Training School..."
1948. Jan: Letter by Missionary Clara Gebauer.
"...The Gebauers are now settled...halfway between our coastal station and the farthest inland station... A letter from a chief begs [husband and CBM Field Superintendent] Paul to secure so many fathoms of cloth from the trading post to clothe about 80 of his some 200 wives 'who are moving with empty bottoms'. A knock at the door on a dark rainy night interrupts us. It seems a woman is in trouble out on the road. In trouble indeed! In travail is more correct. Lying in the mud she is giving birth to a baby... To our little outdoor meetings, originally held for the laborers and staff, come an average of about seventy people. A native church worker is installed, religious instruction classes begun, a church will soon be organized and a building erected."
1949. Jul: "Opening Day --- Bansa Baptist Hospital" by Missionary Nurse Eleanor Weisenburger.
"I want to share with you the thrilling experiences of the opening day of our Bansa Baptist Hospital, April 2, 1949...The keys to the hospital [several small buildings that were rarely used since the British Government could only send a doctor occasionally for a day or two] were handed over to Paul Gebauer, our field superintendent, by the [British] district officer. Missionary Gebauer responded with words of gratitude...The Fon (Paramount Chief and traditional area leader) expressed appreciation for the fact that that the Mission was taking over the hospital and pledged his support..."
1950. Nov: "A Word from our Newest [NAB Missionary] Nurse by Myrtle Weeldreyer (McCann).
"Dear Ladies of the woman's Missionary Union: Greetings from Bansa! I have been here six months now...first glimpse of the hospital was quite different from our immaculate and orderly wards at home. There are no private rooms -- no, just a number of long one-room wards, one for women and one for men, as well as an isolation ward for each. Our Maternity ward is another small one-room building...there is the surgery theater where many other things are done besides surgery, such as the doctor's examining room..."
1951. Mar: "Please Add These Important Revisions and Additions to Your White Cross List [for sending to Cameroon].
"1. Large quantities cotton flannel sheets made of one width dark flannel, length 7 feet. 2. Children's flannel 'shirts' knee length, for 6 months, 1 and 2 year olds (measure your children for size)...7. Small bottles with droppers. Other kind not needed....16. Wanted! More colored feed sacks...No More Spoons of any kind..."

1952. Sep: "An Important Word from the Cameroons" by Missionary Lois Ahrens.
 "...Have you any idea how much your prayers mean to us [in Cameroon]? Can you begin to know how greatly God has used your services of love? How many pneumonia jackets, baby shirts, blankets and the like have been of help to some suffering soul! Each one has been used in the name of Jesus..."
1953. Sep: "White Cross 1953-1954 for Medical Work in the Cameroon Baptist Mission".
 [List of 40 items needed in Cameroon, and instructions for making and sending them].
1954. Sep-Oct: "Work among the African Women" by Missionary Mrs. S. Donald [Verna] Ganstrom.
 "... I wish you could have been a visitor during our meeting last Wednesday. The native women...conducted the program in its entirety. Three missionaries were present, but only as part of the audience..."
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 . The Years 1955-1969 are still to be processed
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1970. Mar-Apr: "Medical Work at Mbem" by Missionary Nurse Barbara Kieper.
 "...The medical work at Mbem [Mission Station and Dispensary] kept me [the only medical person there] very busy. I saw out-patients in the morning and wanted to do book work in the afternoon. During lunch I got called for a labor patient and delivery, so I didn't get to the office [until] 4 o'clock and was there only a half hour, when I was called again for another labor patient and delivery which took until 8 p.m. During the night I had a delivery at 1 a.m. and I had to see sick children at 2:15 a.m. and 5:15 a.m...."
1971. Jan-Feb: "White Cross Supplies at Banso Hospital" by Missionary Mrs. Dieter (Marlis) Lemke. "...We are so grateful for all those at home that keep us supplied with bandages, hospital linens, gowns, baby blankets and much needed utensils. My husband [Dr. Dieter Lemke] says again and again: 'Without the White Cross we just simply could not run this hospital.'..."

Binder

- (8). "Contact: Mission Education":** *Listed are very brief summaries of 7 of the 45 Cameroon-related articles that Appeared in this publication designed to be suitable for high school age and adults. A complete set of "Contact" is in the NAB Heritage Center Archives in Sioux Falls, South Dakota..*
1965. Sep: "A Weekend at 'The End of the World'" by Missionaries George Black and Oryn Meinerts.
 Missionary teachers Black and Meinerts tell of the weekend church meetings in a small, remote Cameroonian village which took two hours of difficult walking after the rough "road" ended. There they put their camp beds up in the primary school with many large windows without glass around which children gathered.
1965. Nov: "Dinner with the Presidents" by NAB Conference Moderator Edwin Marklein.
 Since NAB missionaries were such a positive influence in Cameroon, the NAB Conference was invited to send a representative to a White House luncheon where President John Kennedy was hosting Cameroon's President Ahmodou Ahidjo. The NAB Office near Chicago sent Conference Moderator Edwin Marklein already on the East Coast who drove to Washington DC. He tells of chatting with President Kennedy and Vice President Johnson and spoke with President Ahidjo through a French interpreter. Of the 39 guests at the luncheon, only Marklein and a United Presbyterian Mission attendee represented a mission society.
1966. May: "Twenty Hours from America" by Missionary Teacher Ernie Zimbelman. The story of William, nearing the completion of elementary school, who had to leave school because he was behind on paying school fees. Zimbelman goes with William to talk with father about the situation. William's village was not poor in comparison to remote villages but it was still a struggle for families. On the way Zimbelman describes the village and them the house of William's family. The discussion with William's father goes into detail of the school costs. The father is a carpenter who lives by finding short jobs making furniture, etc. He thinks he may be able to get enough money together for William's fees so he can return to school next week. This true situation gives a good look at the struggles of a typical (perhaps a little better than typical) Cameroonian family of that day.
1967. May: "A Visit to the Mulang" by Cameroon Missionary Harold Lang.
 Eleven young men of the Belo Baptist Church were encouraged to show the villagers that the evil spirit Mulang that reportedly lived by a waterfall in the hills did not exist. From childhood they had heard stories of how people visiting the waterfall on the forbidden day came back in a beaten condition, except a certain medicine man who took food to the spirit on the forbidden day. Their pastor suggested they put an end to the stories by going to the waterfall on the forbidden day. Accompanied by two Cameroonian pastors and Missionary Lang, the young men, still somewhat fearful, did this. Getting there was a struggle because of steep rocky hillsides and thick bushes and without being careful injury could happen quickly. They made it and came back to tell the villagers.
1974. May: "Working with Students in Cameroon" by Missionary David W. Lake.
 As a teacher at the Joseph Merrick Baptist College, Lake tells of sharing with a student the "Four Spiritual Laws" tract who became a Christian, and other experiences with the students. "Many non-Christians become students at the school."
1975. Mar: "The Cameroonian Woman" by Missionaries Esther Schultz and Ellen Breikreuz.
 "In the Grassland area of Cameroon it is still the mother's responsibility to work the family farm [large garden plot in a community area where food was grown], do the cooking and rear the children...implements are primitive [using] the hoe must be back-breaking because they bend over the work without bending their knees...Women do not consider agricultural responsibilities placed upon them as an inferior status. Rather they confer status and are bound up with feminine self-respect and dignity...A large need of the Christian Cameroonian woman is still this--the application of the new found Christian experience to the local problems of life..."

1975. Apr: "God at Work" by Missionary W. Norman Haupt.

Manasses Nganji, an excellent student from a village in western Cameroon, sold the 2 cows he had inherited so he could go to Bali College. This did not cover the needed fees for the first year. Missionary Haupt on home leave received \$50 from Pierce Jr. High School in Detroit for a presentation about Cameroon students. Haupt heard of Nganji's need and sent the money to him.

Binder #

(9). "Gleanings: From the Harvest Fields of the NAB Conference" started as a quarterly printed publication by Ardath Effa in 1987 in the Missions Dept. at the NABC Office and continued by her after retirement as an e-mail publication through 2007. In 2008 the editing and e-mail distribution returned to the NABC Office. The last known issue was July/December, 2008 (# 45). Gleanings contained news items about the ongoing ministries in Cameroon and continuing stories of those who had served earlier in Cameroon or Nigeria.

2001. Jan-Mar (#15): "Interesting Cultural Glimpses: Cameroon" by [Missionary] Oryn Meinerts. "One of the young girls in a Youth meeting gave a moving testimony that she had formerly belonged to a witchcraft society and had done evil deeds, including engineering some deaths. She came to Christ and openly shared what goes on in that society and the wonderful power there is in Christ. Some doubting and curious students asked her questions. Four students accepted Christ as a result of her testimony."

2001. Jan-Mar (#15): "Cameroon" by [short-term missionary teacher] Rick Shott.

"Recently, Saker [Baptist College] has come under spiritual attack. One girl was found to have a charm. Girls in her dorm started hearing spirits and were scared. This continued for 3 or 4 days infecting all the girls. Afterwards a prayer night was held and a deliverance service at which one-third of the girls admitted to some form of magic encounter. Much counseling is being done."

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. The years 2002-2007 to be processed
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2008. Jul/Dec (#45): "Glimpses of Missionary Life: Dave and Mary June Burgess arrived back in Nigeria in August... 'We drove about three hours to reach Jos [major city on the way to mission station], had a noon meal and then everyone rested for the afternoon due to lack of sleep on the flights and the 12 hour layover in [London] airport... The day ended at 10:30 when the power went off...'"

Binder #

(10). "Junior Mission Material": Selected articles on Cameroon. See Heritage Center files for complete set. Published initially by the NAB Christian Youth (or Young Peoples) and Sunday School Union with Rev. J.C. Gunst as editor from around 1950 until Sep. 1955. Then by the NAB Commissioned Baptist Youth Fellowship with Ruth Bathauer as editor. In June 1962 the NAB Dept. of Christian Education became the publisher with Bruce Rich the editor in 1965. Frequency varied from monthly to quarterly.

1948. Nov: "A Missionary Teacher [Ruby Salzman] in Africa" by Mrs. E.A. Hoffman.

. The years 1949-1963 still to be processed
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1964. Dec: "A Builder [Ernest Hildebrand] Goes to Africa" by Mrs. R.C. Rolfs.

1965. Mar: "New Hope for Bongalla" by Editor Bruce A. Rich.

Binder #

(11). Missions Digest: This annual publication summarized the mission outreach activities of the NAB Conference including the Cameroon mission with many photographs in an attractive and readable format. Barbara J. Binder was editor. The publication's aim was to provide "A condensation of reports of missionary activities...written by missionaries and Christian nationals." Each issue had a "Cameroon Baptist Convention" section. Published during 1978-1981, a sampling of the articles from those years follows.

1978: "Theological Education" from report by John N. Nfor. p. 6.

"The Cameroon Baptist Theological College opened its 31st year for training men and women as pastors and leaders on Sept. 26, 1977... There were 33 students compared to 82 the previous year. This [lower number] is partly due to the strict[er] entrance requirements and [costs of the] rising standard of living, lack of fees [students cannot afford] and [rising costs of] basic equipment..."

1979: "Education" by E.W. Yongkuma, Cameroon Baptist Convention Education Secretary. p. 11.

"We recognize the contribution rendered to [CBC] Educational Authority institutions by the [NAB] Board of Missions in terms of personnel who teach and in funds given... [also] the individual short-termers and regular [long-term] missionaries are rendering in the colleges... the Cameroon Protestant College, Bali in partnership with the Presbyterians... Kom Baptist Technical College girls' dorm, under, construction, has come to a standstill, [also needed are] lathe machines for metal works and woodwork, three combustion engine blocks for auto mechanics, ten typewriters, six sewing machines, two gas cookers, and science equipment..."

- 1979:** "Women's Work" by Beatrice Nokuri, CBC Women's Union president & Verna Michaelson, W.U. advisor. p. 7.
 "...In the area of evangelism, the Victoria Field [young women's] Life Liners witnessed to the colleges in their area, the prisons, and a corrective school. As a result of this visit, the government and prisons' authorities expressed their ardent desire for this group to continue this...Our Baptist Home Economics project is slowly taking root. We received a building for a Home Economics Center in the Grassland Region, bringing the number [of Home Economics Centers] up to two...."
- 1980:** "The Convention" by Oryn Meinerts, field secretary, Cameroon Baptist Convention. p. 7.
 "1979 was another year of work and witness through the Medical, Educational and Church Ministries of the Cameroon Baptist Convention. We thank God for the continuing freedom to preach the gospel in Cameroon...By the end of 1979, the process of converting the Certificates of Occupancy to Land titles was resumed. In this conversion process, the properties now held by Cameroon Baptist Mission are legally handed over to the Cameroon Baptist Convention..."
- 1981:** "Mbem Baptist Health Centre" by Missionary Nurse Eleanor Sorensen, nurse/midwife in charge.
 "...Daphne Dunger is introducing a Primary Health Care program to the Mbem Field. As the people understand it, they become enthusiastic about it. It is hoped as a result of this program there will be a marked decrease in malaria, malnutrition, measles, and various forms of dysentery..."
- 1981:** "Banso Baptist Hospital" by Dieter Lemke, MD, medical officer in charge, Banso Baptist Hospital.
 "...A full year of reliable electricity, industrial laundry machinery, and a better hot water system point to progress in the support structure of the hospital...The causes for concern included having only one medical doctor at the Hospital for five months. The full-time dentist has not been replaced... Lack of a hospital administrator has halted all building activity... Our thanks go to...staff who work beyond the call of duty, cheerfully and with Christ like spirit, and to God Almighty whom we seek to serve and please."
- 1981:** "Ministry of Banso Hospital Extends into Many Areas" by Dr. Dennis Palmer, Banso Baptist Hospital.
 "The ministry of a hospital extends into many areas. The healing ministry is our most obvious function. Figures, however, are not able to share the human side of the hospital--the joy of recovery from a major illness... Teaching is also an integral part of this ministry. The impact from this area is more difficult to evaluate: the impact on future doctors, nurses, and midwives. Perhaps, in the long run, this is more important than actual health care delivered at the hospital. Providing an evangelical Christian witness in this community through the activities of the chaplain, staff, and missionaries rounds out the mission of the hospital..."
- 1981:** "His Mercies New Every Morning at Mbingo Hospital" by Dr. Jerome Fluth, Mbingo Baptist Hospital.
 "...reflecting on the past year ...new things do happen: ...Like the new birth in dozens of patients... Like a new Cameroonian Assistant Director of Nursing Services. We are continuing to work toward Cameroonization of more medical positions. Like the gift of a new Unimog (a Mercedes cross between a tractor and a small dump truck) through a Swiss Leprosy Relief Organization...We express our sincere thanks to everyone who makes it possible for our leprosy and general hospitals...Above all, praise to God whose mercies are new every morning."

Binder #

- (12).** "NABS Bulletin" renamed "NABS Impact" [North American Baptist Seminary in Sioux Falls, SD]
Selected Cameroon-related articles published by the NAB Seminary that became Sioux Falls Seminary in 2008.
- 1960. Oct:** "[Cameroonian] Flavius Martin Pursues Enlarged Training Program" [at the NAB Seminary in Sioux Falls]".
- 1962. Feb:** "Bender Fellowship Plans Missionary Conference. "...excellent series of meetings this school year..."
- 1964. Jul:** "Good News!" Flavius Martin accepts the call of his home church in Cameroon, graduates Oryn Meinerts, George Black, and Barbara (Stroh) Glewwe to teach in Cameroon.
- 1964. Dec:** "Flavius Martin Sends an Open Letter" by Flavius Martin. "...the almost impossible adjustment the missionary is called upon to make in an African setting..."
- 1967. Apr:** "Bender Fellowship Reports Progress" by Wayne Bibelheimer. "...scholarship for Mr. Samuel Becke from Cameroon at the University of Oregon...sending books from our Library to Cameroon...guest missionaries at our annual Missionary Conference were...Berneice Westerman and Norman Haupt from Cameroon.
- 1968. Dec:** "'Soul Missions in Dialogue" was the theme of the annual Bender Fellowship missionary conference...Peter Fehr, George Black, Oryn and Pat Meinerts...presented their work in Cameroon".
 --NABS Bulletin becomes NABS Impact--
- 1972. Jul:** "Panorama...John Nfor, Cameroonian pastor...was the first to receive a certificate in the seminary's newly inaugurated African Pastor's Program."
- 1973. Oct:** "Impact...Norman Haupt, former missionary to Cameroon, appointed adjunct instructor in missions...the overseas missions study program...will place two students in Cameroon for the January Term...[This] will be directed in the field by [former Cameroon missionary] Dr. George Dunger, the seminary's emeritus professor of missions."

2004. Apr: "Mission Trip Builds Roof and Relationships" by Gary Youdan.

Three NAB Seminary students were part of a three-week eighteen-member short-term mission team led by Gary Youdan of the Seminary staff. "The goals of the mission trip included construction of a large roof for the Douala Trinity Baptist Church [several hundred worshipers had used the church for 6 years without a roof], children's evangelism, and teaching men and women's Bible studies to small and churches in and around [the cities] of Douala and Limbé..."

Binder #**(13). "N.A.B. today":** *Selected articles about Cameroon. See the NAB Heritage Center files for complete set of N.A.B. today originals published by the North American Baptist Conference 1996-2009.***1996. May-Jun:** "The Cross Brought Them Together ... The Schuh Crew," a NAB GATEWAY [Short-Term mission] team led by Darrell Schuh...spent ten days in construction work" on the Zion Baptist Church in the Cameroonian village of Wum finishing it by placing a cross on the roof. Members of the local Catholic and Presbyterian churches came to lend a hand in the building started years ago by "Monica, a leper and 'graduate' from Mbingo Baptist Leprosy Hospital." p. 1.**1997. Jul-Aug:** "Pots' and Prayer". "It was 1977. Deborah, a young Cameroonian woman, was encouraged with a gift of \$15 from missionaries Art and Dorothy Helwig, to attend a Home Economics training course. Returning to her village she put what she learned to work by establishing a Home Economics Centre. Today, 20 years later, she is the director of the Centre and actively involved in training young women." p. 6.**1997. Nov-Dec:** "The New Leprosy in Cameroon" by Cameroon Missionary Doctor Dieter Lemke.

"... Leprosy is now largely controllable in Cameroon. AIDS is the new scourge that now presents a far greater threat to the nation's health, economy, and future as it affects the country's most productive age group--men in their 30s and women in their 20s. Our [NAB-CBC] hospitals have formed health teams and care groups. We use videos, banners, marches, and health talks as educational tools [in the fight against the epidemic]... From February to July of this [1997] year, I spoke to students in 49 primary and secondary schools, women's groups, gendarmerie [police] officers, soccer players, churches, health personnel, and pastors..." p. 3.

1998. Mar-Apr: "Treasure in a Shoebox: The Story of Esther Helen Schultz" by Lou Ann Smith.

"Esther Helen Schultz was not expected to live on a day in 1912, when Anamoose, ND, produced a devastating blizzard keeping doctors away from her premature birth...Esther's mother said...'so tiny we kept her bundled in a shoebox for a month'...In March 1947, Esther began her journey. For 20 years, she served God in Cameroon, Africa..." p. 2.

1999. Jul-Aug: "Cameroon: When the Comprehensive School for the Blind was developed near Banso Baptist Hospital, the thought of blind students progressing academically to where they would graduate from Seminary seemed far away! Presently there are three students [from the Blind School] enrolled in studies at Cameroon Baptist Seminary." p. 7.**2000. Sep-Oct:** "From Sticks, Corn Flour and Palm Oil—to Faith".

"...there are places where a basic Christian witness does not exist. Until recently this was true [in a local community] of the Bamum people in...Cameroon...[but] Bamum people came to Banso Baptist Hospital for medical help. A trust was building with the Christian workers there and the Bamum were impressed with the care they received...Eventually a Life Abundant Program [a village primary health outreach where the people themselves provide a building and support a resident health worker] was established in Kouhouat, [to] care for the Bamum people...The Chief of Kouhouat observed: 'You can talk all you want about Christianity. You can talk all you want about other faiths, but even a fool can understand the expressions of love that are seen in these believers...'" p. 8.

2003. May-Jun: "Cameroon Honors Baptist Medical Workers".

"Missionary Doctor Rodney Zimmerman, Chief Medical Officer at the [Mbingo Baptist] Hospital] was honored with the highest civilian award of the nation, Knight of the Order of Cameroon. Also given the same award were [Cameroonians] Dr. Pius Tih, Medical Director of the CBC, and Dr. Gad Fokum, Chief Medical Officer of Banso Baptist Hospital.

2004. Mar-Apr: "When the Worst Comes, Hope Prevails..."

"... An estimated 210,000 children under age 14 have lost one or both parents to HIV/AIDS in Cameroon... Under the direction of Professor Pius Tih Muffih, the Cameroon Baptist Convention Health Board launched *Chosen Children* with a distinctive Cameroonian approach. Children in the program are placed, whenever possible, with extended family members. But, often an elderly aunt or grandparents cares for several orphaned children with little income or support. To address this difficult, the *Chosen Children Program* comes alongside the family and provides assistance to the orphans and their caregivers..."

Binder #**(14). NAB Cameroon Baptist Mission -** *Cameroon Baptist Mission was the registered name with the USA and Cameroon Governments of the NAB mission in Cameroon. The periodicals were mimeographed in Cameroon. All issues in the Collection are listed with short quotes from one article*

"Kaka Voice and Light, The": *Produced by NAB missionaries for the Mbem area churches 1948-1950.*

1948. Aug: "Self-Supporting Churches".

"When the [Cameroonian] evangelists of Kaka area were at Mbem in July and in August, it was decided that the following churches should be entirely self-supporting. Lus 1, Lus 2, Lus 3, Koffa, Kwadja, Kom, Mala, Ntem, Mbem, Kwak, Mfe, Bom 1. These churches should aim not only to support their own church-teacher [No pastors had been ordained yet at that time] and local work,

but give more so that people in other places can have help in hearing God's word..."

1949. Jan: "Dr. Chaffee and Family".

"Our prayers have been answered. Our missionary doctor has arrived. We hope, that at some time all of our people in the Kaka Area will get to meet the doctor...to Ebolowa for a short time, then come up to Banso to begin the hospital work in April..."

1950. Mar: "Cameroon Baptist Mission Scholarships". p. 4.

"... Mr. Epale, teacher at the Baptist Mission Preliminary Training Center, Soppo...suggested that scholarships be formed to help worthy students attend colleges that otherwise could not afford to further their training. It was suggested that to build up scholarships, all money-earning citizens of our Mission and all who are interested should contribute certain sums of money yearly ..."

--Renamed--

"Christian Light, The": *Produced by NAB missionaries for CBM mission churches 1950-54 and CBC churches 1955-59.*

1950. Apr: "A Preliminary Training Centre Opens at Soppo" by S. J. Epale.

"February 6, 1950 is a day which shall be remembered by Posterity as a Red Letter Day in the history of Baptist educational revolution in Cameroons. On that date, the Preliminary Training Centre, the nucleus of our future Teacher's College, Seminary and possibly University, was opened here with twenty youths as pioneer students..."

1951. Apr: "Women in God's Work" by Mrs. L. [Lois] Ahrens. p. 4.

"...At present there are 17 women [wives of students] enrolled in the women's department of the Bible School...all but two of these women have children, most of whom are dependent on the mothers as to have to be in the class with them. With the exception of one or two, they have not had any previous opportunities to go to school and knew no English before they came..."

--No issues were published 1952, 1953, or 1954 --

1955. Sep: "Mbingo". p. 2

"The Hospital for Leper patients is now in use at Mbingo and has 5 women and 10 men who are patients there...Two 'out-patient clinics' are being held..These 'clinics' are for the non-infectious lepers. The Belo Clinic has 21 patients and the Bambui Clinic has 21 patients who come twice a week for medicine and return to their homes. There are 93 patients in the Bamenda N.A. [Native Authority] Camp who are under the supervision of the Mbingo Settlement Staff..."

1956. Aug: "Will You Return the Bag Empty?" by Pastor P. N. Nshing. p. 2

"We are now looking forward to the harvest offering for 1956. Let everyone ask this question in his or her heart? HOW MUCH SHALL I GIVE FOR THE LORD THIS YEAR FOR ALL THE GOOD THINGS THAT THE LORD HAS DONE FOR ME? ...We do not give because we think that God cannot get along without help...but to build our character..."

1957. Mar: "News!"

"Ndu: One of our Christian refused to sacrifice to the pagan gods when she planted corn twice and it did not germinate. The little which did grow yielded enough corn at harvest season that she did not go without food before the next harvest season." ...

Newtown – Victoria: The Mizpah Sunday School had a fine Sunday School Rally...a bag of salt [was sent] to the patients at Mbingo Leper Settlement to show that we too, are remembering them." p. 2.

1957. Jun: "The Meaning of a Christian" by N. N. Gham. p. 5.

"Many of us do not know what a Christian is. That is why many of our churches are big in number and poor in Spirit. We take the name of Christian as a dress which we put on during the function, and when the function is over we take it off..."

NOTE: This needs to be continued from here and entered in the Index by Authors and a contents page added as the first page in the binder.

1955. Sep: Letter [by] Pastor J. Ndukong (Belo). "Dear Christian Friends, It has been a long time since THE CHRISTIAN LIGHT was discontinued only because many of us thought it was a 'white' man's idea to see that the work was done. I am sorry that that idea was printed into our minds...It is our duty as Christians of the Cameroons to see that this work is carried out in order to exchange our Christian ideas and also further the name of Christ into other areas where people are still in the prison of sin by Satan."

1959. Oct: "One Young Man Who Flew...and Three Who Sailed..." by S.B. Nformi, President of the CBC.

"We sang the hymn 'God be With You' and cheered the air when Flavius K. Martin flew away from us at the Tiko airport to do his four year course in theology in the United States... Three Baptist young men left for the United Kingdom from Tiko by sea on 19th September. About 20 of us were at the wharf to send them off. When the three, M.K. Ikome of Victoria, J.M. Mbeng of Belo, and D.S. Njini of Ndu boarded the ship we went with them and prayed together before they left..."

"It's Like This": *Essays published at the Cameroon Protestant College. Written by fourth year students as "...partial fulfillment of the requirements of the English Language course..." Missionary Gilbert Gordon served as editor and publisher.*

1962: Essays on Traditional and Church History, Social Structure, and Other Aspects of Life in Various Tribes in East and West Cameroon" (Vol, 1)

1965: Essays on Traditional and Church History, Social Structure, and Other Aspects of Life in Various Tribes in

East and West Cameroon" (Vol, 2 - Part 2)

Binder

(15). "Sendbote, Der": (*"Messenger, The"*). *Translations from German by David Priestley unless otherwise noted.*

- 1891. Jul 29:** "A Farewell Celebration" [in New York] by "A person present". (Translated by Heinz Grabia)
 "... General Superintendent Grimmel...wished the African traveling brother God's care and blessings, arousing the congregation about the African Mission...Missionary Steffens expressed feelings and the desire of his own heart for the commitment for Kamerun [Cameroon in German]. The fact that on his travels several hundred dollars were received by the brother and many commitments and support for the mission work without requests proved without question the German-American Baptist Mission and Missionary lay heavy on their hearts."
- 1892. Feb 17:** "Our Arrival in Cameroon!" by August Steffens.
 "... We arrived in Victoria [now Limbé] on 8 December 1891... [Cameroonian] Preacher Wilson with his nephew fetched us from the ship...Among the Baptists, English is the church and conversation language while they also read Duala (www.en.wikipedia.org/wiki/Duala_language) and understand Bakweri, (en.wikipedia.org/wiki/Kpwe_people) which is spoken in their surroundings...Eight days after our arrival a canoe came [and]...we began our trip [to Douala as originally planned] for the last time."
- Apr 20:** "The First German[-American] Baptist Mission in Cameroon, West Africa" by Eduard Scheve
- Jun 22:** "A Letter from Cameroon" by August Steffens.
- Aug 10:** "From Cameroon" by Missionary August Steffens.
- Sep 7:** "The First German[-American] Baptist Mission in Cameroon, West Africa" by E. Scheve. (Cont'd from Apr.)
- Sep 14:** "The First German[-American] Baptist Mission in Cameroon, West Africa" by Eduard Scheve. (Conclusion)
- Nov 23:** "A Letter from Cameroon" by Missionary August Steffens.
- Nov 30:** "A Letter from Cameroon" by Missionary August Steffens.
- 1893. Jan 25:** "From Cameroon" by Missionary August Steffens.
- Mar 15:** "From Cameroon" by Missionary August Steffens.
- Apr 19:** "Correspondence from Cameroon" by Missionary August Steffens.
- Jul 5:** "Correspondence from Cameroon" by Missionary August Steffens.
- Aug 2:** "[Cameroon Missionary] Br. Steffens' Homegoing [in Cameroon]" by the Editor.
 "The news of Br. Steffens sudden homegoing...telegram... 'Cameroon, 4th of July. Steffens dead. Shall I return Home? Anna Steffens [widowed wife]."
- Aug 23:** "A Later Letter from [Cameroon Missionary] Br. Steffens". (Originally to T. Schafer of Yankton, SD).
- Dec 20:** "From a Letter [about Cameroon Missionary August Steffens] by Br. Scheve [Chairman of the Berlin Missionary Committee] to Br. Grimmell in the USA)",
- 1901. Jul 31:** "Tribute: Anna Süvern" (Translated by Ruth Fuchs)
- 1955. Apr 14:** "Africa on My Back" by Cameroon Missionary H.P. Kayser (Translated by Alma Mittelstedt)

Publishers: Non CBC or NAB Organizations

It has not been the intent of the NABC Heritage Center to acquire extensive holdings of Cameroon-related articles published by non CBC or NABC publishers. Those that have come to the NAB Heritage Center have been archived. For some a short quote from the article and/or a summary is given.

Binder

(16). "Baptist Magazine, The" ("Missionary Herald" insert): *These articles are from the "Missionary Herald" insert section of The Baptist Magazine published by the Baptist Missionary Society (BMS) of London.. These typewritten pages were secured by NAB Missionary Gil Schneider and are selected articles, letters, etc. about the mission work of the British missionaries on Fernando Po including the exchange of letters between the missionaries and the Portuguese Government officials leading up to the move of the Baptists to the Cameroon mainland. The pages are not numbered. Included are some notes by Schneider to his fellow missionaries.*

- 1853. Jan:** "The Mission Field: The Pastorate of Mission Churches". Editorial of London BMS Secretaries.
- 1854. Apr:** "A Pastorate for Native Churches". Editorial of London BMS Secretaries.

- 1858. Jan 28:** Copy of Instructions given to each BMS missionary.
Jan 28: "The Pastorate of Mission Churches". Editorial of London BMS Secretaries.
May 26: Letter "to the [BMS] Secretaries in London" from Joseph Diboll [BMS Missionary in Fernando Po].
May 27: "Proclamation" by Carlos Chacon [Commander of Her Catholic Majesty's Spanish Navy Squadron...].
 "... The religion of this colony [Fernando Island at Clarence Cove] is that of the Roman Catholic Church, as the only one in the Kingdom of Spain ... Those who profess any other religion which be not the Catholic, shall confine their worship within their own private houses or families, and limit it to the members thereof ..."
May 27: Letter "to the Lieutenant-Governor...at Clarence, Fernando Po" from Alfred Saker, [BMS] Missionary.
 "Sir, in the name, and on behalf of the church, congregation, and other inhabitants of this colony, I beg respectfully to present our united request. By a proclamation issued this day by the Governor-General of the Spanish possessions of the Gulf of Gunea, it is decreed henceforth the 'Catholic Romana' shall be the only religion of this colony, to the exclusion of all other creeds.
 This decree, which intends the entire suppression of that liberty of worship decreed and allowed by Don J. J. De Lerena, Captain in the Spanish Navy...in the year 1841, and further confirmed to us by the Spanish Consul-General in the year 1846, both of whom were commissioned and appointed by Her Catholic Majesty's Government...
 ...I make this request, that the execution of this decree may be deferred, while the inhabitants of this colony make a final appeal to her Catholic Majesty the Queen of Spain..."
May 28: Letter "to the Lieutenant-Governor of the Colony at Clarence, Fernando Po" from Carlos Chacon...
May 28: Letter "to the Lieutenant-Governor of the Colony at Clarence, Fernando Po" from Alfred. Saker...
May 29: Letter "to the Lieutenant.-Governor of the Colony at Clarence, Fernando Po" from Carlos Chacon...
May 29: Letter "to the Secretaries of the Baptist Missionary Society" from Alfred Saker...
May 31: Letter "to the Lieutenant-Governor of the Colony at Clarence, Fernando Po" from Alfred Saker...
Jun 1: Letter "to the Lieutenant-Governor of the Colony at Clarence, Fernando Po" from Joseph Diboll...
Jun 1: Letter "to the Lieut.-Governor of the Colony at Clarence, Fernando Po".from Alfred Saker...
Jun 17: Letter "to the Baptist Missionary [Alfred Saker]" from Carlos Chacon...
Jun 22: Letter "to Governor-General of the Fernando Po" from Alfred Saker...
Aug 2: "Fernando Po". Editorial of London BMS Secretaries.
 "There can be no doubt that the main object of the [Spanish] 'Armada' is the destruction of the [Baptist] mission [on Fernando Po] ... We can scarcely desire that the people should remain in a place where conscience is denied its rights, and freedom to worship God is refused. It may be perfectly practicable to find on the opposite coast [Cameroon] some safe refuge, favorable alike to commerce and to freedom, from whence the word of life may extend to the interior of Africa..."

Binder #

- (17). "Bulletin of the North American Association of Cameroon Studies"** "...to foster communication and exchange of ideas between those seriously involved in the study of Cameroon." *Issues at the Heritage Center:*
- 1983. Apr** (Vol. 1, No. 1): "...Members...Fred Folkerts...George A. Dunger...Charles W. Weber..."
- 1983. Oct** (Vol. 1, No. 2): "...Research Notes [on Cameroon]" and "Faculty from South Carolina Visit Cameroon"...
- 1984. Oct** (Vol. 2, No. 2): "...The Paul Gebauer Collection [of 12,000 photos] at the Metropolitan Museum in New York" ...
- 1986. Oct** (Vol. 3, No. 1): "...Reviews of Recent Books [about Cameroon]" and "Cameroon Bibliography"...
- 1986. Dec** (Vol. 3, No, 3): "...Photographs of Cameroon: The Paul Gebauer [NAB Cameroon Missionary] Collection"...
- 1988. Oct** (Vol, 5, No, 2): "...Recent Doctoral Dissertations:...Nana-Fabu, Stella. The Status of Women in Cameroon..."

Binder #

- (18). "Neuruppiner Missionsbote, Der":** *Published by the Baptist Mission Society of Germany. For each of the three issues of this periodical in the Collection there are: (1) A copy of the periodical, (2) Handwritten English translation by NAB Missionary William Rentz, (3) An original of the periodical in a transparent protective sleeve.*
- 1932. Oct:** "What an Old Missionary Thinks about Pagan Missions" by C.J. Bender [NAB Missionary]. "... Mission to pagans is the obligation and the God-given privilege of the churches...There is no more rewarding undertaking..."
- Oct:** "Under Africa's Sun [in Cameroon]" by A. Orthner [NAB Missionary].

Oct: "Excursions through the Cameroons' Grasslands" by W. Schirmmacher [Baptists of Germany Missionary].
 "This report should give us a small insight into the habits and mode of living of the grasslanders. It opens for us an interesting sphere since everything in the individual and the tribe indicates a culture developed over a long period of time. Knowing their customs helps much in our understanding and love for them. Even at home the mission friends must know where their offering or donations go and they must be able to picture for themselves the objective of missions."

1933. Oct: "Kakaland [in Cameroon] Lifts its Hands to God" by J. Sieber [Baptists of Germany Missionary].

Oct: "Under Africa's Sun [in Cameroon]" by A. Orthner [NAB Missionary].

Oct: "Ndu [Mission Station] Must be Rebuilt!" by W. Schirmmacher [Baptists of Germany Missionary].

1933. Nov: "Excursions through the Cameroons Grasslands..." by W. Schirmmacher [Baptists of Germany Missionary].

Binder

(19). "Standard, The": *Published monthly (bimonthly July/August) by Harvest Publications, an arm of the Baptist General Conference (now Converge Worldwide). The name was later changed "BGC World" in 2003. Selected Cameroon-related articles.*

1978. Jan: "Recycling the D.M." [Displaced Missionary] by Florence Jacobson

"We need your help to move the displaced missionary [from Ethiopia] to other places [some to Cameroon] of service"

1979. Feb: "What in the World are we doing in... Cameroon" by Florence Jacobson.

1982. Jul: "We didn't Know What to Expect" by Herbert H. Skoglund.

1983. Mar: "Sometimes We Succeed" by Barb Knudsen.

1984. Apr: "Love Your Neighbor" by Florence Jacobson.

"...curative care alone does not do the job. 'I am convinced,' wrote Ruby [Eliason, BGC Missionary Nurse in Cameroon] 'that the answer lies in holistic physical, psychosocial and spiritual) and comprehensive primary health care at the grass roots by the people themselves.' That's why Ruby is in LAP, the Life Abundant Program of the Cameroon Baptist Convention..."

1985. May: "The Making of a Pastor" by Erma Gullman.

1999. Oct: "Dangerous traditions" by Jodi Hanning.

2003. Jul: "Lasting hope -- the BGC's response [in Mambilla Plateau, Nigeria]" by unnamed author.

Binder

(20). "West Africa": *Published weekly 1917-2005 in Britain with the backing of British shipping and trading firms.*

1959. Oct 3: "Portrait: The Quiet Cameroonian [Premier J. Foncha of West Cameroon]" by unnamed author.

1960. Jan 2: "Portrait: Cameroons' Fulani Premier [Ahmadu Ahidjo]" by unnamed author.

1960. Apr 30: "Nigerian Army in Cameroons" by Richard Cox.

1960. Jun 11: "Views from Cameroons" by Jabea K. Dibonge.

1960. Oct: "Cameroons--Forty Wasted Years" by unnamed author.

1960. Nov 19: "No Aid for Cameroons" by unnamed author.

Binder

(21). Various Other Non CBC or NAB Periodicals: .

1895. Sep: *Quarterly Reporter of the German Baptist Mission.* (Baptist Tract and Book Society in London for British supporters of the Baptist Union of Germany) "The Mission in the Cameroons and the German Baptists" by William S. Oncken. "...The Berlin Committee [of Baptist Pastor Scheve's church] is now supporting native teachers...the two missionaries [August & Anna Steffens] sent out to the Cameroons have come from the German Baptist Churches in the United States..." (p. 7).

1949. Mar: *The West African Review.* "One Little Part of West Africa: The Story of the British Cameroons" by A.D. Blue. "The Cameroons under British Mandate includes within its boundaries types of people and climate typical of the whole vast continent of Africa [headline]" (p. 234).

1955. Vol. XX. No. 3: *The Nigerian Field.* (Nigerian Field Society "devoted to...culture, history, travel, sports and pastimes of West Africa"). "Mambila Album" by NAB Missionary Gil Schneider. "...I would like to acquaint you...with a tribe of people who have yet to see their first transport [automobiles] and motor road, permanent school, social centre, post office or maternity work [centre], which we [much of Cameroon and Nigeria] often take for granted..." (p. 112).

- 1956. Vol. XXI. No. 2: *The Nigerian Field*.** "Kom Burial" by NAB Missionary Gil Schneider. "[When] a young woman... died 18th Sep, 1955 at the [CBM] Bamenda Hospital. [I was asked] to convey the body and mourning relatives to...[the family] compound...I had never witnessed a Kom [tribal people] burial and was anxious to see the proceedings..." (p. 84).
- 1960. Jan: *The Drum Call*.** (United Presbyterian Church, USA) "Cameroun Achieves Independence" by Charles Gwendolyn. A veteran Presbyterian missionary sketches the 1946-1959 independence process (sometime violent) that the Cameroon French Zone experienced those years. "...One outstanding Christian official has summarized the most pressing problems for the new country as: the dowry or bride price, polygamy, alcoholism, and tribalism..." (p. 12).
- 1961. Nov: *Messenger*.** (Presbyterian Church in the Cameroons issued as a supplement in the "African Challenge" magazine of the Sudan Interior Mission). "Like other parts of Africa, independence has now also come to us in West Cameroon... But let us not forget one thing: with God there is no independence...He does not hand his rule to us or to somebody else over us. He wants always to be our God and Ruler. He wants us always to be His people and walk in His ways..." (p. 1).
- 1965. Jan 1, 1965: *Christianity Today*.** "Peace Corps in West Cameroon" (USA evangelical magazine founded by a group led by Evangelist Billy Graham) by Carl Henry, Editor. "...An editorial in which this magazine criticized U.S. Peace Corps in West Cameroon (Aug 28, 1964) has drawn fire from almost everyone involved - Peace Corps administrators, Roman Catholics, and [NAB's] Cameroon Baptist Mission. After rechecking the facts, we ourselves join this august company in much of their complaint....The Rev. George W. Lang, acting field secretary of Cameroon Baptist Mission, comments: 'Without the help received from the Cameroon government, we as Baptists would not be able to carry out our present educational program. For this reason, we have been most grateful for the government's help. We have accepted this as our policy for helping the youth of Cameroon....'" (p. 29).
- 1965. Jun/Jul: *Messenger*.** (Presbyterian Church in West Cameroon). "Baptist Convention in Victoria" by F[lavius] Martin [Cameroonian Sioux Falls Seminary graduate]. 1. The Baptist convention met in Victoria for four days, April 22-25. The Convention opened with an impressive woman's procession...The two day long procession in which several missionaries joined gave an effective demonstration to the Victoria community...5. Two events were outstanding during the Saturday sessions...the Ordination of Brother Maliva, and the election of officers. Both marked another milestone in the history of our convention. It showed the steady increase of our indigenous ministry and the ability of our delegates to vote out their leaders when a change is considered necessary..."
- 1966. Mar: *Messenger*.** (Presbyterian Church in West Cameroon). "President Lübke". "3 March, 1966--Thousands of Cameroonians have come to welcome the West German President Dr. Heinrich Lübke...The picture (p. 46) shows President Lübke, [Cameroon] President Ahidjo and [Cameroon] Prime Minister Jua when they stopped for a few minutes in Victoria [Limbé] to greet some old Cameroonians who honoured the [West German] President in singing German songs." [Compiler note: Cameroonian elders remembered pre-1914 days when Cameroon was a German colony and German was the official language taught in the schools].
- 1966. Nov: *Geography*.** "Plantation Agriculture in Victoria Division, West Cameroon: An Historical Introduction" by S.H. Bederman. "
- 1968. Jan: *World Vision*** (World Vision International, a mission agency majoring in relief and community development) "Facts of a Field: Cameroon". The article quotes an interview with Dr. George Dunger, Professor of Missions at the NAB Seminary (now Sioux Falls Seminary) as the concluding paragraph: "...the emergent African church will by natural indigenous tendencies 'increasingly develop characteristics marked by neutral-to-negative responses to the Western Church.' [however] 'This need not impair a genuinely wholesome relationship'." (p. 23).
- 1971. Jan 9: *America*.** (Catholic Church Jesuits) "Church and State in Cameroon" by Jonathan Derrick. "Arrest of Bishop Ndongmo on political charges occasions this background sketch of the Christian history of Cameroon, West Africa, a federal republic since 1961 (p.18)...Its [Cameroon's judicial system] past record gives one reason to hope that the Ahidjo government will allow the case to be resolved by a fair trial and not let it affect the Church's position in the country.'" (p. 20).
- 1971. Feb-Mar: *Onward*.** (New Life For All, a country-wide evangelism campaign) "Conversational Prayer" by Mrs. Oryn Meinerts [NAB Missionary]. "One method of praying in small groups which has been enjoyed by many is called Conversational Prayer. Prayer is talking with God...Talking together with God and your friends in this way can be a great blessings to you. Try it. Use it in your prayer cells...-- Then PRAY!" (p. 19).
- 1971. Apr-May: *Onward*.** "Bamenda: Rev. O Meinerts [NAB Missionary], evangelism secretary of the Cameroon Baptist Convention estimates that 100-125 churches out of 500 are actively involved in the New Life for All movement...I [O. Meinerts]attended an evangelistic service in a church in the Mbem district where seven people received New life in Christ including one big man [leader] who had previously given the Christians much trouble and resisted the Christian witness'." (p. 14).
- 1972. Sep-Oct: *Onward*.** "Fruits from NLFA [New Life For All, a country-wide evangelism campaign]" by Cameroonian Baptist pastor Peter Jam. "...My recent record shows that more than five hundred converts have been won to the Lord in the last eight months throughout the field [Belo area], and about two hundred and sixty have been restored to the fellowship..." (p. 10).
- 1973. Summer: *Baptist Hospital Fund Bulletin*.** "Mounds-Midway Alum [NAB Missionary Laura Reddig] Honored". "Decorated by a president, honored by a queen, on 'first name' terms with a secretary of state, and the recipient of an honorary doctor of humanities degree -- is hardly the image one has of a missionary. But then Mounds-Midway graduate Laura Reddig (1934) is hardly an ordinary missionary..." (p. 3).

- 1973. Nov 5:** *Time*. (TIME Inc., a major USA news weekly) "The Lost Totem". Tells of the role that Evan Schneider [son of NAB Cameroon missionaries Gilbert and Mildred Schneider] had in identifying the "Afo-A-Kom", a 5-ft. 2½-in. statue part of the Cameroon's Kom people's traditional worship. It had been illegally removed and placed on the international art market. Evan spotted it in a display at Dartmouth College. Officials arranged for it to be returned to the Kom traditional leader.
- 1974. Jul:** *National Geographic*. (USA National Geographic Society journal) "A Sacred Symbol Comes Home" by William S. Ellis. Tells of the joyful reception by the Kom people in Cameroon at the return of the Afo-A-Kom, an art object used in their traditional worship. "...Many of these proud tribespeople are Christians, but they cling to deep-rooted traditions..." (p. 145). "...Now, with their treasured figure returned, the Kom expect healthier children, better crops, and a harmonious life." (p. 148).
- 1981. Vol. 40, No. 3, Fall:** *Human Organization* (Society for Applied Anthropology). "Development Without Communities: Social Fields, Networks, and Action in the Mambila Grasslands of Nigeria" by Charles Frantz.
- 1986. Sep 8:** *Time*. "Cameroon: The Lake of Death" by Jill Smolowe. Reporting by B.J. Phillips at Lake Nios. The story of the lethal cloud that formed from the heavy fumes of carbon dioxide that erupted from the bottom of Lake Nios killing at least 1,700 people (p.34). Excellent color pictures and a sidebar explaining more details about this "freak of nature". (p. 37).
- 1988. Mai (May):** *Jeune Afrique économie*. (Paris, France Le Groupe Jeune Afrique) "Une école régionale par type écologique / A Regional Ecological School" An article about Solomon Nfor Gwei who attended NAB mission schools, was a staff member of a CBC church and served the CBC in other ways. He then continued education in Switzerland and the USA, and later while serving in high Cameroon government positions was an active Baptist. Translated from French by Bart Voskuil. (p. 382).
- 1991. 1st Quarter:** *Regions Beyond Advance*. "Cameroon: Still Unreached!". "...Although evangelical missions entered Cameroon over 140 years ago, there are still at least 20 people groups unreached by the church!...Teamed with the Cameroon Baptist Convention and other missions, RBMU International has a part in the redemptive history of Cameroon.
- 1999. Vol. 14, No. 4:** *Health Promotion International*. "Towards sustainability in village health care in rural Cameroon" by Ruby N. Eliason [Missionary of the Baptist General Conference]. "The Life Abundant Programme (LAP), a church-sponsored primary health care project in rural Cameroon, was founded on the principles of community participation and self-reliance. Beginning in 1980 in 4 villages, the project is now active in 40 Primary Health Centres and 14 Integrated Health Centres..." (p. 301).
- 2000. Spring:** *Centerline* (Billy Graham Center at Wheaton College). "No Power but Prayer" by Isaac Mbeng, [CBC Pastor]. "...In August 1999, Pastor Mbeng of the Etoug Ebe Baptist Church in Yaounde, Cameroon, began studies at Wheaton College...for a Master's degree in evangelism...When asked about dreams for the future, Pastor Mbeng's face lights up. 'We need more proper grounding for evangelists. Most of our church workers have been trained as pastors, not evangelists...'"
- 2001. Fall:** *Fuller [Seminary] Focus*. "Contextualizing in Cameroon". Author not given. "I consider it a privilege!" says Ruth Lienhard (PhD, '01) as she boards the plane that will take her back to...Cameroon...I began my work as a Bible translator with the Daba people. Together we translated the New Testament and stories of the Old. When we started, there was no Christian that we knew of in the whole area. When we finished, nearly every one of the 30 villages had a church, and 1,500 people had been baptized..."
- 2006. Apr:** *International Bulletin of Missionary Research*. "Legacy of Paul and Clara Gebauer [NAB Missionaries to Cameroon]" by Allan Effa [former NAB Missionary to Mambilla, Nigeria]. "Paul Gebauer, who made myriad contributions to a wide number of fields, could be described as a missionary statesman, strategist, educator, anthropologist, and art collector, all with a heavy dose of personality...Clara Kratt, who married Paul in 1935 brought considerable strengths to this missionary-couple team with her formal training in art and experience in education..." (p. 92).
- 2007. Spring:** *In Ministry*. (Palmer Seminary): "Out of Africa". Author not given. "In the Fall of 2006, Dr. Manfred Brauch [former Palmer Seminary president and graduate of Sioux Falls Seminary]...and his wife Marjean (retired family physician) journeyed to Cameroon for 7 weeks of volunteer service in theological education and medical practice...[They] stayed at the CBC Health Complex...where six days each week Marjean assisted her African colleagues in the operating room and treated patients. Every Monday, Manfred was driven 50 miles to the Kumba Seminary where he taught for 12 hours over the course of two days..." (p. 3).
- 2008. Mar 1st:** *The Economist*. "Cameroon: Another president who won't go". Author not given. "The man who has presided over Cameroon for 25 years touts a simple slogan: 'Paul Biya for peace'. But it no longer rings true. On Feb 24-25...protesters lit fires on the streets, shooting broke out, and looters ran amok...The reason for the mayhem was the president's heavy hint...that he might stay on for a third term of another 7 years; the present constitution which came into force in 1996, allows for only 2 terms..." (p. 49).
- 2010. May:** *Connections*. (Haggai [evangelism training] Institute): "...Justice Vera Ngassa [graduate of the CBC Saker Baptist College] serves as a Magistrate [in the Cameroon Judiciary] and a University Lecturer. "She has served in the Cameroon Judiciary for 22 years both as a prosecutor and as a judge. Currently she serves as the President of the court system." (p. 1).

File Box #

(22). Various Other Non CBC or NAB Complete Issues of Periodicals.

(Examples of articles from these periodicals)

- 1949. Number 31: Nigeria.** "The Cameroon Highlands" by E.H. Duckworth. p. 353. ("A quarterly magazine...compiled in collaboration with Private Contributors and all Government Departments").
"...We owe a special debt of gratitude to Major V.M. Walters, M.C., and to the Rev. Paul Gebauer [NAB Missionary] of the Cameroons Baptist Mission, for their help in directing us to places of interest and introducing us to many Africans..."
- 1950. Number 35: Nigeria.** "In the Land of Banana Plantations, Victoria Division, Cameroons" by E.H. Duckworth.
- 1951. Jun: West Africa Review.** (Monthly news journal published in London). "Mission Notes: The Message for Africa".
- 1960. Oct [special Independence issue]: Nigeria.** "Missionary Impact on Nigeria" by A.D. Galloway. p. 59.
"... 'Seek ye first the kingdom of God and his righteousness.' This was the only motive and inspiration of the missionaries. But they also believed that if this injunction were followed, 'all these other things shall be added unto you'. Thus the present emergence of Nigeria...into new nationhood is to be regarded as part of the fulfillment of the hopes of these early missionaries..."
- 1962. Number 21, 1-2 (Part One) & 3-4 (Part Two): African Studies.** "The Wiya Tribe" by M.D.W. Jeffreys [A Cameroon British District Officer and a friend of NAB Cameroon Baptist Mission missionaries]. (p. 83 and p. 174).
- 1971. Jul: The Nigerian Field.** (Nigerian Field Society). "A Neolithic Site in Southern Cameroons" by M.D.W. Jeffreys.
With photographs by [NAB Missionary] Rev. Dr. Paul Gebauer, O.B.E.
- 1971. Autumn: African Arts.** (University of California, Los Angeles African Studies Center). "Architecture of Cameroon" by Paul Gebauer [NAB Missionary].
- 1974. Annual: Africa 74/75.** (Africa Journal LDT). "Background information with facts and figures in every African country".
Ralph Uwechue, Editor-in-chief; Sam Uba, Editor.
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- 1990. Feb: Cameroon Panorama.** (Catholic Dioceses in Cameroon). "Laying the Foundation Stone of the Catholic University of Yaounde" by Neil Vaney. "There is no Conflict between Science and Religion" by Martin Luther King.

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