

Baptist Herald

NORTH AMERICAN BAPTIST GENERAL CONFERENCE



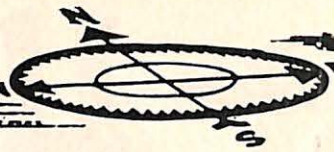
“Of Such Is the Kingdom of God”

■ Church Extension
Joys in Janesville

■ Lima, Peru —
The City of Kings

June
11
1959

Number 12



• To imagine an officially recognized Bible study group within the old Japanese Army and Navy system is quite difficult. However, in today's Japanese self-defense forces, several such groups exist, and with official sanction. One of these is in Shikaya, the Navy air force center, where two years ago a few Christians stationed there started a Bible class. As the attendance grew, they applied to their service section to have their Bible class recognized as a regular club activity. Their commanders gave them immediate clearance. —*Moody Monthly*.

• Talking Book Records for the blind distributed last year by the American Bible Society numbered 45,468. Distribution of both records and embossed Scriptures registered an increase of nearly fifteen per cent over the previous year. In response to urgent appeals two large shipments of Braille paper were delivered by the American Bible Society to the Bible Houses in Japan and Korea for local printing of Scriptures in Braille.

• A Bible in every Christian home became the goal of the Bible Society of India and Ceylon in 1955. This project is carried on in close cooperation with the Churches, and so far 18,869 homes have been supplied with Bibles and New Testaments. When families are genuinely too poor to pay the ordinary selling price of a Bible, the local church comes to their aid. When the need is beyond the capacity of the church the Bible Society helps still further with additional grants and subsidies.

• "The Protestant churches now have more freedom for their work than they have ever had in Cuba," declared the Rev. Dr. Nelson Chappel on his recent return from visiting the churches there. He cited as one example the first time in Cuban history that the Good Friday service of a Protestant church was broadcast on the national TV network. As general secretary of the World Council of Christian Education and Sunday School Association, he was the guest of the Cuban Council of Evangelical Churches. Dr. Chappel said he was impressed with the caliber of the teachers and enthusiasm of the students in the Sunday Schools he visited.

• The British and Foreign Bible Society has published a modern, colloquial Russian translation of the four Gospels, the result of eight years of work by a group of Russian scholars associated with the Orthodox Institute of St. Sergius in Paris, France. Because the traditional Russian Bible no longer appealed to the younger generation of Russians, a revision com-

mittee was set up to change the old Slavic liturgical forms and include accepted conclusions of modern scholars on the text of the Bible. Heading the translation team was Bishop Cassian, who worked for long periods in a remote village in northern Spain. Copies of the documents which formed the basis of the new translations are being microfilmed and will be sent to Moscow for use in Russian theological centers.—*The Baptist Times*.

• A new radio voice for the Gospel went on the air Sunday, March 8, in Managua, Nicaragua, with inauguration ceremonies for station YNOL. Seven hundred Managuans were pres-

ent for the program which included the initial broadcast of the new station and the laying of the cornerstone for a permanent transmitter-studio building. When another 100 people from one church were prevented from attending because their buses failed to pick them up on time, they carried on with a service of praise to God in their own church. YNOL is described by the Latin American Missions as "the fulfillment of the aspirations of the Christian community of Managua" and "the result of close cooperation on the part of several mission groups." Coordinator for the project is David Solt of the Latin America Mission.



Baptist Briefs

• **Baptist Writers' Conference.** A History Writers Conference for church historians, the first of its kind, will be held June 18-24 at the Baptist assembly in Ridgecrest, N. C. Sponsor of the conference will be the Historical Commission of the Southern Convention. "This conference is a 'must' for those already commissioned to write the history of a church, an association, a convention, or an institution in the denomination," Norman W. Cox, Nashville, executive secretary of the sponsoring commission said.

—*The Watchman-Examiner*

• **Televangelism Continued.** "Televangelism" a 13-week film series currently being televised by more than 100 U. S. stations. will be continued in 1960 and "probably for the duration of the 5-year Baptist Jubilee Advance as a result of audience response," it was announced. Paul M. Stevens, director of the Southern Baptist Radio-TV Commission, said over 5,000 letters were received in the first 6 weeks of the 1959 broadcast season. Most of the letters, he added, were from persons with little previous interest in religion.

• **Hong Kong Baptist Church.** Fifteen hundred persons gathered to dedicate Tsim Sha Tsui Baptist Church, Hong

Kong's third largest Baptist church. The completion of the eight-story structure, located in a business district of Kowloon, culminated many years of sacrifice, prayer and hard work. Under the leadership of able Chinese pastors, the membership of the church has grown from 279 members in 1940 to 1,700 in 1958. The church has initiated in its Sunday School the first fully-graded Bible teaching program among Hong Kong churches. The auditorium, which will seat 1,200, has been overflowing for every Sunday service and extra chairs have been brought in.

• **68 Southern Baptist Churches in Chicago area.** Brooks Hays, president of the Southern Baptist Convention and former congressman from Arkansas, addressed a Baptist rally in Chicago, Ill., on Sunday evening, May 10, marking the completion or beginning of construction of 20 Southern Baptist church buildings in the Chicago area. Dedication ceremonies for 14 new churches were held that Sunday morning. Cornerstones for four other buildings were laid and ground broken for the two others on the same day. Total cost of these projects involved is \$1,107,000. Since 1950 there have been 68 Southern Baptist churches organized in the greater Chicago area.

• **Van Cliburn is double-tither.** Van Cliburn, the pianist who won international acclaim by winning the Soviet Union's Tchaikovsky Piano Contest in Moscow last year, believes that the Lord has a large claim to the financial rewards he wins with his talent. He told a reporter for *The Baptist Message* of Louisiana, his home state, that he gives 20 per cent "and maybe a

(Continued on page 23)

FRONT COVER

Linda Kay Schilke, the younger daughter of Rev. and Mrs. R. Schilke of Oak Park, Illinois, appears on the front cover of this issue of the "Baptist Herald" in honor of Children's Day to be observed by our churches on Sunday, June 14. She is wearing a Japanese kimono brought to her from Japan by her father following his trip to our mission fields in "the Land of the Rising Sun." EDITOR

Editorial

Urgency is Today's Keynote

Every Christian should be keenly aware of the crisis of today's world as it affects Christian missions. He must feel a sense of urgency in his witness for Christ. The night may soon be at hand in many parts of the world "when no man can work."

The need of urgency was the keynote in all of the sessions of the Board of Missions meeting in the Forest Park Headquarters' Conference Room from April 28 to 30. The deliberations of the sessions and the decisions of the Board were carried out with the sense of divine urgency. Rev. R. Schilke, general missionary secretary, stated that "the latest reports from the mission fields are alarming indeed, and it behooves us all to be much in prayer and to earnestly redeem the time that may still be given to us to carry forth the Gospel."

At the inspiring missionary rally on Thursday evening in the Forest Park Baptist Church, Dr. Leslie M. Chaffee, medical missionary, spoke on the need of "making the very most of the time" in proclaiming the Gospel in the Cameroons. Rev. E. Arthur McAsh of Detroit, Michigan, who visited Africa recently, pictured "the Potter who is moulding the vessel in his hands. He must work fast, for it will take shape quickly in today's Africa." Dr. W. J. Appel stressed the same truth in describing our mission fields in Austria.

Three new missionaries have been appointed for the Southern Cameroons of Africa. They are Mr. and Mrs. Ernest A. Zimbelman of Hayward, Calif., who will go to the Cameroons Protestant College at Bali, Cameroons, leaving New York City on the "SS Ryndam" on July 23, and Miss Barbara Kuiper of Fessenden, N. Dak., who will probably go to Africa in the summer of 1960 after a year of study at our Seminary. The total number of Cameroons missionaries now under appointment is 49. We are also launching out into new areas in Japan to witness for Christ.

The Board of Missions also envisioned the spiritual needs in other parts of the world. The continent of South America is sounding a strong Macedonian call to evangelical forces of the United States. The forthcoming Baptist World Congress in Brazil will focus the attention of our brethren upon the spiritual needs of this continent to the south of us. Brother Schilke, the general missionary secretary, has been instructed by the Board of Missions to make a survey of possible new mission fields in South America and to discern the will of God for us as North American Baptists.

The open doors of Church Extension were recognized by the Board. The faithful and fruitful ministry of "God's Volunteers" was reviewed, and this work will be continued. The evangelistic program will be enlarged through the efforts of Rev. Daniel Fuchs, director, and Rev. Herman Palfenier, denominational evangelist. Dr. and Mrs. W. J. Appel were again appointed for a period of two years for a continued missionary service in Austria. Progress was noted in our mission fields and mission-supported churches. God has blessed with many spiritual victories and a stronger witness for him. With God's guidance and grace, we are endeavoring to make the very most of the time for Christ at such a time as this!

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Bi-weekly Publication of the
NORTH AMERICAN BAPTIST
GENERAL CONFERENCE
7308 Madison St., Forest Park, Illinois

Martin L. Leuschner, D.D., Editor

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THE BAPTIST HERALD is a publication of the North American Baptist General Conference with headquarters at 7308 Madison St., Forest Park, Illinois. It also maintains an active membership in the Associated Church Press.

SUBSCRIPTION PRICE: \$3.50 a year to any address in the United States or Canada—\$3.00 a year for churches under the Club Plan or Every Family Subscription Plan—\$4.00 a year to foreign countries.

CHANGE OF ADDRESS: Three weeks notice required for change of address. When ordering a change, please furnish an address stencil impression from a recent issue if you can.

ADVERTISING RATES: \$2.00 per inch, single column, 2 1/4 inches wide.

ALL EDITORIAL correspondence is to be addressed to the Rev. Martin L. Leuschner, 7308 Madison St., Forest Park, Illinois.

ALL BUSINESS correspondence is to be addressed to the Roger Williams Press, 3734 Payne Avenue, Cleveland 14, Ohio.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

(Printed in U.S.A.)



EASTSIDE BAPTIST CHURCH, JANESVILLE, WIS.

Part of the congregation of the new Church Extension project in Janesville, Wis., (left) with Dr. William Boutwell at the right of the group. In the center picture, Mrs. Boutwell leads the children in Sunday School. At the right, Rev. Bruce A. Rich, pastor, conducts the evening service in rented quarters at the YWCA.

Church Extension Joys in Janesville

The Story of the Church Extension Project in the Eastside Baptist Church, Janesville, Wisconsin, by
Rev. Bruce A. Rich, Pastor

JANESVILLE, Wisconsin, had its beginning in 1835 when a log cabin was built along the Rock River. It grew rapidly, for in 1853 at the time of its incorporation it showed a population of 4,800. Today its population has surpassed 30,000, but many of the buildings in the business district date back to the 1870's and 1880's and some earlier.

The seed, which was later to become a North American Baptist Church Extension project, was planted in April 1957, when Dr. and Mrs. William Boutwell and family, Rev. and Mrs. Marvin Guthaus and family, and others began meeting in the home of Mr. Guthaus who served as pastor. Officers were elected early in May from among the four original adult members.

EASTSIDE BAPTIST CHURCH

Then on December 19, 1957 the group was officially recognized by the state of Wisconsin as a non-profit organization and thus became incorporated under the name, *Eastside Baptist Church, Inc.* The beginning of this work came about with the recognition of a need for a fundamental Baptist church in the city of Janesville. This small group continued, sometimes with much difficulty, for over a year before affiliating with any denomination.

When they were seeking affiliation and help from a denomination, they voted to have representatives come from three Baptist denominations. After deliberate consideration, they voted to affiliate with the North American Baptist General Conference. A letter written to our North American Baptist headquarters stated, "Each of us felt that the attitude, aims and enthusiasm of the North American Baptist Conference was more in line with the early New Testament Church and that, because of this, we all felt that we could serve the Lord more effectively if we would align ourselves

with such a group as yours."

On June 3, 1958, the Eastside Baptist Church bought land on the east side of Janesville, amounting to 3.4 acres. This location is in the fastest growing area of the city, and offers great future advantages. The property was purchased for \$8750, with a down payment of \$1000 and a contract to pay \$100 a month for the next two years. At the end of this time, the contract can be renewed, or the balance paid.

SERVICES IN Y.W.C.A. BUILDING

After April 9, 1958, it was no longer necessary to meet in the home of Brother Guthaus because the congregation made arrangements with the Wesleyan Methodist Church, whereby they could use their facilities in the afternoon from 3:00 P.M. to 5:00 P.M. This arrangement continued for about two and one-half months.

Then, because the group was too small, they discontinued meeting throughout the remainder of the year. During this time, the members continued with the Wednesday evening Bible study and prayer meeting, but attended Sunday services elsewhere. It was not until January 1959, when our denominational interim and supply pastor, Dr. John Leypoldt, arrived that

they again began to meet as a congregation. At this time, they made arrangements to rent the basement of the Y.W.C.A., which had been newly redecorated.

Also at this time, the Church Extension Committee agreed to come to the aid of the group and to pay the \$15.00 a week rental for the Y.W.C.A.

Dr. Leypoldt served the group until the end of February 1959. Then beginning March 1, 1959 my wife and I accepted the call from the Church Extension Committee to become the Church Extension workers here in Janesville. It was a joy to arrive and to find the enthusiasm that this small group had.

For the past seven weeks our average attendance in the Sunday School and morning worship has been about twenty. The evening service has averaged fifteen, and midweek services six. Our highest attendance was on Easter Sunday, when we had thirty-one in the morning service, and thirty-five in the evening. It was a real joy to see this many come to hear the Word of God, and to share in the fine program presented by the Sunday School in the evening.

GOD'S WORK IN JANESVILLE

We have been calling on prospects and making a survey of the area, which at present does not indicate a rapid growth, but shows signs of steady progress.

Already we have rejoiced in victories won and we have been burdened in set-backs as far as individuals are concerned. There are several families that are seeking peace and victory, but often the road is rough. These people need your prayers. We have had the joy of leading three to the Lord Jesus Christ as Savior. These too need your prayers.

We are continually seeking to facilitate our teaching and outreach. There-

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"Don't Forget Your Shoes!"

Christian Training Institute Baccalaureate Address With a Timely Challenge for Every Christian's Witness for Christ.

By Rev. Harold W. Gieseke, Secretary of Education and Publication

"AND YOUR FEET shod with the preparation of the gospel of peace" (Ephesians 6:15).

A noted preacher called my attention to the fact that the Bible has a great deal to say about our feet. When the Psalmist speaks of his mighty deliverance, he says, "He (the Lord) set my feet upon a rock" (Ps. 40:2). When God wanted to reassure Israel entering the Promised Land, he said, "Every place whereon the soles of your feet shall tread shall be yours" (Deut. 11:24). In directing the walk of first-century saints, the writer to the Hebrews says, "Make straight paths for your feet" (Heb. 12:13). As he anticipates the final triumph of our Lord and his Kingdom, Paul writes to the Romans, "And the God of peace shall bruise Satan under your feet shortly" (Romans 16:20). When it describes deliverance, possession, direction and victory, the Bible does so in terms of our feet!

OUR SPIRITUAL WARFARE

Today I am thinking of another Bible reference to our feet. It is in our Scripture lesson—Ephesians, chapter 6—which describes God's provision for a Christian soldier. You remember the stirring words of the Apostle Paul, himself an old campaigner. "Put on the whole armor of God," he cries, "that ye may be able to stand against the wiles of the devil."

It is as if he were to say: "I'm in a fight and you, Christian, are in it, too. It is a much more serious and deadly warfare than that between Arabs and Israelis or Red Chinese and Tibetans. It is of greater importance than the cold war between the Soviets and the West. For this is a spiritual fight against the world, the flesh, and the devil."

Paul makes two important points: first, we will need to be equipped for this warfare. Ordinary weapons will not do. We can't use swords or rifles—or even hydrogen bombs—in this war. "The weapons of our warfare are not carnal." We will need spiritual weapons, provided by God.

Second, we must use ALL the weapons God supplies. We must go into the fight in the "whole armor" of God. We must not forget a single piece of equipment. There, in that wonderful chapter, beginning with verse 14, Paul lists the panoply of God: The belt of truth, the breastplate of righteousness, the shield of faith, the helmet of salvation, and the sword of the Spirit.

Is that all? Not quite. I've omitted one item to emphasize it. We're not to

forget our shoes! Look at verse 15, which is our text: "And your feet shod with the preparation of the gospel of peace." On our feet are to be God's army shoes. They are made of the good news of peace, just as our ordinary shoes are made of leather.

SHOES AS BATTLE EQUIPMENT

I think it quite significant that God did not forget to provide for our feet in this battle equipment. For what is more important than a soldier's shoes? They must fit. They must be adapted to his particular task. Think, for example, of a paratrooper's boots. A soldier simply can't fight without the right kind of shoes. His fighting involves two things: stability and mobility. In hand-to-hand, defensive combat, a soldier must stand firm. Again, in offensive warfare, a soldier must cross enemy territory. He must be able to travel—fast. So a soldier's shoes must be made both to stand and to go.

Of course, Satan is present to see that we don't do either. When God says we're to stand our ground, Satan wants us to slip. But that is exactly why we have our special shoes and all of our armor—"that ye may be able to withstand in the evil day, and having done all, to stand." Roman soldiers, we are told, had hobnails in their shoes to do just that. When God wants us to

go for him and asks us to speed to the attack, then Satan wants us "grounded." He wants us to sit down, to take off our shoes and give our feet a rest.

This idea of standing and going is not an invention of mine. It is all in that one word, "preparation." Do you see it there in verse 15? "And your feet shod with the preparation of the gospel of peace." The Greek word that Paul used, translated by the English word, "preparation," is found only here in all of the New Testament. It can mean stand, base, or foundation: the stand of a lamp; the base of a column; the firm foundation of a house. It has the idea of stability or firm footing. So we could translate our text, "Having your feet shod with the firm footing of the good news of peace." Dr. Moffatt takes this meaning and translates, "Have your feet shod with the stability of the gospel of peace." Weymouth has: "Put on . . . the shoes of the gospel of peace—a firm foundation for your feet." This emphasizes the spikes in our army shoes that enable us to stand in the evil day.

GO WITH THE GOOD NEWS!

But there is still another meaning to this interesting word. It also means readiness, promptness. So we could translate our text, "And your feet

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The Student Council of the Christian Training Institute, Edmonton, Alberta, Canada.



—Photo by Pan American World Airways
Colorfully dressed guards stand at attention at the entrance to the Presidential Palace facing the Plaza de Armas in Lima, Peru.

Lima, Peru— The City of Kings

In Peru the sun-worshipping Incas and the gold-hunting Spanish Conquistadores blend amid the towering Andes and the majestically-rolling Pacific.

By Dr. M. L. Leuschner, Editor

LIMA, PERU is a royal city as reflected in the pages of history and as seen in prints of modern-day photographers. It is proudly known as "The City of Kings." It still displays its royal coat of arms granted to Lima by Emperor Charles V of Spain in 1536. This consists of a blazon in a blue field with three crowns of gold and a star, bordered by the inscription in Latin, "This Is the Sign of the Kings."

A MAGNIFICENT CITY

This "City of Viceroy's" with its million inhabitants stands 180 feet above sea level among the western foothills of the mighty Andes in a region of Peru where, as the people declare, it hasn't rained in 3000 years. But Lima is a magnificent city, with broad promenades and busy avenues adorned with colorful sub-tropical flowers. The Rimac River, the name of which the Spaniards corrupted into "Lima," flowing down from the snowy peaks of the Andes to be seen to the east of the city, provides irrigation for this garden city.

Lima combines Spanish colonial splendor with the comforts and magnificence of a modern metropolis. Imposing skyscrapers stand like sentinels above the memorials to San Martin and Simon Bolivar in the picturesque plazas at the heart of the city. The Gran Hotel Bolivar is world famous for its accommodations, efficient service and never-to-be-forgotten meals. We as Baptist editors and Mr. Harold B. Johns were delighted to meet the manager of the hotel, Mr. Ewald W. Koch, and to be his guests at the fabulous Lima Country Club. He is a German by birth who received his business experience in New Guinea and is now the gracious host for thousands of

American tourists at this luxurious hotel.

The proud and polite heritage of this city confronts you everywhere. It is reflected in such gracefully beautiful colonial architecture as the 16th century San Francisco Church, the ancient Cathedral, the Presidential Palace with smartly dressed guards at the entrance (see picture at head of this article), the dazzling white Municipal Building from a balcony of which the liberator, San Martin, proclaimed Peru's independence from Spain on July 28, 1821, and the University of San Marcus, founded in 1551, the oldest university in the Americas.

MOUNTAINOUS GRANDEUR

Peru is also a land of rugged mountains, rising from a narrow coastal valley with more than 1000 miles of frontage on the Pacific Ocean, just south of the equator. This mountainous splendor is constantly looking down upon the tourist in Lima. The Andes stretch from the northern shores of South America, around the bulge of the continent, to the southern tip—a tremendous distance of 5000 miles. Some of these mountains are more than 20,000 feet in height. Here in Peru, they can be seen at their best in majestic, regal glory!

PAN AMERICAN AND PANAGRA PLANES

provide superb air transportation to all South American countries with luxurious accommodations in their Douglas DC-7's.

For Tours to South America in connection with the Baptist Congress in Brazil in 1960, contact BROWNELL TOUR AGENCIES.

In Lima, Peru, you can enjoy the mile-long beaches with their exciting breakers and black sand, or you can stroll with fascination through the immense marketplaces where "everything under the sun" can be bought, or you can marvel at the South American life in the fine zoo, or you can relax in the daily two hour siesta! This is "a city for kings" when you shop in the silver shops for bracelets, trinkets, tea sets and antique items, or when you just look at the graceful silver handcraft.

Lima's royal living habits are soon observed in eating adventures. Peruvian seafood from the cold waters of the Humboldt Current is exceptional! Corvina (like sea bass) is prepared in many ways. Trout, shrimp and mussels are delicious. An interesting national dish is anticuchos, which are beef hearts skewered on a bamboo sliver and broiled over a charcoal fire. Fruits such as papaya, chirmoya and pineapple are excellent.

SUN-WORSHIPPING INCAS

Sometimes in Peru it's difficult to remember what century you are in. Sometimes it is even a little difficult to remember what era. In this "city of the kings" you are confronted with the mystery of the sun-worshipping Incas, with the exploits of the gold-hunting Spanish Conquistadores, and with the amazing story of the unfolding centuries since 1000 A.D.

Rev. Charles W. Bryan, Baptist missionary in Peru, has given us a graphic account of this early history. Peru is regarded as the cradle of the oldest civilization in South America. It was the center of power for most of the western part of the South American continent. The Inca Empire (1100-1532 A.D.) stretched from Argentina to Colombia, and from the shores of the

Pacific into the Upper Amazon. It was one of the greatest empires of all times, totalling 380,000 square miles.

The fascinating history of the Incas—who they were, and where they came from—is being gradually unraveled by archeologists and historians of our day. They began their political life in the limited orbit of the Cusco Valley in the central region of Peru. (The ruins of this Inca capital can be seen today by the American tourists). They directed their conquest in four directions out of Cusco, conquering the peoples, organizing their kingdom and extending their realm.

ACHIEVEMENTS OF THE INCAS

The Incas made great achievements in architecture (stone buildings, stone roads, bridges); in agriculture (cultivation, irrigation and terracing); and medicine (medicine plants and surgery). Some of the buildings used in their worship of the Sun-God were inlaid in gold. Gold was thought by the Incas to be the tears wept by the sun. The roads of the Incas were among the most useful and stupendous works ever executed by man.

The Incas surpassed every other American race in their dominion over the earth. Evidence of their agricultural achievements is the fact that more than one-half of what the world eats today was developed by these Andean farmers. These include corn (20 varieties), potatoes (240 varieties), sweet potatoes, yams, squash, beans of an infinite variety, chocolate, avocados, tomatoes, peppers, strawberries and blackberries.

The Peruvian doctors developed the technique of removing a portion of the skull in brain surgery. They performed skull operations on living patients with complete success. The sur-



RUINS OF CAJAMARQUILLA

More than a million soldiers lived in this encampment centuries ago, near Lima, Peru, at the foothills of the Andes, where only desolate and mysterious ruins remain today.—Photographed by M. L. Leuschner.



THE CATHEDRAL OF LIMA, PERU

Facing the Plaza de Armas, historic center of the old city, is the beautiful Cathedral in which the Conquistador Francisco Pizarro is buried. At the left of the Cathedral is the Archbishop's Palace—a gem of Spanish colonial architecture. The fascinating Peruvian capital is now less than 10 hours away from the United States via Panagra's daily DC-7 *El InterAmericano*.

gical instruments which were used can be seen in Lima's museums today.

Our group of editors in company with Miss Marjorie V. Fellman of Oak Park, Illinois, a Brownell Tour agent and a Baptist friend of ours, drove into the foothills of the Andes to see the ruins of Cajamarquilla. This desolate city of adobe ruins must have housed a million soldiers centuries ago in the encampment that extended for 12 miles. Its ancient food storage pits, refrigeration devices, soldiers' barracks, etc., can be studied by the tourist today. (See accompanying picture).

But its real story is still largely a mystery to the historian and scientist.

Francisco Pizarro was the mighty giant behind the conquest of the Inca Empire. This young Spaniard, who grew to manhood by the side of Balboa at Panama, heard of a rich and great empire south of the equator. Single-handedly he planned the conquest of the "Golden Empire" of the Incas and challenged his handful of followers: "There lies Peru with its riches; here Panama and its poverty. Choose, each man, what best becomes a brave Castilian. For my part, I go south!"

So Pizarro and his men went south to Peru. Outnumbered by the tens of thousands, Pizarro pursued his conquest on the basis of friendship. On November 16, 1532 a meeting was arranged with Atahualpa, the ruler of the Incas. He was met by Pizarro and his chaplain, a Dominican priest. The Spaniards expounded to the Inca the doctrines of "the true faith," that the pope had commissioned the Spanish emperor to conquer and convert the natives of the western hemisphere and that Pizarro had come to execute this mission. When the Indian ruler stubbornly refused, the indignant priest ran to Pizarro and commanded: "Set on at once! I absolve you." The trap was set and Pizarro and his men came into the Plaza and massacred 2,000 helpless Indians. The Incan chief was held captive and was later strangled to death.

The conduct of the Incas toward the Spaniards from the first had been friendly. The Spaniards repaid it with imprisonment, robbery and death. From this time, the fate of the great Inca Empire was sealed.

Pizarro then founded the city of Lima on January 18, 1535. Six years

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The statue of John Wesley in the forecourt of Wesley's Chapel, London, England.

The Autobiography of John Wesley's House

This historical house and the adjoining Wesley's Chapel stand in one of the most badly war-damaged areas of London. But they were hardly touched by the bombs. In this house John Wesley spent the last years of his life. Today a steady stream of pilgrims flows through its doors. It is one of Protestantism's memorable shrines to be seen in London!

By Mrs. Marjorie Lou Lawrence,
Cameroons Missionary

TOURISTS from various countries, religious leaders and missionaries, sightseers, curiosity-seekers and antique dealers have viewed the various items which I, John Wesley's House in London, England, behold within my walls. They have marvelled at the work of my master, his brother and the others who have studied, who have prayed, yes, who have even suffered and died for the cause of Christ. I am the famous house on City Road in London.

On the 8th day of October, 1779, John Wesley, the founder of Methodism wrote the following entry in his Journal: "This night I lodged in the new house in London. How many more nights have I to spend there?" John Wesley had just passed his 76th birthday, having been born in Epworth near London on the 17th of June, 1703.

He lodged here until the year 1791, when he passed on to be with the greatest Master of all. I am the famous house on City Road in London where John Wesley died.

JOHN WESLEY, THE MAN

My master, "a man, little of stature, walked erect but tottering, with gracious dignity through the door of the Morning Chapel and mounted the pulpit steps. His face was pink and fresh except that under and about the eyes and chin age had impressed and pencilled many a yellow wrinkle, just the color of the cornfields when the harvest is nearly gathered in. His eyes were all but blue. His nose reminded some people of an eagle once seen on Exeter. Change. His firm mouth was wreathed with a smile. He carried a Bible in his hand. He wore a black gown, cassock and bands. He wore buckles of silver on his shoes and at his knees." Such is the description given John Wesley which has been handed down through the years.

Now another visitor comes to view the material things left by my master in this house. A missionary from Africa! She pauses at the door to the Wesley Home but, finding it ajar, she enters to marvel at the items actually used by this founder of Methodism. Upon ascending the first flight of stairs, she views the Memorial Window presented many years after John Wesley's death with the inscription, "To the Glory of God and in Thankfulness for the preservation of John Wesley's Chapel from the Battle over England, 1939-1945."

ROOMS WITH MEMORIES

On the first floor, where John Wesley lodged, the study, his bureau of Queen Anne Walnut, (about 1705), still hold many valuable books and papers. Behind two of the drawers are secret compartments where he kept money for the poor and which he mentioned in his will, "I give coins and whatever else be in the drawers of my bureau at London to my dear grand-daughters Mary and Jane Smith." His conference chair, Queen Anne walnut, upholstered in red velvet was used at every conference by each succeeding president until recent years.

This great man of God was one who disliked suffering of any kind and was known to have possessed four electrical machines for healing purposes. This "surprising machine" produced a "shock" to the arm as the wheel was turned and this treatment was offered free to anyone who wished it on the specific evenings and meeting places.

A study chair or reading chair, also used by John Wesley, has an attached writing desk with adjustable slope, a swing drawer for ink and quill, and below the seat a drawer for paper. A Chippendale mahogany bookcase, containing many of John Wesley's books, dominates one wall of the room. One

of the prize possessions kept in this room is the three-cornered hat which my master wore and tried in vain to get worn by his preachers.

His black gown made of a mixture of cotton and wool, similar to that used for heavy tablecloths, is covered with patches. Within the walls of this room his very presence is felt as above the fireplace hangs Frank O. Salisbury's famous portrait of John Wesley. (This portrait was exhibited in the Royal Academy of 1935 and presented to the Trustees of Wesley's House in commemoration of Methodist Union.)

TRAVELS OF 250,000 MILES

The missionary wanders to the glass covered case in the middle of the room, which has been added to hold a few other items that once belonged to my master. His ring with his initials is embroidered with strands of his own hair, as was quite the fashion of that day.

Here are his silver buckles. I once heard my master tell of his being attacked by a mob near Cornwall, and then was given aid and shelter in the house of a family. On leaving, he is to have said to a daughter of the family, "Silver and gold have I none, my child, but such as I have I give thee. I will bestow on you an old man's blessing." He then remembered his silver buckles and gave them to her. (After many years these buckles were presented to the president of the Methodist Conference, Dr. Leslie D. Weatherhead, so that they might be kept along with the other valuables of John Wesley.)

Bibles, quills and spurs used in those early days have found their rightful place in the Wesley Home. The spurs worn by John Wesley travelled 250,000 miles with him. During this time, he preached fifteen sermons a week for fifty-two years and issued at least 391 publications. Is it any wonder when

my master came to this new house that he was aged, tired and suffering and wondered how many nights his aching body would rest upon his bed?

As the American missionary views these things left by such a great man, her feet lead her to the small prayer room off the bedroom where on a Sabbath morning, as well as every morning and evening, John Wesley knelt to have communion with God. It was on a morning such as this, that, after his usual prayer time, he tottered down the steps to Wesley Chapel. Those who attended that morning were not to know that the world was this day to lose one of the really great religious leaders.

"Instead of announcing the hymn, he stood in perfect silence for ten minutes with closed eyes; his countenance devoutly lifted up to heaven and his hands clasped together on the pulpit Bible. He spoke in his heart, only his lips moved, but his voice was not heard."

Dr. John Whitehead, physician to John Wesley, preached the funeral sermon on the 9th of March 1791 at 10 o'clock, "Know ye not that there is a prince and a great man fallen this day in Israel?"

TO GOD'S GLORY

Now I have only memories to live with here in this house! Only strangers to visit with me a short time. Only a statue of my master in the beautifully kept forecourt and only a tomb showing his burial place. I live on, but the great Master who has taken John Wesley to live with him has given a life, too,—his Son, Jesus Christ, who gives eternal life to all who believe and trust in him. And just as the door of Wesley's Chapel swings open at any time to admit visitors, so our Lord Jesus Christ is ready at any time to admit those who believe into his House.

The missionary has gone. Her work is continued in another field. My work is here. I witness to all who enter. I am the famous John Wesley's House on City Road in London.



Wesley's Chapel in London, England, showing the pulpit at the right which John Wesley often ascended to proclaim the Gospel of Christ to throngs of people.

June 11, 1959



In John Wesley's bedroom, there is an open door (right) that leads into his prayer room where this man of God often knelt to have communion with his Savior.

"DON'T FORGET YOUR SHOES!"

(Continued from page 5)

shod with the readiness of the good news of peace." Dr. Goodspeed takes this meaning and translates, "On your feet put the readiness that good news of peace brings." This, obviously, isn't the ability to stand. This is the ability to travel—to go! The one word, "preparation," covers our stability and mobility. "Sometimes," says God, "I want you to stand and sometimes I want you to go. My shoes will help you to do both. Don't forget to put on your shoes made of the good news of peace."

What is this good news of peace? It is the good news that comes to us through our Savior. Believing in him—his birth, life, death, resurrection, glory, and reign—and taking him as our own personal Redeemer and Lord, we have peace with God. "Therefore being justified by faith, we have peace with God." And having peace with God we have abiding in us, the peace of God—that wonderful peace that Jesus left us in his last will and testament. This glad, good news of peace composes our shoes.

Now let me ask you: Does this peace really cause you to stand when the fighting is fierce? Does it enable

you to go when you are ordered to advance? It does!

Nothing is so stabilizing as peace. If a soldier at the front knew that everything was satisfactory at home, he was a good soldier. If he was worried about his family or afraid of what would happen to him if he would die, he was a casualty long before he was hit by enemy fire. The people who are standing in this evil day are the folk who have peace in their hearts. If I know that I have right standing with God, I can hold on and I can hold out.

I want every one of you to remember that you have spikes in your shoes: the stability of the good news of peace. You can stand, even when Satan roars and the foundations shake, because you're wearing God's army shoes. But does this peace cause a soldier to go? Yes! For the energy I would normally use up in anxious fear, I have available for traveling! And though this heavenly peace completely satisfies me, it does leave me with one unrest: I want everyone to share in it. I know its wonderful assurance. I do not see how people live without it.

With all my heart, I resolve to tell men of its source in Jesus Christ. It is the good news of peace, and news must be published. So, my shoes have wings, as well as spikes, to take me to my neighbor and to the ends of the earth. I wonder if Paul thought, as he wrote, of that verse in Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace"? In this Christian warfare, we are to exhibit the readiness that the good news of peace brings.

So the great apostle's word—and mine—to the Christian Training Institute graduates and graduands of 1959 is: Don't forget your shoes! God supplies them, but you must wear them! Have your feet shod with the preparation of the gospel of peace. When God says "Stand," these shoes will give you stability. When God says, "Go," they will give you mobility. They are his shoes and your shoes—and you will find they have both spikes and wings!

Commencement at Edmonton's C.T.I.

Festivities at the Christian Training Institute, Edmonton, Alta., Reported by Rev. Harold W. Gieseke

APRIL 10-12, 1959 were festive days for our Christian Training Institute in the city of Edmonton, Alberta. They marked the date of the spring commencement activities at our Edmonton school. Delightful warm weather, the presence of eager young people, visiting parents and friends, and the C. T. I. Board members (who held their annual session earlier in the week) made the occasion memorable.

SACRED CONCERT

Actually, the end-of-the-year events had begun three weeks earlier with the Institute's annual Sacred Concert held on Friday evening, March 20, in the Jubilee Auditorium, site of our 1958 General Conference. The concert featured the Massed Chorus and the Jubilee Choristers. Director of all the musical groups was Rev. E. B. Link. Accompanists were Miss Gorgene Kern and Miss Agnes Rentz.

The evening program, given to an enthusiastic audience of 1300 persons, included a musical portion as well as a dramatic presentation entitled, "The Truth Is Immortal." This depicted the life story of Balthasar Hubmaier, the great Vienna Anabaptist. Hubmaier, his wife, the reformer Zwingli and Lord Lichtenstein came to life on the auditorium stage, with magnificent lighting effects. Scenes of the presentation were accompanied by appropriate musical numbers, ending with a great finale—Handel's "Hallelujah Chorus." The audience joined in a generous offering and in praise of the pro-

A SECRET PLACE

Hold fast your dreams!
Within your heart
Keep one still, secret spot
Where dreams may go,
And, sheltered so,
May thrive and grow
Where doubt and fear are not.
O keep a place apart,
Within your heart,
For little dreams to go!

gram as one of the finest yet given by the students at C.T.I.

GRADUATION BANQUET

Activities of the commencement week-end proper began on Friday evening, April 10, with the Graduation Banquet held in the C.T.I. dining hall. The 13 Bible School graduates and the 15 High School graduates were the guests of honor. The decorations featured the class verse, "Launch out . . ." and were in the class colors of blue white, and silver. The C.T.I. kitchen staff served a delicious chicken dinner.

Mr. Wayne Ohlhauser was the efficient toastmaster. There were stunts, special musical numbers, and an inspiring address by Rev. Willy R. Muller, pastor of the Carbon Baptist Church, Carbon, Alberta, Secretary of the C.T.I. Board, and president of the newly-formed C.T.I. alumni group. Mr. Muller spoke on the theme, "Pioneers in the Parlor," reminding the graduates that the day for pioneers was not past, provided these pioneers were willing to be on the firing-line in the great strug-

gle against the forces of evil, and not "at ease in Zion." The program closed with the singing of the class song, "Jesus, Savior, Pilot Me."

The 1959 Baccalaureate Service was held on Sunday morning, April 12, at the McKernan Baptist Church of Edmonton. Rev. A. Lamprecht and his people were hosts to a great congregation that filled the church to capacity. Rev. Arnold Rapske of the faculty presided. "The King's Couriers" and the "Choralettes," Institute musical groups, presented special numbers, and the baccalaureate address, "Don't Forget Your Shoes," (published in this issue) was given by the Rev. Harold W. Gieseke, denominational secretary of Education and Publication. The C.T.I. male chorus concluded the service by singing, "Remember Me, O Mighty One."

COMMENCEMENT EXERCISES

The climax of this gala week-end came on Sunday evening, April 12, with the commencement exercises, held in the Central Baptist Church in Edmonton. Rev. Herbert Hiller, pastor, extended a gracious invitation to the large congregation present. Rev. E. B. Link of the C.T.I. faculty presided. The student chorus sang two numbers, "A Mighty Fortress" and "Forward Through the Ages." The German male quartet, "Gottes Fackeltraeger" (God's Torchbearers) sang "Dein will ich ewig sein."

Rev. E. P. Wahl, founder of the Institute and now its president emeritus, gave a salutation to the graduates, using the key-word, "Ready." Brother Wahl urged the young men and women to be ready for any good work and prepared for any eventuality by a living faith in Jesus Christ.

The commencement address was given by the Rev. Rubin Kern, a member of the Institute Board of Trustees, and now pastor of the Ridgewood Baptist Church in Brooklyn, New York. He took as his text four words from Isaiah 1:17—"Learn to do well." Mr. Kern told the graduating classes that we do not need tricks for living but, rather, God's truths for living. Analyzing his text, he said, "To learn is education's duty; to do well is education's distinction." This inspiring evening closed with the presentation of certificates, diplomas, scholarships and other awards by the Rev. O. R. Schmidt, who has led the Institute through a very successful year as acting president.

To the young people graduating from the two departments of our Christian Training Institute, we offer our hearty congratulations. With them go our prayers. May they, under their great Captain, "launch out" into the fields of further training and fruitful service for him.



The Christian Training Institute Choristers with the director, Rev. E. B. Link at the right.

Seminary Convocation on "Eschatology"

Report of the Spring Convocation at the North American Baptist Seminary, Sioux Falls, S. Dak., by Professor Roy Seibel

THE SPRING convocation of the North American Baptist Seminary, Sioux Falls, S. Dak., held April 7 and 8, proved a fitting climax for the series of convocations conducted during the first decade of the ministry of the seminary in Sioux Falls.

The internationally known Bible scholar, Dr. George Eldon Ladd, professor of Biblical Theology at Fuller Theological Seminary, Los Angeles, Calif., gave a series of lectures on the subject, "The Eschatological Character of the New Testament Theology."

The convocation broke previous records in total numbers in attendance and in geographic representation. Ministers from seven states attended, including Oklahoma, Iowa, and Minnesota. The Tuesday evening meeting to which the general public was invited filled the seminary chapel and overflowed into the halls.

In recent convocations, lectures were presented in such fields as "The Church in This Revolutionary Age," "Lectures on the Psalms," and "Christian Education in the Local Church."

NEW TESTAMENT ESCHATOLOGY

The area for special study this year was directed toward the field of eschatology in New Testament theology. Although divergence of opinion and extreme views make this a very difficult field, it is nevertheless of prime importance to examine it most carefully in order to gain a clear concept of God's complete plan of redemption.

In his first lecture Dr. Ladd sought to provide proper orientation for an approach to eschatology by going back into the history of theological thought to delineate more clearly the subtle shifts of emphasis in the various eschatological teachings. Special attention was given to the past one hundred years, for this period was the soil from which so many of our present systems have sprung.

In the following lectures Dr. Ladd sought to emphasize the eschatological element in the great themes, "The Kingdom of God," "Justification," and "Eternal Life."

In his lectures he stated that the popular concept is that eschatology is merely the last chapter of the book written after the disposal of all other important matters. He strongly protested this approach and sought to emphasize that eschatology is at the central core of God's plan of redemption for mankind, and not the epilogue to a cosmic struggle between God and the forces of Satan.

Dr. Ladd presented his conviction that the Kingdom of God and his divine plan for the justification of sinful men are essentially eschatological in nature. It is his position that the ful-

fillment of these great truths break back into our time and allow us to enjoy, here and now, a certain aspect of eschatology. This is to say that the Kingdom of God is in some real sense a present reality as well as a future hope. However, the full realization is still in the future as far as man and the universe are concerned.

SERIES OF LECTURES

Deploring the tightly designed and speculative systems of eschatology that have evolved out of the last century, Dr. Ladd made an urgent appeal to return to an earlier historical position of the church regarding the last things.

The series of lectures grew out of

open forums. Dr. Walter Wessel, professor of Bible, led the forum on Tuesday afternoon and Dr. Ralph Powell, professor of theology, led the forum Wednesday morning.

In these forums everyone is given opportunity to exchange views with the lecturer and to ask specific questions raised in the course of the lectures. Such encounters with the views of others enlarge the concepts and deepen convictions. That which was grasped only in the broadest sense becomes more crystalized and meaningful.

MIMEOGRAPHED COPIES

In response to a large number of requests for mimeographed copies of the lectures, the seminary has made ar-



SEMINARY CONVOCATION LEADERS, SIOUX FALLS, S. DAK.

Dr. George A. Lang, Seminary president (2nd from right), congratulates Dr. George Ladd on his Seminary Convocation addresses with Dr. Robert Mounce of Bethel College, St. Paul, Minn., (left), and Dr. Ralph E. Powell (2nd from left) as well as Prof. Hugo Lueck (right) smiling with similar endorsement and congratulations.

a lifetime of a rich and scholarly background on the subject. He has studied widely in this area of theological thought, both at home and abroad. His two books, "The Blessed Hope" and "Crucial Questions About the Kingdom of God," have had a tremendous influence upon the evangelical church of today. In fact, in the minds of certain conservative scholars, Dr. Ladd has made more of an impact on eschatological thought than any other man for the past two decades.

An important phase of the convocation program is the time devoted to

arrangements to distribute such copies to all of our pastors for a small fee to cover costs. In this manner, the stimulus of the convocation can be felt by a larger number. Those wishing to receive copies are urged to watch the next issue of the "Seminary Bulletin" for further announcement.

The program of presenting the annual spring convocations was designed to bring together the pastors of the region for a time of spiritual and academic exercise. Both the pastors and the seminary faculty and students

(Continued on page 13)



SOUTHERN BAPTIST WITNESS IN PERU

The Miraflores Baptist Church of Lima, Peru, (left) which has a seating capacity of more than 300. The entrance to the Baptist Theological Institute (or Seminary) in Lima is shown at the right. The Baptist Bookstore here also renders an evangelistic witness by distributing Bibles and Christian literature.

LIMA, PERU

(Continued from page 7)

later he himself was killed in a treacherous ambush by some of his followers. The mummified remains of Francisco Pizarro can be seen today in the Cathedral of Lima. In the centuries that followed, the Spanish Inquisition held sway, which conquered and terrorized the Indians in the name of Christianity and "the true faith." In fact, Peru shows clearly evidences of the motives behind the Spanish conquest to this day!

"GOLD, GLORY, GOSPEL"

Historians have laid bare the tragic facts of this story. Bacon points out that "the propagation of the Gospel in the western hemisphere, under the Spanish rule, illustrated in its public and official aspects far more the principles of Mohammed than those of Je-

sus." W. W. Sweet in "The Story of Religion in America" says that "much of what we read about the desire to convert the native was but pious fraud." The motivations of the Spaniard conquerors have been reduced to the formula of the three G's—gold, glory, gospel—with the temptations of gold far outweighing the blessings of the Gospel!

The influence of their motives and methods can be seen throughout Catholic South America today. Gold was sought at the price of the souls of men. The gold has passed away, but the lost multitudes still remain.

But today's opportunities for the Gospel in Peru are promising. We as editors visited Southern Baptist churches in Lima, toured the newly organized Baptist Institute or Seminary meeting in a renovated colonial mansion, and "broke bread" with a score of the Baptist missionaries at an

evening session in the Gran Hotel Bolivar. They startled us by emphasizing again and again: "There is perhaps no other field in South America which presents such a missionary challenge as Peru."

SOUTHERN BAPTIST MISSIONS

Evangelical missionaries have been serving in Peru for over fifty years. Much liberty of belief and practice for evangelicals has been won by the heroic labors of these pioneers. Many of the major Christian denominations in North America are conducting mission work in Peru. The good will of evangelical Christianity has been demonstrated to the Peruvians at this historic center of another religious tradition.

Southern Baptists have been witnessing aggressively since 1950. We visited the fine Miraflores Baptist Church (see picture) in a large residential section of Lima, begun in 1951, and we saw the wonderful facilities for worship and Sunday School classes in the First Baptist Church soon after its dedication. We heard about some of the persecution faced by Baptist missionaries in Arequipa, the second largest city of Peru, because of the showing of the "Martin Luther" film. At present there are six Southern Baptist missionary couples in Peru (see accompanying picture).

A radio ministry has been begun in Lima, Arequipa and Trujillo with the "Baptist Hour" now being presented for thirty minutes every Sunday at 6:30 P. M. These radio programs offer a New Testament to listeners who write in. Baptist encampment grounds have been established at Santa Eulalia, 35 miles from Lima. An influential Baptist bookstore has been started in Lima serving the people with the best available literature, Bibles and books in the Spanish language.

PERU NEEDS CHRIST!

Prominent announcements of church services and quotations from the Bible appear regularly in the newspapers of Peru's largest cities. The film, "Martin Luther," has been shown to packed houses in the principal theatres of Trujillo. The law of the land provides

for freedom of worship and missionary witness. But in actual practice, the service of evangelical missionaries is hampered and disrupted by the forces that are hostile to this witness of the Gospel.

Dr. Frank K. Means, Southern Baptist secretary, has described the challenge in these words: "Lima was for nearly three centuries the seat of Spanish sovereignty, and the greatest and wealthiest city of the New World. It is still a great capital. The beginning of Baptist work in Lima was not easy. But the fruits have been redeemed souls, persons saved to serve. In Peru the opportunities are unlimited."



A Chama Indian of Peru carrying water in one of the clay pitchers which are typical of Peruvian Indian life.

In this royal city with its historical churches and gold encrusted altars, where the mysterious Incas built their tremendous empire, where the trials of the dreaded Spanish Inquisition occurred as a result of the wild search after gold, and where San Martin announced political freedom for Peru on the Plaza de Armas, the glorious spiritual liberty in Christ needs to be proclaimed by Christian missionaries and Baptist witnesses.

OUR PRAYER FOR PERU

Baptist missionaries who are laboring in Peru say confidently: "The fields are white unto harvest in Peru with millions living in darkness. It is our prayer, as missionaries, that God will give direction to all of us, that we might be able to measure up to the responsibilities and opportunities which are ours. It is our prayer that God will send out young people from the home land to preach the Gospel of salvation to the multitudes in the large cities and villages throughout Peru and the world."

It was the prayer of the Baptist

From the Professor's Desk

By Dr. Walter W. Wessel, Professor, North American Baptist Seminary, Sioux Falls, South Dakota

To the penitent thief on the cross beside him, our Lord said, "Truly, I say to you, today you will be with me in Paradise." (Luke 23:43). What is the meaning of the word Paradise?

The word *Paradise* is neither Greek nor Hebrew in origin, but is a Persian word which means *walled garden* or *park*. The scene which the word implied was "a wide open park, inclosed against injury, yet with its natural beauty unspoiled, with stately forest trees, many of them bearing fruit, watered by clear streams, on whose banks roved large herds of antelopes or sheep."

In the Hebrew Old Testament, the word occurs only three times: Song of Solomon 4:13, translated *orchard*; Neh. 2:8, translated *forest*; and Ecclesiastes 2:5, translated *orchards* (*RSV, parks*). However, in the *Sep-tuagint*, the Greek translation of the Hebrew Scriptures produced about the third century B. C., the word occurs many times and particularly to translate the phrase *Garden of Eden*. In the Inter-testamental period, although the testimony of the Jewish writings is by no means consistent (i. e., in Rabbinical thought there seem to be two *Paradises*, one in *Sheol* and one in heaven), *Paradise* came to be a designation for the state of bliss which awaits the just after death.

The New Testament usage of the word is very restrained in contrast to the Rabbinical, apocryphal and pseudepigraphal books. It occurs only three times. Jesus used the word once as cited above. His statement, "Today you will be with me in Paradise," is best taken as an assurance to the

thief that he would enter into the abode of the blessed.

Alan Richardson's observation on this text is to the point: "Jesus' word to the penitent thief must be understood as a striking application of the doctrine of Justification by Faith rather than as a metaphysical declaration about the condition of the departed" (*Theological Word Book*, p. 107). A legitimate inference, nevertheless, would be that the saved immediately after death enter into the heavenly bliss. Certainly there is no justification from the New Testament for the Rabbinic idea (and later Catholic teaching) that Paradise is a place of the purgation of souls to fit them ultimately for heaven.

The second occurrence of *Paradise* in the New Testament is in II Cor. 12:3. Here Paul speaks of visions and revelations he had received from the Lord. He was caught up into the third heaven which he identifies with Paradise. Although the precise meaning of the passage is obscure, there is no reason to believe that Paul is using the term here any differently than Jesus used it in Luke 23:43. Paradise is again the abode of the blessed.

The final occurrence is in Revelation 2:7: "To him who conquers I will grant to eat of the tree of life, which is in the *Paradise* of God." The speaker is Jesus Christ himself. It is he who will restore to the redeemed in Paradise the glory lost in Eden.

editorial team as we left the royal, splendid city of Lima, Peru, with its enchanting memories of colorful adventures there, that these people with their proud heritage and ancient traditions might come to know the King of kings in his saving power and transforming glory!

EXTENSION AT JANESVILLE

(Continued from page 4)

fore, in April we began to use standard Sunday School material. Until that time, the teachers had to work out their own lessons and activities, which often lacked unity. Also, we have begun an attendance contest in order to reach more families for Christ.

You may say as others, that you hope a good work will be built here in Janesville, and we believe there can be, if you will pray for us. God directed these people to begin a fundamental work in the city of Janesville. The

BAPTIST WORLD CONGRESS
Rio de Janeiro, Brazil
June 26-July 3, 1960

Church Extension Committee felt led to help in this work, and I know that God definitely called me to work here.

If we all remember that we are on God's side, that this is his work and that if we are faithful stewards of his vineyard, he will bless us all. You are a part of this work in Janesville, Wisconsin. May God bless you!

SEMINARY CONVOCATION

(Continued from page 11)

are given the opportunity to study more intensively special areas of concern to the church of today. Under the leadership of a dedicated scholar, they are thrown back upon the Bible for new and intensive searching of its fundamental truths.

The spring convocations constitute another important phase of the total program of the seminary in its services to our churches. It is the task of the seminary not only to train our youth for Christian leadership at home and abroad but also to press in the forefront in theological thought and spiritual advance.



Southern Baptist missionaries serving in Lima, Trujillo and Arequipa, Peru, take the Baptist editors from North America on a tour of the city of Lima. Rev. and Mrs. Charles W. Bryan are at the left. Photo by M. L. Leuschner.

We the Women

By MRS. ALBERT REDDIG
President of the Woman's Missionary Union

INTRODUCTION

With the coming of Father's Day, my thoughts turn in memory to my own father, the late Rev. Daniel Klein, whom many of our readers knew and loved. With your indulgence, I would like to use this column to pay a tribute to him—not because he was an outstanding preacher, or an unusual man, but rather because he possessed all the fine attributes of any good father—and because I know it will make my dear mother very happy.

A FATHER'S DAY TRIBUTE

Father was a patient man. He could sit for hours on the bank of a stream, casting his fishing line over and over again, without the encouragement of even a nibble. One time, as I recall, a wire recording from my sister became tangled in transit, and father sat patiently unwinding and re-winding literally miles of fine wire back on the spool. Even the most tedious task could not unnerve him. This same quality stood him in good stead in the many difficult church situations he encountered during his ministry. He seldom made the mistake of a hasty decision or a snap judgment.

Father was thrifty. Like most ministers, he never received a large salary, but he knew how to make every penny count. Nothing was wasted at our house. What we had was cared for in the best possible manner to make it last—whether it was shoes, clothes, books, or the family car. To waste anything was considered sinful, and we were taught early in life to "eat it up, wear it out, or make it do."

Father was a conscientious worker. He was ambitious and methodical in all he undertook. Indolence was as much an abomination to him as to the Lord. Whenever a building project or an improvement of church property was undertaken, Dad worked as hard as any member until the task was finished. He was never afraid of manual labor, and even the most menial task was not beneath his dignity.

Father loved people. He had a genuine concern for each member of his flock, and he spent all his life serving the people for whom he felt called of God to render this spiritual ministry. He was always first to come to the aid of anyone stricken with illness or disaster. The day before he died, he was out on a farm helping do chores for a member of his church who was critically ill. Many times, his burden of concern for his members all but crushed his spirit. Only his staunch faith in God sustained him.

(Continued on page 22)

Reflect the Word!

The New CBYF Theme for 1959-1960 Interpreted by Mr. Arthur Patzia of Winnipeg, Manitoba, CBYF President

ONCE AGAIN it is time to introduce a new CBYF theme. This means that a new year of opportunity and challenge lies before us. It also means that the past year has gone by far too quickly for us, even fully to realize and to carry out the obligations of the last theme. Time passes rapidly, and we as young people must redeem the time.

A theme for our young people means that we as a denomination have a set standard before us for the next 12 months. This gives us a feeling of unity and togetherness as we work in Christ's vineyard. By concentrating our efforts, we are able to accomplish much more for the Lord, and will also be more effective in our prayer life. "Reflect the Word" is a worthy theme. How can we as young people meet its requirements? How do each of us as individuals qualify?

A CHRISTIAN'S LIFE

The theme, verse, and song were selected to correspond with the over-all Baptist Jubilee Advance theme, "Evangelism Through Teaching and Training." We feel this is a worthy program in this day and age, and so we want to do our part as young people in reflecting the Word of God to those around us.

"Reflect the Word" is a theme that commands us to do something. It can be applied individually as well as to our various CBY groups.

Man's life has often been compared to a mirror. Our outward actions reflect our inward thoughts and desires. How we write and speak reflects the amount of training we have had. By outward observance people know our inmost lives. The Bible says that "as a man thinketh, so he is." The 23rd chapter of Matthew is full of people who forgot that their lives were like a mirror and that Christ could see the sin and hypocrisy in their hearts. Our fellowmen are watching us every day. What are we reflecting?

There is so much we as Christian young people should reflect. We must so reflect the Lord Jesus Christ that our friends will see him in our lives and will also want him. If our acceptance of Christ has not changed our inner and outer life, then there is something wrong. We can draw people to

NEW SEMINARY PRESIDENT

Rev. Frank Veninga of Cleveland, Ohio, Eastern District secretary, has been appointed president of the North American Baptist Seminary by the Board of Trustees and the Board of Education and Publication. He will assume his new office on Sept. 1st, succeeding Dr. George A. Lang.

Christ by reflecting the "new life" that comes with the "new birth." There should be a new joy and happiness in our life. Most of the time we look as if we had been baptized in lemon juice. If we have found inner peace, we should show it. Then there is also the love and compassion of Christ that needs reflecting. Acts of kindness and mercy towards our fellowmen are essentials of a Christian's life.

BIBLE KNOWLEDGE

Living Christ is only one way to "Reflect the Word." We must also be witnesses, personal workers, or evangelists. In order to "Reflect the Word" by witnessing we must have a good knowledge of the Bible. For the past few years we have been emphasizing Operation TFC. Study courses on personal work have been given in almost every church. It is now up to us to use this knowledge in leading others to Christ.

There is also a great need for more individual Bible study in our devotional life. This should be encouraged in your churches as well as all your youth groups. There are also many excellent Christian books available at your local book stores. Why not take some time off and purchase a few? In the near future, the CBY organization hopes to list some good books in its publications.

Sunday School and camp work afford good opportunities for reflecting the Word. Our Sunday Schools need more trained Bible teachers. How much of the Word are we reflecting in our teaching? Perhaps our reflection of the Word is weak and dim. Soon our camps will be opening their doors to young and old. However, every year there is a lack of trained leaders and counsellors. Children and young people need guidance and help. It is up to us to help satisfy this need. We will have to be "good reflectors," rightly "dividing the word of Truth."

"The entrance of thy words giveth light" (Ps. 119:30a). This, our theme verse, contains a wonderful promise. There is no need for anyone to walk in darkness because Christ is the Light of the world. It is up to us as young people to hold up this Light that the world may see. We can all be lighthouses, guiding lost souls to the Savior.

Living for Jesus, oh, what peace,
Rivers of pleasure never cease;
Trials may come, yet I'll not fear,
Living for Jesus, he is near.

Chorus:

Help me to serve thee more and more,
Help me to praise thee o'er and o'er;
Live in thy presence day by day,
Never to turn from thee away.

What's Happening

● The Baptist Church of Fenwood, Saskatchewan, Canada, has announced that its new pastor is Rev. Jake Neudorf who has been serving as minister since January 1, 1959. His background is with the Mennonite Brethren Conference. He has succeeded Rev. Eldon L. Janzen, now pastor of the First Baptist Church of Arnprior, Ontario.

● On Sunday, April 12, Rev. John Broeder of Paul, Idaho, presented his resignation to the First Baptist Church of Paul which he has served since 1953. He also announced that he accepted the call extended to him by the First Baptist Church of Green River, Wyoming, a church of the American Baptist Convention where he will begin his ministry on July 1st.

● The Immanuel Baptist Church of Edmonton, Alberta, has announced that its pastor, Rev. Alfred Frank, has resigned, effective in April, and that he is receiving a three months' leave of absence for reasons of health. Mr. Frank has served the church as its minister since 1957. It is a German speaking church organized in 1953 largely by immigrants from Europe.

● Word has been received that the new pastor of the Grace Baptist Church of Ochre River, Manitoba, is Mr. Arthur Kliewer who has been on the field for some time. The church has been without the services of a full time pastor for several years with Mr. Bruno Voss, now of Moosehorn, Manitoba, supplying the pulpit. A more detailed report will be given in a later issue.

● The Canaan Baptist Church of Crawford, Texas, has called Rev. Walter Weber of Elmo, Kansas, pastor of the Dickinson County Baptist Church since 1954. He has accepted the call and announced that he would begin his pastorate in the Crawford church on June 21st. The church has been without a minister since Rev. Charles Dibert brought his pastorate to a close in 1958.

● The Baptist Church of Golden Prairie, Saskatchewan, has called Mr. Reuben Grueneich, a 1959 graduate of the North American Baptist Seminary of Sioux Falls, S. Dak. He has accepted the call and announced that he would begin his ministry in the Golden Prairie church on July 1st. His home is in Underwood, North Dakota. At the Golden Prairie church he will succeed Mr. Ernest Radke, now of Calgary, Alberta.

● The Baptist Church of Nokomis, Saskatchewan, has extended a call to Mr. Edmond Hohn, a 1959 graduate of the North American Baptist Seminary, to become its pastor. He has responded favorably and announced

that he would begin his pastorate there on July 15, succeeding Rev. Oscar Fritzke, now of Camrose, Alberta. Mr. Hohn's "home church" is the Temple Baptist Church of Swan River, Manitoba.

● On Sunday evening, April 19, the First Baptist Church of Watertown, Wisconsin, voted to purchase a new house at 1509 South 10th Street at \$16,500 to be used as a parsonage. The old manse has been sold. The trustees have installed carpeting in the living room and made all arrangements for financial transactions. Rev. and Mrs. L. R. Prast and family have already moved into the new parsonage and plans were being made recently for a dedication service and Open House.

● Rev. Roland F. DeRenzo recently presented his resignation as pastor of the Trinity Baptist Church of Warren, Mich., effective June 1st. He also announced that he will complete his studies toward the Master of Arts degree and will serve as a high school teacher while engaged in graduate studies. He stated that he would be ready to serve in the active pastorate again after the completion of these studies. He has been the minister of the Warren church since 1951.

● Miss Gertrude Schatz of Edmonton, Alberta, missionary appointee for the Cameroons field in Africa, has completed her midwifery training at Hyden, Kentucky. She was commissioned for missionary service at the General Conference sessions in Edmonton, Alberta in July, 1958. She will sail on July 23 on the "SS Ryndam" from Montreal, Canada for England and Africa. She will serve as a missionary-nurse at the Bansa Baptist Hospital in the Southern Cameroons, Africa.

● The First Baptist Church of Mercer, N. Dak., has extended a call to Rev. A. Krombein of Anamoose, N. Dak., to which a favorable response has been given. His resignation was presented to the Anamoose church on May 3rd and his ministry in the Mercer church will begin on June 14. Mr. and Mrs. Krombein have served the Anamoose and Lincoln Valley Baptist churches of North Dakota for the past four years. In Mercer, N. Dak., he will succeed Rev. Ben Lauth, now of Appleton, Minn.

● The King's Highway Baptist Church of Bridgeport, Conn., has called Mr. William A. Christensen of Manchester, Mass., as its pastor to which he has responded favorably. He is a 1959 graduate of the Gordon School of Theology in Boston, Mass., receiving the Bachelor of Divinity degree at the 1959 commencement exercises. He has been a member of the Rock Hill Baptist Church of Jamaica Plain, Boston,

Mass. Immediately after graduation, he will begin his pastorate in the Bridgeport church, succeeding Rev. Raymond P. Yahn, now of Pittsburgh, Pa.

● The Temple Baptist Church of Calgary, Alberta, has extended a call to Rev. R. Milbrandt, superintendent of the Baptist Haven of Rest at Medicine Hat, Alberta. He has accepted the call and has already begun his services at the Calgary church. The Temple Baptist Church of Calgary, organized in 1958, recently dedicated its \$47,000 new church building and is going forward aggressively in its service for Christ. Mr. Milbrandt will be the first pastor of the church. At present, there are three North American Baptist churches in the city of Calgary, Alberta.

● The Spring Valley Baptist Church near Canistota, S. Dak., has called Mr. Walter Goltz, a second year student at the North American Baptist Seminary, as its pastor. He accepted the call and began serving the church on April 12. He will continue his studies at the Seminary. His home church is in Minitonas, Manitoba. On June 27, 1959 Miss Audrey Leland of Duluth, Minn., and he will be married in Duluth. They will then occupy the parsonage of the Spring Valley church in Canistota, S. Dak., while serving the church.

● The North American Baptist Seminary, Sioux Falls, S. Dak., has announced that the Exchange Student who will study at the Baptist Seminary, Hamburg, Germany, in 1959-1960 will be Mr. Harvey Mehlhoff, a second year student from Wishek, N. Dak. A picture of Mr. Mehlhoff appeared in the last issue of the "Baptist Herald." The Seminary also announced at its recent commencement exercises that the recipient of the Baptist Life Association Scholarship is Mr. Paul H. Siewert of Minitonas, Manitoba, a second year student at the Seminary.

● The Faith Baptist Church of Selby, S. Dak. is being served this summer, beginning with May 10, by Rev. Walter Hoffman, director of "God's Volunteers." He and his family are on the field and are rendering an appreciated ministry in the new church organized in 1958. Mr. Hoffman will serve as pastor of the church until September except for the week (July 22-29) when he will be the guest speaker at the Alberta Junior Camp at Sylvan Lake, Alberta. A final article about the ministry of the 1958-1959 team of "God's Volunteers" appears elsewhere in this issue.

● On Monday evening, May 25, Rev. Lorimer D. Potratz, pastor of the Martin Baptist Church, Martin, N. Dak., received the B. D. degree. This was conferred on him by the Northern Baptist Theological Seminary at its commencement exercises in Chicago, Ill. Having majored in Christian Education, Mr. Potratz wrote his thesis on

(Continued on page 24)



—A. Devaney, Inc., N. Y.
Tom soon learned that Mary Sue's beauty came deeply from her very soul which was completely at peace with her Savior.

The Voice of My Beloved

A Christian Novel by
Phyllis Speshok

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Grand Rapids, Michigan

SYNOPSIS

Tom Larkin drove his big semi truck into the darkness of a stormy night and hit an obstruction in the road. No farmhouse light was in sight. Then to his amazement at the top of a hill, he seemed to see a building with lights flickering at the windows. He walked to it through the hurdling rain and found it to be a weatherbeaten church. And in it he discovered a girl, deep in prayer, sitting near a candelabra. Mary Sue took him to her home nearby and introduced him to her father, Spencer Nichols, a man with no sign of friendly warmth. In this home with this Bible reading girl, Tom Larkin was reminded of his deeply religious mother and his promises to her before she died. Back in the city the next day, Tom Larkin rejoined his "steady date," Dixie Gates, a waitress. But he could not forget Mary Sue and her dilapidated church. He went out again with paint brush to fix up the church, but the girl came and talked about God's having a purpose for him and his needing Christ. Everybody in the community came to the first service in the reopened church. Tom Larkin's testimony how Christ had become his salvation became a stirring sermon. He continued to preach in the little church. Then Mary Sue wanted him to dedicate a memorial clock for the church and try to get her father to a service. At first, Tom Larkin refused but she started to cry.

CHAPTER THIRTEEN

TOM SIGHED and relaxed, shaking his head hopelessly. "All right, Have it your way. I'd be wasting energy trying to talk sense into you. But—I just hope you know what you're doing!"

"Oh, Tom!" she squealed delightedly. "I knew I could count on you! Here's what I thought: I could use the clock as a means of getting him to attend next Sunday. Then, when he got here, if you'd give a good strong sermon—on time maybe—"

"A good strong sermon!" Tom belated, staring at her with horror. "Are you out of your mind? You know very well I have neither the authority nor the ability! And further than that, young lady—"

He advanced slowly, shaking a warning finger at the end of her nose. "I'll take no part in your underhanded shenanigans!"

For a second she looked a trifle dampened. Only for a second. Then her mouth tightened again and she held her ground.

"Well, all right then. Not a sermon, if that word bothers you. Say—a little talk? You'll have to say something besides just reading the verses, and I don't see why—as long as you'll be talking anyway—you couldn't sort of aim the words at my father—"

"No! Absolutely, unconditionally, irrevocably no!"

She swallowed. He thought for a minute she would cry. He should have known better than to underestimate the sprite by now!

"All right," she said, pouting slightly. "All right, go ahead and refuse to give a sermon or talk or anything else! Just read your verses; then let me take over with singing. But you remember this, too. Tom Larkin: it might just be the very last time I could force my father into the church again! If he doesn't accept Christ now, there might never be another time! You know how close he was before this heart-attack business. You know that this sickness has just raked up all his past resentment. Go ahead and refuse to do what you know in your heart is your duty anyway! Eventually you've got to start giving talks, and you know it! But go ahead and be stubborn, and if my father loses this chance, you just carry it around on your own soul!"

He was so mad he could have turned her over and spanked her on the spot. "Oh, no, you don't!" he muttered. "You don't go around twisting words to rope me in on this deal! Making it my responsibility! You just see here, kid—"

But she was crying. He couldn't stand that. No matter how much he disapproved of her forever "managing" things, he couldn't scold when she cried. "Cut it out, Mary-Sue—" he begged softly.

But she whirled fast, turning her back on him. She was sobbing too hard to answer, so she stamped her foot impatiently. He visioned for a minute all the trouble she'd gone to—buying the clock—and it had cost plenty—having the plaque engraved. Her methods were a little crude, but her purpose was admirable—as always. Maybe that's why he could tolerate her, why he could feel this sweep of tenderness even when he was angriest. Her very battle was waged behind the high and flaming torch of Christianity.

He placed big hands on her shoulders, shook her slightly.

"All right, Mary-Sue—"

She turned quickly and looked up at him, hope widening her eyes.

"Now, just a minute!" he said hastily. "I'm not saying I will! I'll dedicate the clock, of course, but as for the rest of this—"

"Please, Tom—"

He swallowed. "I'll pray for a little guidance of my own," he conceded quietly. "If it's right—if I feel honestly directed to say a few words—then, I'll do it."

Mary-Sue smiled at him. "You will, Tom!" she said excitedly. "Oh, I know you will!" She hugged him impulsively with the innocent exuberance of a child.

"Hey!" he protested teasingly. "Cut that out!"

But his words only served to call attention to the appreciative embrace, to bring sudden awareness to them both. Her arms dropped immediately and she blushed.

"Uh—the clock. Where do you think we should hang the clock?"

"At the back of the church, Tom. We don't want people to fret about their chores while you're talking—"

"Uh—yes. Yes, of course—"

Back in the city, he felt guilty in Dixie's presence. He was sure he did

not know why. Worse yet, he was sure he did know why! And that was crazy, too, wasn't it? They were good friends. They were all good friends. All three of them.

He decided he would not worry about it. It was forgotten. Just to prove it was forgotten, he talked about something else. He told Dixie about Mary-Sue's plea that he give at least a talk.

"The very fact that she asked such a thing is an indication of guidance, isn't it, Tom? Just as when the people saw fit to want collections taken?"

"Maybe so. But she's a meddler." He said it softly, not without affection.

Dixie grinned. "Rather a nice one." He grunted. "I guess."

"Anyway, I do think she's right in a way. Oh, don't get huffy! I'm not meddling! What I'm saying, Tom, is that nobody stands still. You either go ahead—or back. You can't go on reading and quoting forever. There comes the time when you have to express yourself. I mean, Spencer Nichols isn't the only one, Tom—"

She was right. There were others. There would always be others. He went home and prayed about it. The next day he began preparing notes for a short talk.

Spencer Nichols attended church on the following Sunday, but he did so with the expression of an Indian chief on the warpath, grim and determined. Every bit as grim and determined as Mary-Sue. Tom saw it, and a sense of foreboding diluted his verve as he finished quoting and faced the congregation with the collection of scattered notes before him.

His voice was quiet, almost monotonous, as the talk progressed step by step to its climax.

"... There is time killed in hatred, time killed in anger and resentment, time killed in disbelief." The monotone decrescendoeo to whisper and ceased to be at all. Then, thunderingly, "How can any one of us kill time without injuring eternity? His—own—eternity!"

His fist hit the pulpit, and he looked out at them, one by one, eyes blazing, purpose clear.

"My dear friends," and this very gently, "why fritter away our chance at eternity by killing time in any of these useless ways!" He pronounced the words with distaste.

"There is a time in the life of each of us—a blessed time of salvation. A time when Christ knocks at the door of our heart and begs to be admitted; a time when we are ready! When the seed of faith has been sown and taken root and there can no longer be peace outside His fold, but everlasting happiness within. In this time—this brief golden time—we can know the supreme glory of uniting with our Lord, of placing our hand in His, of walking through that gateway leading from temporal gifts into eternal and abounding joy." He shook his head sadly.

"Don't neglect this time, my beloved

friends—this blessed time of salvation. If you do, you lose your sole means of paving the way to that most happy time of all—the time when each of us shall look upon his Saviour and be judged!"

Again he shook his head and leaned tiredly against the pulpit. His eyes sought out those of Spencer Nichols, of Dixie, and Mary-Sue.

"When that time comes, my friends, don't be the one to have to say, 'I'm sorry, Lord, but—I put it off too long, I guess—' Oh, no! Don't put it off! If your time of salvation is here and now, you know it! Lift your heart! Take from God the courage He offers each of us, and come forward—give yourself unto Him who gave His only begotten Son that you might live—"

There was a shuffle toward the back of the room. Tom's eyes clouded with emotion as he looked out over the bowed heads and watched Dixie walk slowly up the center aisle, head bent, hands clasped. It was a gesture not altogether necessary. She had publicly avowed her acceptance of Christ as a young girl. She was a Christian. She need not come forward to reaffirm this. He knew she did it for a dual purpose: her own peace of mind and heart, most certainly, but also to make the way easier for Spencer Nichols. Tom swallowed, his eyes tender on her bent head as she took a place in the front pew. His affection for her, at that moment, was by far deeper than ever before—and he had not known that such a thing was possible. She alone gave him the courage to plead once more.

"There is a time for each of us—" he repeated softly, "a place in eternity for all. Let the dedication of this clock commemorate not only the God-loving soul of Anna Marie Nichols, whom you all knew and loved, but let it commemorate also the dedication of your own life as well—"

He paused. Spencer Nichols sat with head bowed and did not stir. Mary-Sue, at his side, lifted her face toward Tom's and he saw the tears running openly down her cheeks. Her eyes reflected her misery and confusion; had she been wrong?

Tom tried once more. "Lift your hand then—right where you sit—don't let your time slip by—"

It could not be prolonged forever. Spencer Nichols would not be moved.

The service ended, and one by one the congregation filed out. Tom stepped down to Dixie, took her hands in his. Behind her, he saw Spencer rise and trudge wordlessly out. Mary-Sue put her hand to her mouth and went after him.

"I'm sorry—" Dixie whispered.

Tom looked down at her. "I'm glad," he countered. "At least I'm glad for the miracle of you, my dear—"

He sat beside her then and they prayed together.

"Thank you, Tom," she said after a long while.

He shook his head, touched her face

with that hand leaning across the back of the pew. "No, my dear. Thank you. You're—really quite wonderful, Dixie."

Her chin trembled. "I'm so glad this happened with you, Tom. Here—in this church—"

She was so very dear to him. And now the unity of faith brought them even closer. Suddenly words were not sufficient to express his emotions. He leaned forward and kissed her face, just at the corner of her mouth.

At that precise moment he heard the back door open again. He looked up quickly and directly into the startled face of Mary-Sue. Her lips parted with disbelief—and then hurt. In a fraction of an instant she was gone, and the door swung shut behind her.

Dixie turned quickly and followed his glance.

"Mary-Sue!" she whispered.

Tom rose, frowning. "She must have thought I was some kind of animal—experiencing happiness in the face of her misery! For a minute I forgot about her father! I was so happy about you—"

Dixie stood up and stared at him questioningly. "You think that hurt her feelings?"

Tom tore his eyes away from the back door and looked down at her. "Well, of course! What else? She must have thought I was a brute to be so happy over you when you're already a Christian and her father—"

But Dixie was shaking her head, smiling tolerantly. "Oh, Tom—Tom— you darling, adorable idiot!"

He stiffened, but she linked her arm through his and squeezed it to appease him. "How you can be so profound about some things and so utterly ignorant about others—"

"What do you mean by that?"

He stopped in the aisle and looked down at her. She shook her head again. "Darling, there are some things I can't tell you—until you learn to understand your own heart—"

Woman-talk again. It was no use even to attempt to make head or tail of it.

"It's starting to snow," he said. "I guess we better get back to town."

He did not see Mary-Sue again until Thursday and even then he was hesitant about facing her. He need not have been. She ran into the church breathlessly and aimed herself at him like an arrow, unswerving and with impact.

"Tom!" Her hands bit into his arms and her words came out with such speed as to tumble over each other. "My father accepted Christ! Oh, Tom, he is saved! Your sermon was the opening wedge and when we got home, he cried—He cried, Tom, and he repented, and next Sunday he'll make public admission—Oh, Tom!"

She was laughing, crying, hugging him intermittently, until she ignited his own enthusiasm and they laughed together. Tom squeezing her delightedly. Only then did she back away as if she suddenly remembered something.

(To Be Continued)

Sunday School Lessons

A TEACHING GUIDE

Date: June 21, 1959

Theme: **JEHOSHAPHAT, WISE KING OF JUDAH**

Scripture: **II Chronicles 19:4-11**

THE CENTRAL THOUGHT: No matter how evil a nation may be, one man, filled with the Spirit of God, can change the course of history.

INTRODUCTION: This was an age when people looked to the king for military, political and religious leadership. Jehoshaphat tried, first of all, to give his country military security by "placing forces in all the fenced cities of Judah, and set garrisons in the land of Judah" (II Chron. 17:2). He realized however, that military force was not the best weapon against danger. Therefore, he set about a system of religious education whereby he sent his princes into all the cities of Judah to teach the people the book of the law of the Lord (II Chron. 17:7-9). Still plagued by a feeling of national insecurity, he tried to strengthen his nation by a political alliance with Ahab, king of Israel. For this he was severely censured by Jehu for "helping the ungodly and loving them that hate the Lord" (II Chron. 19:2). It was after this experience that Jehoshaphat decided that nothing less than a revival, reformation and total commitment to God were necessary for national and spiritual security.

I. WISDOM IN DIRECTION. II Chronicles 19:4.

One of the most difficult tasks is to change the direction of people who have been travelling the broad way. Repentance is often difficult, but it is the only way to salvation. Like the people of Judah, who were "brought back unto the Lord God of their fathers," so we must be brought back before we are able to walk the narrow path with God.

We have all had the experience of taking the wrong turn and ending far from our destination. It was frustrating and humiliating, but the only right way was back before we could again go forward.

II. WISDOM IN ADMINISTRATION. II Chronicles 19:5.

A wise administrator must realize, first of all, how to delegate authority. He cannot do all the work himself because it would consume all his time and energy. His talent and ability must be channelled through a few willing and able men who can be trained to carry out the decrees.

The wisdom of Jehoshaphat was also evident in his organizational ability. He thought in terms of the entire nation by dividing it up "city by city."

III. WISDOM IN JUDGMENT. II Chronicles 19:6-10.

An indication of Jehoshaphat's humility was apparent in that he did not set himself up as the sole and final judge in matters of justice. The judges were not to measure the standard of justice in human terms, but on divine terms. To have men approve their judgment was not enough; it must be approved by God, and they were to rely on God to give them wisdom in dispensing justice. Above all, they were to remember that they were God's judges and not the king's.

IV. WISDOM IN LEADERSHIP. II Chronicles 19:11.

Leadership at the top is of great importance. Just as the river cannot rise higher than its source, so the spiritual life of the people cannot rise higher than its leadership.

It is obvious here that Jehoshaphat thought it wise to have a supreme court. The chief priest, Amariah, was on the order of a chief justice. Those who thought they did not receive a fair trial had the opportunity to appeal. The final interpretation of the Mosaic Law was in the decision of the chief priest.

The same was true in matters of the civil court. Zebadiah was the ruler in the house of Judah in this department. The more thorough the reformation and revival in matters of the spirit, the more just and merciful the laws of government become. When God invades the heart and mind, his Spirit soon permeates all of life.

A TEACHING GUIDE

Date: June 28, 1959

Theme: **PRIEST AND KING IN JUDAH**

Scripture: **II Kings 11:4, 9-12, 17-19, 21; 12:2**

THE CENTRAL THOUGHT: Separation of church and state does not mean that the state must separate itself from religion.

INTRODUCTION: This is the last of a series of lessons from the history of the united and divided kingdoms of Israel and Judah. This was a time of great corruption and much bloodshed. In order to fulfill her selfish desire, Athaliah ordered the slaughter of every member of the royal household so that she herself might rule.

S. S. LESSON EDITOR

The editor of this page, "Sunday School Lessons," is Rev. Bruno Schreiber, who lives at the address: 1026 S. Harvey, Oak Park, Illinois.

In II Chronicles 22:9 she is referred to as "that wicked woman," and the title was well deserved. Her wickedness can be readily understood for she was the daughter of Ahab and Jezebel.

But in spite of the sinful condition of the nation, God did not entirely forsake Judah. No generation is without some witness. During Ahab's and Jezebel's time, God had his prophet Elijah, and during Athaliah's reign the Lord had a faithful priest and his wife, Jehoiada and Jehosheba.

I. GOD SAVE THE PRIEST. II Kings 11:4.

Such a prayer should not refer to the king only. To have a priest of the stature of Jehoiada in their midst is a gift of God, an evidence of his grace for which Judah should surely be thankful. It was impossible to teach the dowager queen the things that pertain to the Spirit. She felt no need for the things of God. During her reign it was also difficult to teach the nation of Judah, for the worship of Baal was the predominant religion. Jehoiada did the only thing that was possible, yet dangerous. He hid the king's infant son and together with his wife he taught the child the Law of God and saved a descendant of David and preserved the future of Israel. Ironically he hid the child in the temple, the one place Athalia never visited. When he finally showed the rulers of Judah the king's son, it must have inspired them with new hope for the corrupted nation of Judah.

II. GOD SAVE THE KING. II Kings 11:9-12.

When the king or queen are chosen by God and rule justly and mercifully, it is easy to sing "God save the king!" We know that the prayer includes much more than the personal life of the ruler. It includes the saving of the nation as well as the individual. In the saving of a good king, we feel safe ourselves. (Read the account of the tragic death of Athalia in II Kings 11:13-16). With such a ruler on the throne no one felt safe, and no one asked God to save her. It was said of Jehoram upon his death that "he departed without being desired" (II Chron. 21:20). There was no prayer to God to save the king. It was a greater blessing to have him dead than alive.

III. GOD SAVE THE NATION. II Kings 11:17-19.

We have a three-fold covenant here which is necessary for the safety and the saving of the nation—"And Jehoiada made a covenant between the Lord and the king and the people." Church, government and people should be bound together in working out the will of God in every area of life. If either one of the three seeks to be the sole ruler the result is either a hierarchy, a dictatorship or an anarchy.

When God and rulers and people
(Continued on page 22)

BAPTIST HERALD

"God's Volunteers" in the Eastern States

Final Report for the Team by Miss Irene Cuchiran

"AND LET US NOT be weary in well doing: for in due season we shall reap if we faint not" (Galatians 6:9).

From March 17 to 29 we as "God's Volunteers" were privileged to work in the Temple Baptist Church of Pittsburgh, Pennsylvania, where Rev. Raymond Yahn began his ministry a few months ago. In this large "steel factory" city, our work was mainly visitation. Every afternoon we went canvassing in the area near the church, taking a religious census as well as being a personal witness for Christ whenever a door was opened to us.

PITTSBURGH, PENN.

At times we became discouraged with the canvassing, since most of the area was predominantly Roman Catholic. After climbing 35 steps up to a house and finding that the people were not at home was also disappointing. But we were encouraged to go on when the next house gave us a good contact and we were able to explain the plan of salvation to **SOME** needy soul.

Most of the evenings during the two weeks were spent in visitation, calling on church prospects with some of the church members. This proved to be a real blessing to us as well as to them. During our stay in Pittsburgh, we did not have the usual evening services in the second week, but we did take part in the mid-week prayer meetings, Sunday services and Good Friday and Easter services. While in Pittsburgh, we had the opportunity to attend their annual Father and Son Banquet and contributed special music for the program. Rev. Walter Hoffman was guest speaker. We cannot report any decisions to our knowledge at the Temple Baptist Church, but we pray that in the days to come the seed that was sown will reap a spiritual harvest.

UNION CITY, N. J.

From March 31 to April 12, we labored in the Cornerstone Baptist Church of Union City, New Jersey where Rev. Donald Mostrom is pastor. During our first week, we carried on visitation in the afternoons and evenings. On one of the afternoon calls, two of the team members had the joy of leading an elderly lady to the Lord in her own home. Truly, it is **WONDERFUL** to help precious souls find Christ as their Savior.

We as a team were drawn closer to our Lord as we observed the great burden that some of the members of the Cornerstone Church have for their unsaved friends and neighbors. Many of the church members walked forward for consecration and were spurred to "keep on the firing line for Christ."

June 11, 1959

NEW YORK CITY

We spent the last two weeks of our eight-month tour, April 14-26, in downtown New York, N. Y., sometimes referred to as "Hell's Kitchen." We worked in the Second German Baptist Church where Rev. E. A. Hoffmann is the pastor. New York is just across the Hudson River from Union City, our previous church.

We did prospect calling and canvassing in the area around the church. We contacted some people who were



GOD'S VOLUNTEERS" IN ACTION

The entire team of "God's Volunteers" lines up with its director, Rev. Walter Hoffman (left) to present their evangelistic program in New York City. At the right the Sextette sings one of its Gospel songs.

FAREWELL FOR MISSIONARIES

On Thursday, April 23, we as a team experienced a special occasion for we had the joy of seeing two of our missionaries to the British Cameroons, Miss Berneice Westerman and Miss Eleanor Weisenburger, off on the "SS Queen Mary," bound for England and Africa. Our prayers will continue to go with them as they minister to those who have never heard about our blessed Lord.

The past eight months have been the



simply ignorant to the Gospel and many who plainly admitted to us that they were **not** sinners. Yet there were those who stated that they were not satisfied with the life they were living.

My, how our hearts cry out for these people! It would bring tears to our eyes when we visualized how they were living deep in sin. After working here for two weeks, we knew why this section of New York was called "Hell's Kitchen." Yes, there is a **BIG** mission field here.

We definitely feel that the Lord has blessed us **ALL** richly in New York, for many have consecrated their lives **anew** to the Lord and are eager to **GO** and to **BE** effective witnesses for him wherever he will lead.

greatest experiences in our lives. Not only have they deepened our spiritual growth, but we have learned to love our Lord more and also to love and to have a compassion for those outside of Christ. We as a team have realized that one of the greatest mission fields is right here at home.

Would you readers believe it that many people do not know that there is a God who loves and cares for them? Do you know that many, many people do not know why Christ was born in Bethlehem and died on the Cross for us? After encountering many situations like that, we as a team **RE-CONSECATED** our lives anew to continue our witness for him wherever he may lead us.

Baptist World Alliance Tour to Rio De Janeiro — 1960

Visit 12 countries in Central and South America and Baptist Mission Stations. Leave from Houston and return to New Orleans—30 Days—All Expense \$1375. (Top category hotels and tourist air). For brochure and reservations write immediately to

Frederick J. Berger, 5636 Norwich Ave., Van Nuys, Calif.

Our Denomination in ACTION

Central District

Youth Events at Ebenezer Church, Shattuck, Okla.

The C.B.Y. Fellowship of the Ebenezer Baptist Church, Shattuck, Oklahoma, has been busy with two special events recently. On Feb. 27, they entertained the youth groups of all the Oklahoma Association churches with a "newsworthy" party. Sectional editors of a fictional newspaper introduced each of the games. Following refreshments, a devotional time was held in the church auditorium with the film, "Lord of All," being shown. Everyone seemed to enjoy the fellowship.

On March 29, Easter Sunday evening, the Shattuck C.B.Y.F. presented an Easter play, "The Cross on the Hill." Mr. and Mrs. Edgar Sturtz directed the play with the help of Rev. Leroy Schauer, the pastor.

Mrs. Edgar Sturtz, Reporter

Evangelistic Services at Pioneer Church, Pound, Wisc.

Pre-Easter evangelistic services were held in the Pioneer Baptist Church, Pound, Wis., with Rev. and Mrs. Lester P. Place ministering to us in music and the Word of God. Attendance at the services was very good with the church filled to capacity almost every evening. We are very happy that our pastor, Rev. G. W. Blackburn, has sufficiently recovered from illness so that he was back in the pulpit on the first Sunday in May.

We were thankful to our headquarters office in Forest Park for sending us someone to minister to us during our pastor's absence: Dr. John Leyboldt, Dr. M. Vanderbeck, Dr. W. J. Appel and Rev. Harold W. Gieseke. God blessed us during these services and our people were strengthened and cheered in their faith.

Mrs. Emily Mattrisch, Reporter

Baptism of 10 Converts, McLaughlin, South Dakota

Revival fires burned in the hearts of many during the recent campaign from March 3 to 12 in the First Baptist Church, McLaughlin, S. Dak. God's messenger who served us so ably was Rev. Aaron Buhler of Lansing, Michigan. On Sunday evening, April 19, we had the privilege of attending a joint baptismal service with the Mobridge Baptist Church. Rev. Edwin Michelson, our pastor, delivered the message and then entered the waters of baptism to immerse ten persons on the confession of their faith.

Our annual business meeting with the election of officers was recently held. The results were as follows: deacons, Reuben Friez and Leo Friez; Publication agent, Leo Friez; trustee, Delferd Strobel; church clerk, Mrs. Argo Brockel; treasurer, Mrs. J. J. Schweigert; pianist, Mrs. Edwin Michelson; assistant pianist, Mrs. Andrew Bertsch; reporter, Mrs. C. E. Aldinger;



Rev. Bernard Edinger (right), pastor of the Grace Church of Gackle and Alfred, N. Dak., baptized 10 converts at a service on April 12, 1959.

ushers: Argo Brockel, Art Moser; assistant ushers: Art Hetterley and Reuben Schlenker.

The results of the Sunday School election were as follows: superintendent, Leo Friez; assistant superintendent, Andrew Bertsch; secretary, Mrs. Art Pastian; Finance secretary, Mrs. Friez; treasurer, Mrs. Delferd Strobel; pianist, Mrs. C. E. Aldinger; assistant pianist, Mrs. Art Hetterley; Junior C.B.Y.F. leaders: Mrs. Delferd Strobel, Mrs. Alvin Grosch, and Mrs. Art Moser. The Senior C.B.Y.F. under the leadership of Leo Friez, presented the play, "Conversion."

Mrs. C. E. Aldinger, Reporter.

Events Climaxed By Baptism, Gackle and Alfred, N. D.

A series of inspiring events was climaxed with a beautiful and impressive



Rev. Aaron Buhler of Lansing, Mich., in the pulpit of the First Baptist Church, McLaughlin, S. Dak., during evangelistic meetings.

baptismal service at the Grace Baptist Church of Gackle and Alfred, N. Dak., on Sunday evening, April 12. Beginning with very well attended evangelistic services with Rev. Peter Wiens of Avon, S. Dak., in February, these churches have been blessed in many ways. A special Youth Night saw 57 young people in attendance in an audience of about 180 people.

On March 15, nearly 300 people attended a Sacred Concert by the Edinger Brothers Quartet (the pastor and three brothers) who, with their sister, Mrs. Charles Fuhrman, have travelled extensively in our Dakota churches a number of years ago. Another event of note was an Easter Cantata presented by the choir of the First Baptist Church of Jamestown on Good Friday evening with a well-filled church. The pastor, Rev. George Robinson, narrated the cantata.

On Sunday evening, April 12, a capacity audience witnessed an inspiring baptismal service when ten candidates entered the baptismal waters to be baptized by the pastor, Rev. Bernard Edinger. Curtis Haas, a second-year student at the Seminary, is the student pastor who will assist at our churches during the months of June and July, 1959.

Mrs. Ted Speidel, Reporter

Eastern District

Festive Programs for Temple Church, Buffalo, N. Y.

The Temple Baptist Church, Buffalo, N. Y., had the pleasure of observing the 110th anniversary of the founding of the German Baptist work in Buffalo. In 1849 the First German Baptist Church was organized, later known as Spruce Street and in 1875 the Third German Baptist Church was organized, later known as High Street. On Dec. 31, 1939 these two churches merged and became known as Temple Church. We held the anniversary banquet on April 25 with about 150 persons present. Dr. Frank Woyke, executive secretary, was our guest speaker, bringing us an inspiring message. Mrs. Robert Kemnitzer presented a Bell & Howell Projector and 70" Screen to the church, a gift from a young people's class of which she was teacher.

On Sunday, April 26, we had the cornerstone laying ceremonies for our new sanctuary. Rev. W. C. Damrau, pastor, Mr. Walter Schmidt, Building Committee chairman; and Mr. James Archer, chairman of the Board of Trustees, placed the stone. Dr. Woyke brought challenging messages to us at the morning and afternoon services, and it was a real blessing to have him in our midst. While we have taken a backward look at history, our church being the second oldest Baptist Church in existence in Buffalo, we still look forward to continued service for the Lord under the able leadership of our pastor, Rev. W. C. Damrau.

Mrs. Hulda Hartman, Reporter

Revival Meetings and Baptism at Arnprior, Ontario

We at the First Baptist Church, Arnprior, Ontario, can recount many blessings which God has graciously shared with us recently. On Sunday evening, March 1, the film, "The Unfinished Task," began two weeks of revival meetings. Rev. Paul Zoschke of the Evergreen Baptist Church, Brooklyn, N. Y., was the evangelist. There was special music and an illustrated children's story each night, as well as a challenging message by Mr. Zoschke. Several young people accepted the Lord Jesus Christ as their Savior and many renewed their faith and trust in him.

On Easter Sunday morning seven candidates followed their Lord in baptism. They were (left to right in picture): Carol Lapiere, Glenna Lapiere, Karen Ann Heins, Linda Langford, Mrs. Morley Weber, Orville Felhaber Jr., and Ronald Holbein. They along with Mr. Morley Weber, received by church letter, were welcomed into the fellowship of the church by Rev. E. Janzen, pastor, and two church deacons, Mr. Wesley Scheel and Mr. Robert Heins, before the communion service on Sunday evening.

Lorraine Scheel, Reporter

Women's Society Anniversary At Ridgewood Church, N. Y.

The members and guests of the Woman's Missionary Society celebrated their 91st anniversary on April 29. Mrs. Ella Beck, president, graciously conducted the meeting. Scripture reading was led by Mrs. Paul Wengel, vice-president, and Rev. Paul Zoschke of the Evergreen Church offered the prayer. The choir took part and there was special music at intervals when Miss Charlene Kris beautifully rendered several piano selections and Miss Ellconers of the Evergreen Church favored us with two fine vocal solos, accompanied by Mrs. Wengel.

Rev. Rubin Kern, our pastor since March, challenged his listeners by pointing out that 91 years of Christian enterprise represent the dedicated Christian interests of many women and urged the youth to continue this service of their mothers which represents an uncalculated measure of Christian stewardship. He reviewed the ministry of prayer by Women's Societies for the church, pastors, various departments, denomination and the Kingdom of God.

On April 19 the church had a dinner in honor of Rev. Rubin Kern's family when they were in our midst on a brief visit before their settlement here in June at the end of the school term.

Marion von Ahnen, Reporter

Fifth Anniversary, Rev. Paul Zoschke in Brooklyn

Recently the Evergreen Baptist Church of Brooklyn, N. Y., celebrated the fifth anniversary of our pastor, Rev. Paul F. Zoschke, and his family, with us. During the church service our moderator, Mr. Edwin H. Marklein, presented our pastor with a volume of "The Interpreter's Bible." Mrs. Marklein presented Mrs. Zoschke with a white orchid. The Church School also presented our pastor with a volume of "The Interpreter's Bible" as a token of



Seven baptismal candidates baptized in the First Baptist Church, Arnprior, Ontario, by Rev. Eldon Janzen, pastor.

our love and esteem.

We have felt real joy in the ministry of our pastor during these five years. As long as ten years ago, there were predictions that in ten years there would be no "Evergreen" because of the changing neighborhood. Under the ministry of our pastor, however, our morning worship services are well attended and we are bound together in a close fellowship. Again in 1958 we have added 9 members to our church membership. Pastor Zoschke recognizes that the Church School is an important part of the church life. He attends all meetings of the officers and teachers, as well as all sessions of the Church School. He has used his talent in photography in a number of ways. For our Church School program at Christmas time he produced the Christmas story enacted by members of the School by means of slides, with narration by Miss Charlotte Drews and some participation by members of the cast. Beginning Saturday, April 25, he conducted a course on "The Message of Jesus."

Ruth Tipton, Reporter

Evangelistic Meetings at Evergreen Church, Brooklyn, N. Y.

During the week preceding Easter, March 20 to 27, the Evergreen Baptist Church, Brooklyn, N. Y., was privileged to have our denominational evangelist, Rev. Herman Palfenier, with us. In his own inimitable way he presented a spiritual challenge to all who heard him. The curiosity of the children was whetted with such questions as, "How many ends does a string have?"; "What is in this bottle?"; "Can you take the contents out of a nutshell without breaking it? I can." They sang choruses to their heart's content, and no one had to be afraid of going off key, with Mr. Palfenier leading! The young people appreciated all the messages, but I am sure they will never forget "The Devil's Beauty Parlor."

The adults were interested in every thing, and from Mr. Palfenier's point of view they were much too anxious to answer the questions asked of the children. Through his messages they met members of Mr. Palfenier's family, many biblical characters, and in his messages they recognized themselves. Several people came forward during the services as an expression of their

desire to accept Christ as personal Savior. Others were stimulated to discuss their problems with Mr. Palfenier and our pastor. On the final evening many church members came to the front as an expression of their rededication and their wish to work closely with the pastor in the work of the church during the coming year.

Ruth Tipton, Reporter

Western District

Annual Program of Women's Societies, Spokane, Wash.

On March 8 the Woman's Missionary Societies of the Terrace Heights Baptist Church, Spokane, Wash., held their annual program. The playlet, "The Desert Shall Bloom," was presented. At this time a new society, "The Christian Fellowship Circle," was welcomed into the church. Rev. Walter F. Berkan installed the new officers of each society, after which they were presented with a beautiful camellia. The offering was designated for our missions.

Some of the projects we have enjoyed during the past year have been our ministry at the Service Men's Center; the preparing of flannelgraph material for Mrs. Edwin Kern, missionary in Japan; besides doing our White Cross work for Africa. The ladies furnished drapes for the church basement and made toys for the nursery.

Mrs. W. Berkan, Reporter

Ebenezer Missionary Guild's Program at Vancouver, B.C.

The Missionary Guild Society of the Ebenezer Baptist Church, Vancouver, B. C., held its eighth anniversary program on Friday, Feb. 13th. Our president, Mrs. A. Felberg, led the meeting, which had a missionary theme. We were very happy to have as our guest speaker, Mrs. Betty Appel, denominational representative of missions in Austria, who gave us an interesting and inspiring account of the work that is being done in Austria. The offering of \$253.25 will be sent to the Woman's Missionary Union. We have adopted a group system at our bi-monthly meetings, which are held in our church parlor. At present there are 65 members on our roll. At the beginning of the year each member is presented with a "Blessing Box" in which to place her thank offering during the year.

Each year we accept projects which help to pay for our beautiful church building. We paid for the glass between the narthex and sanctuary of the church, heaters in the parlor, draperies in the mothers' room and also added two new lamps to the furnishing of the parlor. This year we hope to raise the necessary funds to pay for seven balcony pews at a cost of \$1127, and have bought draperies for the baptistry rooms of the church. Our income for 1958 amounted to \$2,150.05. Our contribution to Foreign Missions and Church Extension work was \$276.77 and our expenditures for our projects, expenses and a contribution to the Union Gospel Mission amounted to \$1,658.76.

Adeline Paschold, Secretary

Northern District

S. S. Expansion Campaign, First Church, Leduc, Alta.

We of the Sunday School of the First Baptist Church of Leduc, Alberta, have experienced many blessings during a successful Sunday School Expansion Campaign. This campaign lasted for eight weeks from Feb. 8 to March 29. The goal towards which we worked during this campaign was to see how many more scholars we could have in Sunday School during these eight weeks than we had had the previous year during the same period.

During every Sunday School Hour, a different speaker from our own Sunday School brought a 10 minute message of interest, concerning the work of our denomination. These bits of information were most interesting. We watched the weeks go by with great enthusiasm. From the records that were kept, we found that we had gained 317 scholars over the same period of last year. May the Lord help us to keep our Sunday School growing to glorify his Name!

Mr. Walter Froelich
Sunday School Secretary

Activities At Wiesenthal Church Near Millet, Alberta

Among the many activities of the Wiesenthal Baptist Church near Millet, Alberta, has been the continuous growth of our Sunday School. From February 8 through March 29 our church conducted its Sunday School Expansion Campaign, concluding with an encouraging increase of 62 in attendance. We installed new materials in all of our departments, except the Bible Class. This change is already proving itself fruitful among the smaller classes.

As a church, we have also made some musical advancements. In the past it seemed difficult to remain active as a choir. However, the young people have seen the need, and they have organized a regular choir. We thank God for the dedication of these young people's lives as they serve

NORTHERN CONFERENCE INVITATION

The Northern Conference will convene in the Central Baptist Church of Yorkton, Sask., from July 8 to 12. The church and its pastor, Rev. Paul Galambos, extend a cordial invitation to all Northern Conference churches. Please send the names of your delegates and visitors immediately.

Rev. Paul Galambos
263 Betts Avenue,
Yorkton, Saskatchewan, Canada

their Lord through music.

On March 29, the C.B.Y.F. presented an Easter play in our church, "Two Shall See The Light." Every seat was filled, and the blessings received from this play will remain with us for many days to come. Also the tears that slowly dropped in secret silence remain to be our thanks to God for his love for us every day.

Leona Zeller, Reporter

SUNDAY SCHOOL LESSONS

(Continued from page 18)

became united, they soon joined in breaking down false gods and idols and organized their nation with the Lord as God, the ruler on the throne, and the people as happy subjects and worshippers.

IV. GOD SAVE THE CHILDREN.
II Kings 11:21; 12:2.

That is when they should be saved. We saw how the religious education of one child became the means of saving the nation of Judah. The children who are saved today will become the men and women who will be our leaders tomorrow. Let us make sure of the future by first making sure of our children!

LAYMEN'S CONFERENCE
Green Lake, Wisconsin
August 22-29, 1959
"You can still register!"

SUMMER CONFERENCES

(Denominational workers as guest speakers are also shown).

June 11-14 — DAKOTA-MONTANA CENTRAL ASSOCIATION at First Baptist Church, Sidney, Montana. Dr. Leslie M. Chaffee and Rev. J. C. Gunst.

June 12-14 — SASKATCHEWAN ASSOCIATION at Springside, Saskatchewan. Rev. Richard Schilke and Rev. William Sturhahn.

June 18-21, ONTARIO ASSOCIATION at Killaloe, Ontario, Rev. Daniel Fuchs and Mr. H. J. Kolbe.

June 17-21, PACIFIC CONFERENCE at Trinity Church, Portland, Oregon. Dr. Frank H. Woyke, Dr. Leslie Chaffee and Rev. Joe Sonnenberg.

June 18-21, CENTRAL ALBERTA & SASKATCHEWAN ASSOCIATION at Grace Baptist Church, Medicine Hat, Alta. Dr. Walter W. Wessel and Dr. M. L. Leuschner.

June 19-21, MANITOBA ASSOCIATION at Minitonas, Manitoba. Rev. R. Schilke and Rev. William Sturhahn.

June 22-29, IOWA CYBF SENIOR CAMP at Clear Lake, Iowa. Rev. R. Neuman and Dr. Walter W. Wessel.

June 24-28, DAKOTA CONFERENCE at Avon, South Dakota, Dr. George A. Lang, Dr. Leslie Chaffee and Rev. J. C. Gunst.

June 25-28, CENTRAL CONFERENCE at Parma Heights Baptist Church, Parma, Ohio. Mrs. George Henderson, Rev. Harold W. Gieseke and Rev. Frank Veninga.

WE, THE WOMEN

(Continued from page 14)

Father had a well-developed sense of loyalty. His loyalty to God was the firm foundation upon which our home was built. His patriotism for his adopted country was always a credit to him. Above all, he was loyal to our denomination which he served so faithfully for over forty years. The only time when he ever appeared on a General Conference program, he spoke briefly on "What My Denomination Means to Me." I have never forgotten the ring of conviction in his voice as he concluded with "My denomination, right or wrong, my denomination!"

From father we learned that our first duty was to serve God and our fellowman. He taught us respect and obedience and instilled in us a thirst for knowledge. Though he had little formal education, he willingly sacrificed to make such an education possible for his children. He was never to become a great or renowned preacher, but he made of his life an instrument of God, and only glory will reveal his real worth on earth.

In conclusion, may I leave this fitting Father's Day text with you: "My son, keep thy father's commandments, and forsake not the law of thy mother" (Prov. 6:20).

LETTERS FROM READERS

ARMCHAIR READING ADVENTURES

By Mrs. A. D. Wirth, Vesper, Kansas

It is truly a "Shrinking World" when one can sit in an armchair and flit from Japan to Africa to South America as we did in reading the last issue (April 16) of the "Baptist Herald." Such challenges should stir us out of our armchairs into action. Thanks for sharing so much with us. We are so thankful for editors and leaders who can bring us these firsthand accounts. It was such a pleasure to have Miss Myrtle Weeldreyer with us recently at the Bethany Church of Kansas.

UPLIFTING SPIRITUAL THOUGHTS

By Miss Minnie Fellman, Oak Park, Illinois

I am so glad you put your editorial on one of the first pages in the "Baptist Herald." It is always filled with good, uplifting, spiritual thoughts. It is a fine impetus, starting your readers to keep up the worthwhile frame of mind throughout the following pages. A good magazine is most needful in this day of "churchianity" instead of Christianity. You are helping a good cause along the way. May God bless you with good health, for from my own experience I dare fully declare that good health far exceeds wealth.

COMMUNIST THREATS

By Mrs. Wesley Michelson, Martin, N. Dak.

We have just received the April 30 issue of the "Baptist Herald" and immediately my eye fell upon the "Baptist Briefs," where Sir Ben Bowen Thomas, a Welsh layman has been elected chairman of the U.N.E.S.C.O. Executive. Mr. Leuschner, do you know the aims of the U.N.E.S.C.O.? I feel led of the Lord to send you a few copies of "Threats by the Communists" through this organization U.N.E.S.C.O. and hope and pray that you will read and print some of their ideas in the "Herald" to awaken the Christian people. If we sleep on in our easy way, we shall soon lose our beloved country and the right to worship our beloved personal Savior. Already the Bible has been taken out of the public schools in thirteen (yes, 13!) states. Why did Hawaii want to become the 50th state so quickly? Why, does the Supreme Court favor every case brought by the Communists? Oh, Lord, may we be awakened, before it is too late.

ADVICE WE CAN ALL TAKE

A wise old owl lived in an oak;
The more he saw the less he spoke;
The less he spoke the more he heard;
Why can't we all be like that bird?

Obituary

(Obituaries are to be limited to about 150 words. A charge of five cents a line is made for all obituaries.)

MR. ALBERT F. BRENNER
of Woodbine, Kansas

Mr. Albert F. Brenner of Woodbine, Kansas, passed away peacefully on April 15, 1959 following an extended illness. He was born to Mr. and Mrs. K. F. Brenner on April 27, 1885 near Woodbine, Kansas. He spent his entire life in this community. After his conversion, he was baptized and joined the Mount Zion Baptist Church and remained a faithful and active member until his passing. He also served as deacon for many years.

He was married on Oct. 17, 1917 to Miss Rosie Zoschke. He is survived by his wife and 5 children: Mrs. John Hooge of Fort Scott, Kansas; Harold Brenner of Freeport, Ill.; Robert Brenner of Fruita, Colorado; Verland Brenner of Junction City, Kansas; Mrs. Donald Yaunkin of Manhattan, Kansas; 13 grandchildren; 3 sisters and 3 brothers. Rev. D. J. Sawatzky, interim pastor, had charge of the service.
Mt. Zion Baptist Church
Junction City, Kansas

THE FAMILY

MR. FRED DICKAU
of Wetaskiwin, Alberta

Mr. Fred Dickau of Wetaskiwin, Alberta, was born at Wettaskiwin, Feb. 14, 1901. He received his public school education in the original Pleasant Prairie school. During his youth, he accepted the Lord Jesus as his Savior, was baptized, and received into membership of the First German Baptist Church of Wetaskiwin.

On Nov. 16, 1921 he was united in marriage to Theresa Krause. God blessed this union with three children. Mourning his loss are his loving wife; two sons: Elmer of Wetaskiwin, Wilfred of Stony Plain; and one daughter, Mrs. Marlon Johnson of Edmonton, Alta.; and six grandchildren; also four brothers: Paul of Millet, Charles of Wetaskiwin, Ben of Vancouver, Lawrence of Leduc, and two sisters, Mrs. Fred Hammer of Wetaskiwin, Mrs. Minnie Pankratz of Chicago, Ill.

His homegoing occurred on April 13, in the Wetaskiwin Community Hospital, following a very brief illness, at the age of 58 years and two months. Funeral services were held at the Calvary Baptist Church of

BAPTIST BRIEFS

(Continued from page 2)

little bit more" to stewardship enterprises of the church. Born in Shreveport, La., 24 years ago, the newborn babe was the object then of a dedicatory prayer offered by the late Dr. M. E. Dodd, pastor of the First Baptist Church of Shreveport and a deeply respected Baptist minister, who had been invited to the home by Van's parents, Mr. and Mrs. Harvey Lavan Cliburn, Sr. The senior Cliburns now live at Kilgore, Texas and are active in the Baptist church there.

● **Baptist Alliance Sends Medical Supplies.** Medical supplies with a wholesale value of \$70,000 are being distributed by the Baptist World Alliance to hospitals and clinics in fourteen countries as a follow-up of the Alliance's Medical Mission tour to Africa and Asia last summer. Robert S. Denny told the BWA Administration Committee in its semi-annual meeting here that the supplies had been contributed by American pharmaceutical and equipment houses. Countries to which the medicine and equipment went are Korea, Hong Kong, Philippines, Tanganyika, Indonesia, Gaza, Japan, Li-

beria, Ghana, India, South Africa, Burma, Nigeria, and Belgian Congo.

MRS. ANNIE GIENOW
of Regina, Saskatchewan

Mrs. Annie Gielow, nee Bork, of Regina, Sask., was born in Sebastapol, Ontario on January 25, 1872. She was saved in her early youth, baptized and received into the Baptist Church at Sebastapol. In 1892 she was married to Daniel Gielow. In 1911 they moved to the Balgonie district and became members of the Edenwold Baptist Church where they remained until their death.

Mrs. Gielow passed away on April 12, 1959 at the Geriatric Centre in Regina, Sask., after a lengthy illness. Her earthly pilgrimage came to 87 years, 2 months, 18 days. Her husband Daniel and two sons, John and Daniel, preceded her in death. She leaves to mourn her passing 6 sons: Sam and Lawrence of Balgonie, Norman of Yorkton, Walter of Windsor, Ontario; Ralph of Craven, Edwin of Atikoken, Ontario; 3 daughters: Mrs. Gertrude Smith of Kelowna, B. C.; Mrs. Mildred Hansen of Chicago, Ill. Mrs. Annie Rennick of Rouleau, Sask., 21 grandchildren, 19 great-grandchildren and a host of relatives and friends.

Southey, Saskatchewan, Canada
E. L. THIESSEN, Pastor

MRS. ANNA SCHROEDER
of Donna, Texas

Mrs. Anna Schroeder of Donna, Texas, passed on to meet her Redeemer April 25, 1959, one day before her 91st birthday. She was born in Germany and accepted Christ as her Savior before coming to America. In 1919 she moved with her husband and family to the Donna Community and when the North Donna Baptist Church was established she was a charter member and remained a faithful member until her passing. During most of these years, the flowers each Sunday were grown, picked and arranged by her. Her faithfulness in "doing what she could" was a challenge to us all.

She is survived by 5 daughters; Mrs. Anna Ontjes of Harlington, Texas; Mrs. Tina Osterloo of Emery, S. D.; Mrs. John Ontjes of Emery, S. D.; Mrs. Ida Brown of Donna, Texas; and Mrs. L. F. Jacobs of Donna, Texas. The funeral service was held in the Central Valley Baptist Church. The undersigned officiated, assisted by Rev. L. A. Richardson of Donna. Earth's loss is heaven's gain.

Central Valley Baptist Church
Donna, Texas
B. F. TAYLOR, Pastor

APRIL CONTRIBUTIONS — NORTH AMERICAN BAPTIST GENERAL CONFERENCE

CONTRIBUTIONS FOR ALL PURPOSES

| Conferences | April, 1959 | April, 1958 | April, 1957 |
|---------------------|--------------|-------------|--------------|
| Atlantic | \$ 3,831.05 | \$ 2,879.64 | \$ 5,264.78 |
| Eastern | 5,440.24 | 4,770.20 | 1,859.58 |
| Central | 36,676.63 | 18,692.39 | 15,560.36 |
| Dakota | 12,266.60 | 10,151.25 | 7,359.37 |
| Northern | 9,076.87 | 9,088.32 | 4,311.64 |
| Northwestern | 7,165.85 | 12,173.53 | 10,005.42 |
| Pacific | 16,766.06 | 15,917.50 | 10,004.80 |
| Southern | 1,648.16 | 792.47 | 645.66 |
| Southwestern | 8,461.12 | 6,117.21 | 7,645.35 |
| Inter-Conference | | 153.55 | |
| Total Contributions | \$101,332.58 | \$80,736.06 | \$ 62,656.96 |

CONTRIBUTIONS RECEIVED

| | Budget Contributions | Other Purposes | Total Contributions |
|------------------------------|----------------------|----------------|---------------------|
| For the month of April, 1959 | \$ 94,433.30 | \$ 6,899.28 | \$101,332.58 |
| For the month of April, 1958 | 74,771.15 | 5,964.91 | 80,736.06 |
| For the month of April, 1957 | 58,058.43 | 4,598.53 | 62,656.96 |

CONTRIBUTIONS FOR THE FISCAL YEAR

Same as for the month of April

WHAT'S HAPPENING

(Continued from page 15)

the subject, "The Development of a Sound Curriculum in a Baptist Junior Camp." He finished the resident study for this degree in 1957. Since that time he has completed additional hours of credit and written the thesis in his home in North Dakota.

• The Board of Missions at its annual sessions in Forest Park, Ill., appointed Mr. Hansjoachim Kolbe as a missionary in Austria. Beginning with August 30 he will serve as pastor at Bad Ischl, Austria. He has studied at the North American Baptist Seminary, Sioux Falls, S. Dak., as the exchange student during the past year. Before returning to Europe at the end of June, he is visiting the Kansas and Texas youth camps and taking part in the Ontario Association sessions at

CHURCH EXTENSION — \$50.00

Killaloe, Ont., and church services in Toronto and Hamilton. On July 13 Miss Marlis Muetze of Hagen, Westphalia, and he will be married in the Baptist church there.

• Rev. Reinhard Neuman of Edenwold, Sask., missionary to the Indians on the Muscowpetung Reserve, presented his resignation recently to the Board of Missions at its annual sessions in Forest Park, Ill. It was accepted regretfully with an effective date of August 31, 1959. The Neuman's will bring their active ministry on the field to a close on July 31st and spend the month of August on vacation. Mr. Neuman has served as missionary to the Indians since 1948, rendering a most effective and deeply appreciated

ministry on the Montana and Bull Reserves of Alberta and on the Muscowpetung Reserve of Saskatchewan. His future plans have not been announced when this issue went to press.

• On Sunday, April 5, the German Baptist Mission Church of Hamilton, Ontario, held a baptismal service at which Rev. John Wahl, pastor, baptized 12 persons on confession of their faith in Christ. Among these were a mother with her two grown daughters, two sisters whom God has led victoriously through heartrending experiences, and seven promising young people, ranging from 10 to 15 years of age. From April 20 to 22 Rev. John Goetze of Kitchener, Ontario, served as evangelist in meetings held in the newly dedicated church and from April 23 to 26 Rev. Alex Hart of St. Catharines, Ontario, was the evangelist. These services were greatly blessed of God at this church.

• On April 15 Rev. Leland Conners resigned as pastor of the Bible Baptist Church, La Crosse, Wis., after serving the church only a few months. His resignation was effective that same day. He and 47 members of the church then left the fellowship of the Bible Church to organize their own church to be known as the Faith Baptist Church. This group stated in a newspaper article: "The new church will be an independent Baptist Church, at present, not affiliated with any conference or convention." On April 19 and 26, Dr. M. L. Leuschner and Rev. J. C. Gunst filled the pulpit of the Bible Baptist Church which is affiliated with our conference and which has possession of the property. On April 19, the Sunday School attendance totaled 73 and more than 100 people attended the morning worship service with about 60 present at the evening service.

• Rev. Elmo Tahran recently resigned as pastor of the Bethany Baptist Church, Hutchinson, Kansas, and announced that he would join Rev. Jack Cochrane of Detroit, Mich., in a series of evangelistic campaigns in Europe from July 13 to September. He will be the musician and assist in the preaching. Mr. Cochrane has been invited by the Chief of Chaplains of the United States Armed Forces and Chief of Chaplains of German Forces to conduct these services for the military personnel. Mr. Cochrane and Mr. Tahran will serve for 3 days in Naples, Italy while the United States Fleet is docked there as well as in other places in Europe. They will also conduct meetings in Ireland to celebrate the centennial of the great Irish Revival of 1859. Mr. Tahran has served the Hutchinson church since 1954. He has also announced that he has accepted the appointment of our Church Extension Committee, extended to him by Rev. Daniel Fuchs, director of evangelism, to become the pastor of our new Church Extension project in Minot, N. Dak., beginning early in September 1959.

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